

DEPARTMENT 32 – YOUTH ORGANIZATION DISPLAYS (Booths, Banners, Scrapbooks & Record Keeping)

Judging: Monday 5:30 PM – Division A
Monday 1:00 – 7:00 PM – Division B - C

Division A – Educational Booths, Banners & Scrapbooks

RULES:

1. Booth space (4 ft wide x 4 ft high x 4 ft deep) will be assigned.
 - a. Booths can be assembled on the Saturday, Sunday or Monday before the fair between 9:00am and 3:00pm
 - b. Decorations shall not obstruct the view of the neighboring booths.
 - c. No Staples can be used to attach items to booth. Tape, tacks or pins may be used.
2. All booths must be taken down between 4:30 pm and 6pm on Sunday and all tape, tacks or pins must be removed.
3. A booth should show one central idea; it should be understood in one minute; and have an eye appeal in the way of color, light, motion, etc. A member from the group must enter the booth on their entry form.
4. We recommend Banners be at least 3' x 5', but no larger than 4' x 6'.
5. Banner should have method to hang from s-hooks in peg-board wall at Fair. Suggestions:
 - a. 1-2" pocket on top side with wooden dowel through the pocket and rope for hanging purposes.
 - b. If banner is commercially printed - made with a pocket or grommets with rope for hanging
6. Please make sure you do NOT use any trademark or copyrighted logos/images on booths or banners (youth organization logos are acceptable when following your organizations guidelines for use).

SCORECARD FOR JUDGING BOOTHS		SCORECARD FOR JUDGING BANNERS	
Use of Chosen Theme	50	Clear message identifying Club/Group/Troop	50
Attractiveness	15	Attractiveness	15
Clear Message	10	Readability from a distance	10
Quality of Materials	15	Quality of Materials	15
Arrangement / Layout	10	Arrangement / Layout	10
TOTAL	100	TOTAL	100

Premiums: Blue \$16.00 Red \$14.00 White \$12.00 Pink \$10.00

Class No.	Description
101.	Booth about your youth organization (4-H, FFA, Scouts, etc.)
102.	Booth about the County Fair (use Fair theme)
103.	Booth about Community Service
104.	Any Other Booth
105.	Banner about your club, chapter, troop, group etc.
106.	Annual Club Scrapbook (about your club, chapter, troop, etc. activities) (previous year)

Division B – Individual Record Keeping

Premiums: Blue \$4.00 Red \$3.00 White \$2.00 Pink \$1.00

Class No.	Description
101.	4-H Record Book (must follow 4-H guidelines)
102.	Other Record of Individual Work in Project/Badge/Class/Etc.
103.	Officer's Record Book - Any Organization