



## JUNIOR FAIR • RULES & REGULATIONS

The Winnebago County Fair Association receives State Aid for the Junior Fair and therefore complies with the County & District Fair rules set forth under Chapter ATCP 160 of the State of Wisconsin Administrative Code. The Department of Agriculture, Trade and Consumer Protection (DATCP) administers the state aid and monitors compliance with ATCP 160. Additionally, the Winnebago County Fair Association (WCFA) cooperates with the best-practice guidance of DATCP in all matters relating to County Fairs (<https://datcp.wi.gov/Pages/AqDevelopment/FairsAndShows.aspx>).

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### All Junior Fair questions & concerns can be directed to the WCFA at:

Mailing Address: 2892 Ruschfield Dr • Oshkosh, WI 54904 [winnebagoountyfair@gmail.com](mailto:winnebagoountyfair@gmail.com) • 920-685-3013

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### GENERAL RULES

1. Youth in 5-year-old kindergarten through age 19, as of January 1 of the current year, are eligible to exhibit.
  - a. Youth in K5 and 1<sup>st</sup> grades can exhibit in Department 17 Fair for Beginners: Division A **ONLY**
  - b. It is **recommended** that youth in 2<sup>nd</sup> and 3<sup>rd</sup> grades exhibit in Department 17 Fair For Beginners: Division B. Your organization's project enrollment may further determine department eligibility for elementary-age youth.
  - c. Live Animals: Only youth in grades 3<sup>rd</sup> and up may exhibit live animals at the Fair.
2. All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the Fair Board.
  - a. In order for youth organizations to be recognized by the WCFA, they must provide documentation of their educational, organizational & leadership structure. Education must align to a Fair Department.
  - b. Youth Organization Leadership will be contacted to confirm that all youth that have entered to exhibit at the Fair under their organization are current members in good standing.
  - c. Youth Organization Codes of Conduct (in addition to WCFA and DATCP rules) will be enforced throughout the County Fair and associated events. Any junior exhibitor whose conduct is not in accord will be asked to remove his or her exhibits from the fairgrounds and will forfeit all premiums and awards.
  - d. Youth Organization Leadership should become familiar with all Rules & Fair Entry Procedures and assist youth members as needed.
  - e. Any exhibitor selling at a different State Aided County Fair in the same calendar year in junior competition is not eligible to sell the same item/animal and/or in the same department/project at the Winnebago County Fair.
  - f. Participation in Winnebago County Fair events, pre-fair judging, meetings or related activities implies parental/exhibitor permission regarding the use and distribution of your image, including but not limited to your name, voice and likeness (image). By attending the events you acknowledge and agree that photographs, video and or audio recordings may be taken of the exhibitor and the exhibitor grants the Winnebago County Fair the right to use the images in electronic and/or print distribution both now and in the future. Any parent or exhibitor not wanting to be photographed needs to submit a letter to the Winnebago County Fair by July 1st.
3. **All exhibits must be entered into FairEntry (online) by the noted date on the website.**
  - a. Please read all Overall and Department specific rules before signing up in FairEntry <https://winnebagoountyfaironline.com/exhibitors/>
  - b. Late entries will not be accepted.
  - c. Exhibitors are allowed one entry for each class number in a Division in a Department.
  - d. All exhibitors will be charged \$.50 per exhibit entered through Fair Entry. This fee will be charged to your Club/Group/Organization.
  - e. Please notify the WCFA about any SCRATCHES (exhibits that will not be coming to the fair) as soon as possible. This allows WCFA to keep entry tags, judging lists and show order as up-to-date as possible.
  - f. Entry tags will be available at the Fairgrounds the week before the fair. All entry tags should be picked up by the end of the day on Tuesday, July 29, 2025.
4. Exhibitors showing as 4-H Members will be able to exhibit in Departments/Divisions that align to the 4-H Projects they are enrolled in (Contact Extension Winnebago County for information about your 4-H projects and how they align to the Fair Depts.) All 4-H members may also exhibit in the following Departments/Divisions:
  - a. All 4-H Youth enrolled in ANIMAL PROJECTS may also exhibit in Department 10 - Division A: Animal Science
  - b. All 4-H Youth may exhibit in:
    - Department 31 – Division A: Demonstrations/Speeches
    - Department 32 – Youth Organization Displays (Booths, Banners, Scrapbooks and Record Keeping)
    - Department 33 – Division A: Youth Leadership
    - Department 34 – Division D: Citizenship/Community Service

## **GENERAL RULES (con't):**

5. Judging will be done by accredited Wisconsin Department of Agriculture, Trade and Consumer Protection judges.
  - a. Non-Animal Exhibits in the Expo building are judged using the Face-to-Face (or individual conferencing) method of judging. Exhibitors should be present to meet with the judge to discuss their knowledge of their exhibit. Exhibits are placed (1<sup>st</sup>-4<sup>th</sup>) based on individual skill level compared to Department/Project standards, exhibitor age & experience.
  - b. Animal Exhibits are judged using the Danish method of judging (unless noted otherwise in Department Rules). All exhibitors in a class will be judged at the same time, each exhibit will receive a placing (1<sup>st</sup>-4<sup>th</sup>). Number of placings in 1<sup>st</sup>-4<sup>th</sup> will be distributed according to the number of entries in the class using the Danish System; see chart on next page. (If noted, a few department divisions maybe using the Regular System of judging, where only 1 placing in each 1<sup>st</sup>-4<sup>th</sup> is awarded)
  - c. Exhibits in the Junior Fair shall be the product of the exhibitor's own labor and learning in their project/youth organization since the end of last year's County Fair. Exhibitors found in violation will be asked to remove their exhibits from the grounds and will forfeit any premiums/awards.
  - d. Premiums will not be awarded to exhibits that arrive on the wrong day/time, unworthy exhibits, those incorrectly entered, or those indicating misrepresentation. Judges' discretion applies to placing and awarding of trophies.
  - e. Premiums will not be paid on an item or animal that has received a premium from another state aided county fair in the calendar year.
6. Each exhibitor understands and acknowledges that there are risks inherent in exhibiting at the fair. The fair disclaims all liability whatsoever to the exhibitor resulting in any way from exhibitors or other exhibitors use of the grounds or facilities or from other exhibitors or their animals.
7. Exhibitors must exhibit their own entries and be present at the time of judging. If a member must be absent because they are exhibiting in another area at the same time or for a reason like illness, the superintendent of the department must be notified and permission received. Only another exhibitor may take their place with the exhibit.
8. Exhibitors, families & youth organization leaders are responsible for reading and understanding the additional rules that apply to the Departments they are exhibiting in. Please continue reading for more information. These rules are not included in the FairEntry system. They are available in the Premium/Rule Book available on our website.
  - a. Rules for Expo Building Departments
  - b. Rules for Livestock & Barn Animal Departments
  - c. Rules for each specific Department/Division/Class you are entered in.
9. Winnebago County Fair Association reserves the right to sell or collect tickets at any gate as they see fit. All Exhibitors must carry their purchased pass at all times.
10. The Winnebago County Fair Association will not be responsible for any loss or damage to any exhibitor's property or any personal injury sustained to the exhibitor.
11. Any damage on grounds caused by an individual or his/her personal property shall be their responsibility.
12. TOBACCO PRODUCTS OR DRINKING ALCOHOLIC BEVERAGES IS NOT PERMITTED IN ANY BUILDING. NO INDIVIDUALS ARE PERMITTED TO BRING ALCOHOLIC BEVERAGES ONTO THE FAIRGROUNDS.
13. No junior exhibitors will be allowed to stay overnight in any Exposition Building/Barn during the fair, without prior approval from the WCFA Executive Board and Department Superintendent.
14. Only organized games and/or events sponsored by the Fair Association will be allowed. Any unauthorized games and/or events are not allowed.
15. **PROTESTS, COMPLAINTS OR APPEALS MUST BE IN WRITING AND MUST BE GIVEN TO THE PRESIDENT OR DESIGNATED REPRESENTATIVE OF THE WINNEBAGO COUNTY FAIR ASSOCIATION.**
16. An Arbitration Board shall reserve the final and absolute right to interpret the Rules and Regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto and otherwise arising out of, connected with, or incident to Fair participation. The Board shall consist of the Department Superintendent, WCFA President and/or designated representative and the Youth Organization Director and/or designated representative.
17. No bicycles, personal ATV's, off-road vehicles, golf carts, mopeds, dirt bikes or any other type of personal motorized or non-motorized recreational vehicles.
18. General supervision of the grounds and exhibition is vested in the WCFA which shall have charge of the police and see that order is maintained.

***The WCFA reserves the right to amend or add to these rules as they, in their judgment, deem advisable; under the guidance of the Department of Agriculture, Trade and Consumer Protection (DATCP).***



## RULES AND REGULATIONS PERTAINING TO EXPO BUILDING EXHIBITS

*These rules are not all-inclusive.*

You are also responsible for knowing the **GENERAL RULES** for the WCFA Junior Fair and any **DEPARTMENT SPECIFIC RULES**.

1. **All non-perishable department entries** (except Cloverbud & Exploring) must be on the grounds on Monday before fair no later than 6:30 p.m. with judging between 1:00 p.m. and 7:00 p.m. (Educational Booths must be completed no later than 3:00 p.m.) on Monday. Call 920-685-3013 with emergencies.
2. **All perishable (plants, crops, garden, foods, etc.) department entries** including Cloverbud/Exploring must be on the grounds on Tuesday before fair no later than 6:30 p.m. with judging between 1:00 p.m. and 7:00 p.m. Call 920-685-3013 with emergencies.
3. **Every member in a group project entry** (e.g. music, dance, citizenship) must enter the department, division and class number on their individual entry form to receive a premium.
4. **Definition of exhibit such as “any other exhibit” or “exhibit related to”:** these terms are used to allow the exhibitor to share unique projects, knowledge, learning or experiences in a creative way (especially for items not specifically listed in the Fair Premium Book). Exhibits may be (but are not limited to) actual articles (stand alone, mounted to appropriate presentation board, displayed in case, etc.), mobile, model, poster, photo(s), drawing, chart or guide, scrapbook, digital/electronic/recorded presentation, and/or a combination of these methods. Consult your organization’s project literature or group leader for ideas.
5. **Poster guidelines/scorecard applies to entries in ALL departments.** See scorecard for details.

### SCORECARD OF POSTERS – ALL DEPARTMENTS TOTAL POSSIBLE POINTS 100

Poster Rules:

Posters must be designed on or affixed to standard poster board: minimum dimensions 14” x 22” maximum dimension 22” x 28”

No part of the poster may protrude over 1/8” above the poster board. No sharp objects may be attached to the poster (glass, wire, needles, etc.).

Posters may use any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage.

**They must not be three-dimensional.**

Member’s name, age, club, and a brief interpretive statement should be clearly written on a 3”x5” card and attached to the back of each poster in the upper left-hand corner

| EFFECTIVENESS |    | ART, DESIGN, LETTERING                 |    | CONSTRUCTION                    |   |
|---------------|----|--|----|---------------------------------|---|
| Theme         | 25 | Pleasing, Composition, attractiveness  | 10 | Materials, texture, shape, size | 5 |
| Simplicity    | 10 | Dynamic, eye-catching, original        | 10 | Durable                         | 5 |
| Originality   | 15 | Neat, easily read lettering with Title | 10 |                                 |   |
|               |    | Use of color                           | 10 |                                 |   |
|               |    |  |    |                                 |   |

6. **Please use your own discretion about entering valuable and/or small items for display at the County Fair.** While we do our best to monitor and secure items that are on display, damage/theft do sometimes still occur. We recommend that you do not bring valuable, irreplaceable or extremely small items to the Fair for display. Options to consider: Bring items in a case or display box of some kind to help protect them or create a photo display of your project item to display during the Fair.
7. **PROJECT RELEASE/PICK-UP: Non-animal exhibits are released from 4:30 p.m. – 6:00 p.m. Sunday. YOU WILL NEED YOUR CLAIM CHECK/ENTRY TAG REPORT to claim your exhibits.**
  - a. Parents and exhibitors will be allowed to enter “free” at the East Gate on County Road Y after 4 p.m. on Sunday with CLAIM CHECK REPORT to pick up exhibits. Admission is charged at any other gate before 4 p.m. or with no claim check report.
  - b. Exhibits not claimed Sunday are left at the exhibitor’s risk and will be un-monitored after 6pm.
  - c. The Expo Building will be open Monday from 9:00-10:00 am to claim exhibits left at the fair Sunday night.



## RULES AND REGULATIONS PERTAINING TO LIVESTOCK & BARN ANIMALS

*These rules are not all-inclusive.*

You are also responsible for knowing the **GENERAL RULES** for the WCFA Junior Fair and any **DEPARTMENT SPECIFIC RULES**.

1. Exhibitors, families and Youth Organization Leaders must comply with:
  - a. [Animal Health Regulations](#) provided by [DATCP for Fairs & Shows in Wisconsin](#) (copy below)
  - b. IAFE Code of Show Ring Ethics (copy below)
  - c. **All animal exhibitors are required to complete Youth for the Quality Care of Animals (YQCA) training in order to exhibit. Please submit a copy of the completed certificate to each species superintendent. This must be handed in with the health papers. <https://yqcaprogram.org/>**

**Serious failure to comply with regulations and/or to demonstrate appropriate behavior risks the loss of a premium and/or privilege to show next year.**

2. Additional ethics and rules.
  - a. Tampering and/or inhumane treatment; **and/or** misrepresentation as to breeding, age, ownership, and other irregularity in showing will be considered fraud and deception.
  - b. All working with the exhibitors are under affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.
  - c. All who violate the conduct regulations will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition at the Winnebago County Fair.
3. The state uniform premium listing does not allow the same animal to be entered in both junior and open division, except in specific, designated classes.
4. The Premise ID from where the animal being shown originates, must be included on the entry form in Fair Entry. ID numbers will be checked at weigh-in and animal registration.
5. Each market animal must be accounted for on Entry Form in Fair Entry.
6. Animal exhibitors will be allowed stall space to accommodate the number of animals that actually come to the fair (not the number signed up for on Entry Form in Fair Entry).
7. Animals must remain with the Club/Organization that they registered with on Entry Form in Fair Entry.
  - a. Animals arrive at the fair on Tuesday between 11 a.m. and 6:00 p.m. (except Department 10, 13 & 17)
  - b. **MEAT ANIMALS (Swine, Sheep & Beef):** In conjunction with the Meat Animal Board, For safety & efficiency, species will be checked in one at a time:
    - **Swine Check-in from 11 am-2 pm. ALL SWINE must be checked in by 2:00 pm.**
    - Sheep Check-in from 3 - 4pm (may arrive at Fair starting at 12:00 noon).
    - Beef Check-in from 5 - 6pm (may arrive at Fair starting at 12:00 noon).
  - c. Registration papers must be shown to the superintendent on entry day. Any male or female entered in a purebred class not having registration papers on entry day will not be allowed to show.
  - d. All Organic Animals must provide Fair Veterinarian with emergency contact information and place an "Organic Raised Animal" sign by animal.
  - e. **Dogs are only allowed on the fairgrounds for demonstrations, the County Fair Dog show or as Service Dogs. They must remain in their designated areas.**
  - f. Animal Health Inspections: All animal species should check their Department specific Rules for health requirements and paperwork needed for their species. Improper inspections will be denied entry per regulations.
8. A veterinarian approved by the Fair Board shall have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious disease.
9. No parent, guardian and/or club leader is permitted in the show ring, unless serving as a superintendent or ring person.
10. Unruly animals will be removed from public areas, pulled to the side, or removed from the fairgrounds at discretion of the superintendent, the Executive Board of the WCFA and/or the judge of species in the show ring.
11. **Junior exhibitors are expected to care for and groom their animals while at the fair.**
  - a. Exhibitors must give personal attention to their animals at the fair. Animals are to be fed and watered daily.
  - b. Animals, stalls, pens and cages should be kept clean at all times.
  - c. Only straw and pre-packaged shavings are allowed for bedding in the barns.
  - d. No canopies or tents to exceed 8' by 10' can be placed over the grooming chute on show day.
  - e. No canopies or tents allowed under any overhangs.
  - f. Equine, beef, goat, dairy, rabbits and poultry are allowed to bring their own fans. If electrical issues arise, the exhibitor's fans will be unplugged in order for the fans provided by the Winnebago County Fair or Winnebago County Meat Animal Board to function.
12. Fire extinguishers are to be left in place. Do not block extinguishers with decorations.

13. **ANIMAL RELEASE: No animals can be removed before 4:00 p.m. on Sunday**, unless ordered by the Fair Veterinarian or Fair Executive Board. No premiums will be paid if rules are violated. Violators must obtain permission from the Fair Arbitration Board in order to exhibit at the fair in following years.
- All animals will be released at 4:00 p.m. on Sunday upon official announcement from the Fair Office.
  - For the safety of animals & exhibitors, ALL equipment, supplies & decorations must remain in place until 4:30pm (Fair must be closed to the public AND ALL animals safely removed from the barn). Superintendents will announce when your barn is able to begin take-down of supplies/decorations.**
  - Barn Clean-up includes outside of barns:**
    - Hay/Straw storage removed and ground raked/ swept clean of all remaining debris around barns.**
    - Manure scooped off all roads, walkways, etc and placed in manure pits.**
    - All trash items off ground and place in proper receptacles.**
  - Decorations are to be placed in a proper trash/recycling receptacle when taken down.
  - All dairy and beef bedding must be pulled four feet from the walls no later than 5:00 p.m. on Sunday.
  - Horse stalls must be completely cleaned out and placed in the manure pit on Sunday.

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## Meat Animal Sale Rules & Regulations

The Winnebago County Meat Animal Board (WCMAB) manages the Meat Animal Sale (for Beef, Goats, Sheep and Swine) held during the Winnebago County Fair.

- Youth exhibitors from any youth organization (4-H, FFA, etc) may participate in the Meat Animal Sale, but MUST complete educational & volunteer requirements prior to the Fair.**
- WCMAB Meat Animal Sale Rules and Regulations** are available on the Meat Animal Board Website: <http://www.wcmab.com/>. Beef, Sheep and Swine exhibitors are responsible for knowing & following the Meat Animal Sale Rules.
- Meat Animal Sale is held Saturday Morning of the Fair**



**The objectives of the Winnebago County Meat Animal Board (WCMAB) are:**

- To provide an educational experience that teaches youth about the selection and care of quality livestock.
- To create a fun environment where youth will gain a sense of responsibility and confidence while raising livestock.
- To empower youth to experience the economic conditions of agriculture by working to earn a profit from the livestock they raise.

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### Contact the Meat Animal Board

[winnctymab@gmail.com](mailto:winnctymab@gmail.com) • PO Box 421 Oshkosh, Wisconsin 54903 • <http://www.wcmab.com/>  
Facebook: <https://www.facebook.com/Winnebago-County-Meat-Animal-Board-102040114554899/>

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## DANISH JUDGING PLACING GUIDELINES FOR JUDGES

**LIVE Animal Departments (BARN & EXPO)** use the DANISH system of judging at the Winnebago County Fair. Judges must follow the DANISH placing guidelines below for our Fair to receive Premium Aid from DATCP.

**Reading the Chart:** Find the number of entries in the class in the left-hand column follow across to the right-hand columns to find the maximum number of 1st, 2nd, 3rd and 4th placings that can be given in the class based on it's size.

| Danish Judging    |                            |                               |                               |                           |
|-------------------|----------------------------|-------------------------------|-------------------------------|---------------------------|
| Number of Entries | 1st Place<br>not more than | 1st 2 Places<br>not more than | 1st 3 Places<br>not more than | 4 Places<br>not more than |
| 1                 | 1                          | 1                             | 1                             | 1                         |
| 2                 | 2                          | 2                             | 2                             | 2                         |
| 3                 | 2                          | 3                             | 3                             | 3                         |
| 4                 | 2                          | 4                             | 4                             | 4                         |
| 5                 | 2                          | 4                             | 5                             | 5                         |
| 6                 | 2                          | 4                             | 6                             | 6                         |
| 7                 | 2                          | 4                             | 6                             | 7                         |
| 8                 | 2                          | 4                             | 6                             | 8                         |
| 9                 | 2                          | 4                             | 6                             | 9                         |
| 10                | 2                          | 5                             | 7                             | 10                        |
| 11                | 2                          | 5                             | 8                             | 11                        |
| 12                | 3                          | 6                             | 9                             | 12                        |
| 13                | 3                          | 6                             | 9                             | 13                        |
| 14                | 3                          | 7                             | 10                            | 14                        |
| 15                | 3                          | 7                             | 11                            | 15                        |
| 16                | 4                          | 8                             | 12                            | 16                        |
| 17                | 4                          | 8                             | 12                            | 17                        |
| 18                | 4                          | 9                             | 13                            | 18                        |
| 19                | 4                          | 9                             | 14                            | 19                        |
| 20                | 5                          | 10                            | 15                            | 20                        |
| 21                | 5                          | 10                            | 15                            | 21                        |
| 22                | 5                          | 11                            | 16                            | 22                        |
| 23                | 5                          | 11                            | 17                            | 23                        |
| 24                | 6                          | 12                            | 18                            | 24                        |
| 25                | 6                          | 12                            | 18                            | 25                        |
| 26                | 6                          | 13                            | 19                            | 26                        |
| 27                | 6                          | 13                            | 20                            | 27                        |
| 28                | 7                          | 14                            | 21                            | 28                        |
| 29                | 7                          | 14                            | 21                            | 29                        |
| 30                | 7                          | 15                            | 22                            | 30                        |
| 31                | 7                          | 15                            | 23                            | 31                        |
| 32                | 8                          | 16                            | 24                            | 32                        |
| 33                | 8                          | 16                            | 24                            | 33                        |
| 34                | 8                          | 17                            | 25                            | 34                        |
| 35                | 8                          | 17                            | 26                            | 35                        |
| 36                | 9                          | 18                            | 27                            | 36                        |
| 37                | 9                          | 18                            | 27                            | 37                        |
| 38                | 9                          | 19                            | 28                            | 38                        |
| 39                | 9                          | 19                            | 29                            | 39                        |
| 40                | 10                         | 20                            | 30                            | 40                        |
| 41                | 10                         | 20                            | 30                            | 41                        |
| 42                | 10                         | 21                            | 31                            | 42                        |
| 43                | 10                         | 21                            | 32                            | 43                        |
| 44                | 11                         | 22                            | 33                            | 44                        |
| 45                | 11                         | 22                            | 33                            | 45                        |
| 46                | 11                         | 23                            | 34                            | 46                        |
| 47                | 11                         | 23                            | 35                            | 47                        |
| 48                | 12                         | 24                            | 36                            | 48                        |
| 49                | 12                         | 24                            | 36                            | 49                        |
| 50                | 12                         | 25                            | 37                            | 50                        |

# IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

## CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 2) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 3) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 4) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 5) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 6) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 7) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 8) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 9) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject individual to disciplinary action.
- 10) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 11) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 12) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# JUNIOR FAIR JUDGING DATES AND TIMES

2026 FAIR: WEDS. JULY 29 – SUN. AUGUST 2

(Pre-Fair Expo Building Judging begins Mon & Tues before Fair, Barn Animal Check-in is Tues before Fair)

| Dept #   | Department Name   | Day of Judging | Start Time of Judging           | End time of Judging | Location of Judging |
|--|---|----------------|---------------------------------|---------------------|---------------------|
| 1  | DAIRY   | Wed.           | 8:30 am                         | Varies              | Covered Arena       |
| 2  | BEEF  | Thurs.         | 8:30 am                         | Varies              | Covered Arena       |
| 3  | SWINE   | Fri.           | 8:30 am                         | Varies              | Barn A Extension    |
| 4  | SHEEP   | Thurs.         | 3:00 pm                         | Varies              | Barn A Extension    |
| 5  | GOATS   | Wed..          | 9:00 am                         | Approx 11am         | Barn A Extension    |
|  | Fun With Goats  | Sat.           | 3:00 pm                         | Varies              | Barn A Extension    |
| 6  | HORSE (day 1)   | Fri.           | 8:00 am                         | Varies              | Covered Arena       |
|  | HORSE (day 2)   | Sat.           | 9:00 am (8am if Meat Exhibitor) |                     | Covered Arena       |
|  | Model Horse   | Mon.           | 1:00 pm                         | 3:00pm              | Expo                |
|  | Clothes Horse, Equine Education   | Mon.           | TBD                             | 7:00 pm*            | Expo                |
| 7  | POULTRY   | Thurs.         | 9:00 am                         | Varies              | Barn E Overhang     |
| 8  | RABBITS   | Wed.           | 9:00 am                         | Varies              | Barn E Overhang     |
| 10   | ANIMAL SCIENCE  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 14   | PLANT & SOIL SCIENCE  | Tues.          | 1:00 pm                         | 7:00 pm*            | Expo                |
| 15   | FLOWER & HOUSE PLANTS   | Tues.          | 1:00 pm                         | 7:00 pm*            | Expo                |
| 16   | NATURAL SCIENCE   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 17   | FAIR FOR BEGINNERS<br>Division A "Fair Discovery": K5-1 <sup>st</sup><br>Grades AND Division B "Fair<br>Exploration": 2 <sup>nd</sup> -3 <sup>rd</sup> Grades | Tues.          | 1:00 pm                         | 7:00 pm*            | Expo                |
| 4-H Exploring Members in 4 <sup>th</sup> Grade & Up must enter in regular Fair Depts (10 and 13-34). See each Department for Judging day/time. |   |                |                                 |                     |                     |
| 18   | CULTURAL ARTS   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 20   | PHOTOGRAPHY   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 22   | WOODWORKING   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 23   | ELECTRICITY   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 24   | MECHANICAL SCIENCE  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 25   | FOOD & NUTRITION  | Tues.          | 1:00 pm                         | 7:00 pm*            | Expo                |
| 26   | CLOTHING/SEWING   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 27   | KNITTING & CROCHETING   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 28   | HOME FURNISHINGS  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 31   | COMMUNICATIONS  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 32   | YOUTH ORGANIZATION DISPLAYS<br>(Booths,<br>Banners, Scrapbooks & Record<br>Keeping)   |                |                                 |                     |                     |
|  | Scrapbooks & Record Keeping   | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
|  | Booths/Banners must be set up by<br>3:00pm  | Mon.           | Approx. 5:30<br>pm              | 7:00 pm             | Expo                |
| 33   | YOUTH LEADERSHIP  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |
| 34   | HEALTH & CITIZENSHIP  | Mon.           | 1:00 pm                         | 7:00 pm*            | Expo                |

\*Non-animal projects (Expo Building) must be in line by 6:30pm to be judged



# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2026 Season

This is a summary of animal health requirements for fairs, shows, and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have their own additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

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| <p><b>General requirements for event organizers</b></p> | <p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p> |
| <p><b>Diseases</b></p>                                  | <p><b>Lactating Dairy Cattle:</b></p> <p>Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within seven (7) days of movement. For more information see: <a href="http://datcp.wi.gov">DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)</a></p> <p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>  |

## **Cattle and bison**

**Cattle and bison FROM WITHIN WISCONSIN: Effective** June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test<sup>c</sup> on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

**Cattle and bison FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see below and [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

### **Acceptable official IDs<sup>b</sup> for cattle and bison**

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
  - Visual only 15 digit "840" tags
  - USDA metal ear tag number that starts with the state 2-digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit number prefaced with "USA"

### **Influenza A requirements<sup>c</sup> for lactating dairy cattle from outside Wisconsin**

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

### **Brucellosis requirements for cattle and bison from outside Wisconsin**

No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

### **Tuberculosis (TB) requirements<sup>c</sup> for cattle and bison from outside Wisconsin**

All cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov)
- Call (608) 224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](https://aphis.usda.gov), choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Note:** *These regulations apply to all swine, including pet pigs and racing pigs.*

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

**Swine FROM WITHIN WISCONSIN** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements<sup>c</sup>.

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection<sup>d</sup>.
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine are<sup>b</sup>:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

**Note:** *These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.*

**Sheep and goats FROM WITHIN WISCONSIN** need:

- If sexually intact, need official individual identification (ID)<sup>b</sup> *at any age*.
- If not sexually intact, need official individual ID<sup>b</sup> if they are *12 months or older*.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Sheep and goats FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Official Identification<sup>b</sup> includes:**

- Scrapie eartags (including tags on durable and unremoveable \*neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** *All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*
- **NOTE:** *If a Wisconsin-origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-** also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

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| <p><b>Equine</b></p>           | <p><b>Equine animals FROM WITHIN WISCONSIN</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> with a blood collection date within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> with a blood collection date within the previous 12 months reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if all conditions apply:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p> |
| <p><b>Exotic Ruminants</b></p> | <p><b>Note:</b> <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) <b>must</b> have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry<sup>c</sup></li> <li>○ <i>Brucellosis</i> – negative test required within 30 days before entry<sup>c</sup></li> </ul> </li> </ul> <p>Please call 608-224-4874 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>  |

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| <p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p> | <p><b>Poultry and waterfowl FROM WITHIN WISCONSIN</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> or</li> <li>• For eggs and birds of all ages, documentation the flock of origin is a WI Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> or</li> <li>• For eggs and birds of all ages, documentation the flock of origin is a WI Associate Flock<sup>c</sup>, or</li> <li>• For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, WI Tested, or WI Associate flock.</li> </ul> <p><b>Note: Flock</b> of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p>ALL birds in a flock with status must meet the requirements. Existing flocks lose their status when new additions do not meet requirements.</p> <p><b>Poultry and waterfowl FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent program<sup>c</sup>, or</li> <li>• For sexually mature birds, they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p> |
| <p><b>South American camelids: llamas, alpacas, guanacos, vicuñas</b></p>                    | <p><b>South American camelids FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>South American camelids FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>  |

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|--|--|
| <p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, hedgehogs, chinchillas, domestic mice and rats)</b></p> | <p><b>Note:</b> For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p><b>DOGS FROM WITHIN WISCONSIN</b> (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup></p> <p><b>CATS AND OTHER HOUSEHOLD PETS FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>DOGS AND CATS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p><b>OTHER HOUSEHOLD PETS FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b></p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p> |
| <p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>  | <p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals FROM WITHIN WISCONSIN</b> do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Import permit number<sup>e</sup></li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.<sup>f</sup></b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>   |

|   |   |
|---|---|
| <p><b>Circus, rodeo, racing and menagerie animals</b></p> | <p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p><b>Animals FROM WITHIN WISCONSIN</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p> |
| <p><b>Guidelines for housing and managing animals</b></p> | <p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring to shows only if negative test</li> <li>• Test cattle for Johne's disease by ELISA test, and bring to shows only if negative test</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> <li>• Additional biosecurity recommendations can be found at: <a href="http://www.youtube.com/widatcp">www.youtube.com/widatcp</a>. Go to "Created Playlists" and "View Full Playlist" under "Farm Biosecurity Practices"</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from South American camelids, exotic ruminants, and poultry</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House chickens and turkeys separately from waterfowl</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul>   |

# Summary of Requirements for Animals from **WITHIN** Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

| Animal (page #)                    | CVI              | Official ID                   | Testing   | Veterinary Statements  | Other  |
|------------------------------------|------------------|-------------------------------|---|--|--|
| <b>Cattle &amp; bison (2)</b>      | No               | No – See “other”              | Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle   | No   | Official ID required for influenza testing.  |
| <b>Swine (3)</b>                   | Yes <sup>a</sup> | No                            | If terminal show: No <sup>c</sup><br>If <u>not</u> terminal show: Negative PRRS and PED testing of herd of origin within 90 days of end of show. <sup>c</sup>   | Yes: The entire herd of origin has been inspected within the past 30 days, and no apparent disease was present at the time of inspection. <sup>d</sup> |  |
| <b>Sheep &amp; goats (4)</b>       | No               | Yes, <sup>b</sup> see “other” | No  | No   | Official ID not required if not sexually intact AND under 12 months of age.  |
| <b>Equine (5)</b>                  | No               | No                            | Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup> See “other”   | No   | Nursing foals with EIA test negative dams exempt from testing.   |
| <b>Exotic ruminants (5)</b>        | No               | No                            | No  | No   |  |
| <b>Poultry &amp; waterfowl (6)</b> | No               | No                            | Yes: <u>ONE</u> of the following <sup>c</sup> :<br><ul style="list-style-type: none"> <li>For eggs and birds of all ages: Originate from NPIP pullorum-typhoid clean (and for turkeys <i>Mycoplasma gallisepticum</i> clean) flocks or affiliate flocks with documentation.</li> <li>For eggs and birds of all ages: Originate from WI Tested pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) flock or Associate flock with documentation.</li> <li>For sexually mature birds: Individual birds tested negative within 90 days for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) with documentation. See “other”</li> </ul> | No   | Only turkeys over 6 months and other birds over 4 months eligible for individual testing. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.<br><br>Individually tested birds require:<br><ul style="list-style-type: none"> <li>Wing or leg band ID</li> <li>No owner change</li> <li>No commingling with other birds that are not part of the flock except at other fairs/exhibitions.</li> </ul> |
| <b>South American camelids (6)</b> | No               | No                            | No  | No   |  |
| <b>Small animals (7)</b>           | No               | No                            | No  | No   | Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup>  |
| <b>Exotic small animals (7)</b>    | No               | No                            | No  | No   | Must be legally possessed in WI. <sup>f</sup>  |

# Summary of Requirements for Animals from **OUTSIDE** Wisconsin Attending Events

\*See animal page for full details. Note that fairs & shows may have additional requirements.

| Animal (page #)                    | CVI   | Official ID      | Testing  | Veterinary Statements  | Import Permit    | Other  |
|------------------------------------|---|------------------|--|--|------------------|--|
| <b>Cattle &amp; bison (2)</b>      | Yes <sup>a</sup>  | Yes <sup>b</sup> | Negative Influenza A test <sup>c</sup> within 7 days for lactating dairy cattle. TB testing required for MI and TX cattle. See pg. 2. <sup>c</sup>   | No, unless imported from MI MA zone. See pg. 2 <sup>d</sup> .  | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie and for cattle/bison from the MI MA zone. See pg. 2 <sup>e</sup> .   |
| <b>Swine (3)</b>                   | Yes <sup>a</sup>  | Yes <sup>b</sup> | Yes: Negative PRRS and PED testing of herd of origin within 90 days. <sup>c</sup>  | Yes: The entire herd of origin has been inspected within the past 30 days and no apparent signs of PRRS, PED, or other disease was present at the time. <sup>d</sup> | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>  |
| <b>Sheep &amp; goats (4)</b>       | Yes <sup>a</sup>  | Yes <sup>b</sup> | Only <u>goats</u> from the MI MA zone have TB test requirements. See pg. 4. <sup>c</sup>   | No except for <u>goats</u> from the MI MA zone. See pg. 4 <sup>d</sup> .   | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie and for <u>goats</u> from the MI MA zone. See pg. 4 <sup>e</sup> .   |
| <b>Equine (5)</b>                  | Yes, <sup>a</sup> unless all of the following apply: <ul style="list-style-type: none"> <li>● Imported from MN.</li> <li>● No change of ownership while in WI.</li> <li>● In WI for no more than 7 days.</li> </ul> | Yes <sup>b</sup> | Yes: Negative EIA test (Coggins) within 12 months. <sup>c</sup><br><br>Nursing foals with EIA test negative dams exempt from testing.  | No   | No, see "other"  | Import permit needed if imported as stock horses for rodeo/circus/menagerie (not individual participants horses). <sup>e</sup>   |
| <b>Exotic ruminants (5)</b>        | Yes <sup>a</sup>  | See "other"      | Yes: <ul style="list-style-type: none"> <li>● TB testing<sup>c</sup> within 60 days prior to import.</li> <li>● Brucellosis testing<sup>c</sup> within 30 days prior to import.</li> </ul>   | No   | Yes <sup>e</sup> | Official ID required as used for TB and Brucellosis testing. <sup>b</sup>  |
| <b>Poultry &amp; waterfowl (6)</b> | Yes <sup>a</sup> (or VS9-3 for this specific import).   | No, see "other"  | Yes: <u>ONE</u> of the following <sup>c</sup> : <ul style="list-style-type: none"> <li>● For eggs and birds of all ages: Originate directly from NPIP pullorum typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean flock or equivalent flock.</li> <li>● For sexually mature birds: Individual birds test negative for pullorum-typhoid (and turkeys <i>Mycoplasma gallisepticum</i>) within 90 days.</li> </ul> | No   | No, see "other"  | Import permit if imported for rodeo/circus/menagerie. <sup>e</sup><br><br>Only turkeys over 6 months/ other birds over 4 months eligible for individual testing. Eggs/sexually immature birds not eligible for individual testing and cannot be shown unless they originate from enrolled NPIP or equivalent flock.<br><br>Individually tested birds require: <ul style="list-style-type: none"> <li>● Wing or leg band ID.</li> <li>● No owner change.</li> </ul> |

CONTINUED ON NEXT PAGE

| Animal (page #)                    | CVI              | Official ID      | Testing | Veterinary Statements | Import Permit    | Other   |
|------------------------------------|------------------|------------------|---------|-----------------------|------------------|---|
| <b>South American camelids (6)</b> | Yes <sup>a</sup> | Yes <sup>b</sup> | No      | No                    | No, see "other"  | Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup>   |
| <b>Small animals (7)</b>           | Yes <sup>a</sup> | No               | No      | No                    | No, see "other"  | Dogs 5 months and older require proof of current rabies vaccination. <sup>f</sup> Import permit needed if imported for rodeo/circus/menagerie. <sup>e</sup> |
| <b>Exotic small animals (7)</b>    | Yes <sup>a</sup> | No               | No      | No                    | Yes <sup>e</sup> | Must be legally possessed in WI and legal for import. <sup>f</sup>  |

## DEPARTMENT 1 – DAIRY



### RULES:

1. All Animal Exhibitors are eligible to exhibit in Department 10: Division A – Animal Science. Department 10 is judged on Monday before Fair in the Exposition Building.
2. Age Definitions:
  - Spring Calf - Born March 1 – April 1 of exhibit year
  - Winter Calf - Born December of the year preceding exhibit year, January and February of exhibit year.
  - Fall Calf – Born September, October and November of the year preceding exhibit year.
  - Summer Yearling – Born June, July and August of the year preceding exhibit year
  - Spring Yearling – Born March, April and May of the year preceding exhibit year.
  - Winter Yearling – Born December of the second year preceding the exhibit year and January and February of the year preceding exhibit year.
  - Fall Yearling – Born September, October and November of the second year preceding the exhibit year.
  - 2-year-old cow- Born September -December of the third-year preceding exhibit year, or January-August of second year preceding exhibit year, must be in milk.
  - 3-year-old cow- Born September-December of fourth year preceding exhibit year, or January-August of the third year preceding the exhibit year and must be in milk.
  - Aged Cow – Born on or before: Aug. 31 of the fourth year preceding the exhibit year and must be in milk.
  - Dry Cow (not in milk)– Born on or before August 31 of the second year preceding the exhibit year.
3. Registered animals can only exhibit as a registered animal if the exhibitor shows the Certificate of Registration from the respective breed association.
4. Exhibitors must provide a vet slip for each animal dated within 30 days of check-in to the Department Superintendent from 11 am - 6pm on Tuesday. Failure to provide this paper will result in animal(s) being sent home.
  - a. Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.
5. A bulk cooler will be provided for all exhibitors with milking cows.
  - **Milk House hours will be scheduled and posted by the end of check-in day (Tuesday).**
  - It has become increasingly difficult to find a producer to purchase milk from county fairs. If the fair does not have a buyer for the milk, NO MILK CHECKS will be issued.
  - If the Fair does find a buyer for the milk, the following procedures will be used to calculate milk checks:
    - Milk will be weighed and recorded for each cow by an approved adult.
    - No antibiotics or other drugs will be allowed. Treated milk must be withheld.
    - Checks will be paid based on average butterfat.
    - The Fair reserves the right to deduct a dollar amount from all milk checks for expenses incurred in the operation and management of the milk house.
6. **HORNS RULE:** In order to provide optimal safety conditions for all exhibitors and fair participants, the WCFA does not allow horns on cattle older than 6 months of age. Outgrowth from horn removal will not constitute a horn unless it is pointed and/or deemed hazardous/unsafe by the WCFA'S appointed committee.
7. Animals will be judged based on the Dairy Unified Score Card
8. Exhibitors may only exhibit 1 animal per age class.
9. Exhibitors with more than one animal showing at a time may have another exhibitor show their animal, but they must be in show whites.
10. The top two (2) winners from each age class of the respective breeds will return to the Showring for selection of Junior or Senior Champion.
11. Breed Champions will be selected from the Junior and Senior Champions and Reserve Champions of each breed.

| DAIRY COW UNIFIED SCORE CARD |      |
|------------------------------|------|
| Frame                        | 15%  |
| Udder                        | 40%  |
| Rear Feet and Legs           | 20%  |
| Dairy Strength               | 25%  |
| Total                        | 100% |

**DAIRY SHOW ORDER will be posted per the Superintendent.**

**RULES:**

2. Registration for showmanship is required on Entry Form in Fair Entry.
  - a. Grade levels for showmanship classes are based on exhibitor's grade level as of January 1 of the current calendar year.
  - b. Exhibitors must show their own animal in Showmanship Classes.
  - c. Exhibitors may show a calf, yearling, or cow in lots 101-105.
  - d. Exhibitor may use a different animal on day of show but must be signed up under the exhibitor's name in a breed class.
3. Show of Champions will consist of the first blue ribbon of each Showmanship class.
  - a. The winner receives a traveling trophy and a personal trophy.

Premiums: Blue: \$3.00 Red: \$2.50 White: \$2.00 Pink: \$1.50

| <b>Class</b> | <b>Description</b>                         |
|--------------|--|
| 101.         | Advanced, Exhibitor in grades 11 and above |
| 102.         | Senior, Exhibitor in grades 9 & 10         |
| 103.         | Intermediate, Exhibitor in grades 7 & 8    |
| 104.         | Junior, Exhibitor in grades 5 & 6          |
| 105.         | Beginner, Exhibitor in grades 3 & 4        |

**Divisions B – H – Breeds (Danish Judging)**

**Division B – Any Other Recognized Dairy Breed or Dairy Breed Cross**

**Division C – Ayrshire Division**

**Division D – Brown Swiss**

**Division E – Guernsey**

**Division F – Holstein (includes Red & White)**

**Division G - Jersey**

**Division H – Milking Shorthorn**

| Class No. | Description                              | Premiums |       |       |      |
|-----------|--|----------|-------|-------|------|
|           |  | Blue     | Red   | White | Pink |
| 101.      | Registered Heifer Calf Spring            | 9.00     | 8.00  | 7.00  | 5.00 |
| 102.      | Grade Heifer Calf Spring                 | 9.00     | 8.00  | 7.00  | 5.00 |
| 103.      | Registered Heifer Calf Winter            | 9.00     | 8.00  | 7.00  | 5.00 |
| 104.      | Grade Heifer Calf Winter                 | 9.00     | 8.00  | 7.00  | 5.00 |
| 105.      | Registered Heifer Calf Fall              | 9.00     | 8.00  | 7.00  | 5.00 |
| 106.      | Grade Heifer Calf Fall                   | 9.00     | 8.00  | 7.00  | 5.00 |
| 107.      | Registered Heifer Summer Yearling        | 11.00    | 9.00  | 7.00  | 5.00 |
| 108.      | Grade Heifer Summer Yearling             | 11.00    | 9.00  | 7.00  | 5.00 |
| 109.      | Registered Heifer Spring Yearling        | 11.00    | 9.00  | 7.00  | 5.00 |
| 110.      | Grade Heifer Spring Yearling             | 11.00    | 9.00  | 7.00  | 5.00 |
| 111.      | Registered Heifer Winter Yearling        | 11.00    | 9.00  | 7.00  | 5.00 |
| 112.      | Grade Heifer Winter Yearling             | 11.00    | 9.00  | 7.00  | 5.00 |
| 113.      | Registered Heifer Fall Yearling          | 11.00    | 9.00  | 7.00  | 5.00 |
| 114.      | Grade Heifer Fall Yearling               | 11.00    | 9.00  | 7.00  | 5.00 |
| 115.      | Registered Cow 2-Year-Old                | 12.00    | 10.00 | 8.00  | 6.00 |
| 116.      | Grade Cow 2-Year-Old                     | 12.00    | 10.00 | 8.00  | 6.00 |
| 117.      | Registered Cow 3-Year-Old                | 12.00    | 10.00 | 8.00  | 6.00 |
| 118.      | Grade Cow 3-Year-Old                     | 12.00    | 10.00 | 8.00  | 6.00 |
| 119.      | Registered Aged Cow 4-year-old and older | 12.00    | 10.00 | 8.00  | 6.00 |
| 120.      | Grade Aged Cow 4-year-old and older      | 12.00    | 10.00 | 8.00  | 6.00 |
| 121.      | Registered Dry Cow (3 years and older)   | 12.00    | 10.00 | 8.00  | 6.00 |
| 122.      | Grade Dry Cow (3 years and older)        | 12.00    | 10.00 | 8.00  | 6.00 |

## DEPARTMENT 2 – BEEF



**NOTE:** Exhibitors planning to participate in the Winnebago County Meat Animal Board's **MEAT ANIMAL SALE** need to be aware of the WCMAB SALE Rules and Regulations (including educational & volunteer requirements prior to the fair). The Meat Animal Board's rules are available their website: <http://www.wcmab.com/>.

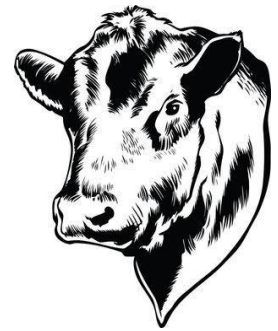
### JUNIOR FAIR RULES:

1. Exhibitors must provide a vet slip for each animal dated within 30 days of check-in to the Department Superintendent from 11 am – 6 pm on Tuesday. Failure to provide this paper will result in animal(s) being sent home.
2. Age Definitions:
  - a. A junior **CALF** is born on or after January 1 of the current year.  
(The calf must be at least 4 months old at the time of the exhibit.)
  - b. A senior **CALF** is born September 1 to December 31 of the prior year.
  - c. A summer **YEARLING** is born May 1 to August 31 of the prior year.  
(A summer yearling must have all milk teeth in place)
  - d. A junior **YEARLING** is born January 1 to April 30 of the prior year  
(A junior yearling has all milk teeth in solidly and shows no nicking at gums)
  - e. A senior **YEARLING** is born September 1 to December 31 two years prior to the current fair year.
  - f. A 2-year-old or older **COW** must have had a calf during the last year
3. Each animal must be entered on Entry Form in Fair Entry.
  - a. Animals that are entered in the breed classes must show proof of registration to Dept. Superintendent upon arrival.
  - b. In Commercial and Non-Registered Female Division, all dairy-beef and beef crosses will be allowed to exhibit.
  - c. If a market steer is 75 percent or more beef blood, then it must be shown in the beef breeds market class.
4. Weight classes will be determined by the Department Superintendent at County Fair weigh-in on Entry Day. Your animal(s) will be assigned a class. No minimum weight for steers. All must gain at least 2 pounds per day to be eligible to sell.
5. Champion class offered only when two or more animals of the breed are exhibited.
  - a. If less than 3 heifers are in the Market Heifer Class, they will show with the steers in the corresponding division (D,E or F)
  - b. A beef heifer can only be exhibited in the market heifer class or its respective breeding stock class. The animal can NOT be shown in two classes.
6. **HORNS RULE: In order to provide optimal safety conditions for all exhibitors and fair participants, the WCFA does not allow horns on cattle older than 6 months of age. Outgrowth from horn removal will not constitute a horn unless it is pointed and/or deemed hazardous/unsafe by the WCFA'S appointed committee.**
7. Any youth exhibitor with an unmanageable steer will not be allowed to exhibit and will be asked to remove their animal from the grounds.

### CLUB HERD RULES (Division C, Class 107)

- a. A club herd will consist of five (5) animals – not more than two (2) from one exhibitor.
- b. An animal can be shown in only one club herd.
- c. One herd setup person (member) allowed. Breeding stock only (registered or commercial).
- d. One club herd per class number.

**BEEF SHOW ORDER will be posted by the Superintendent.**



## Division A – Showmanship

**RULES:**

1. Registration for showmanship is required on Entry Form in Fair Entry.
  - a. Grade levels for showmanship classes determined as of January 1 of the current calendar year.
2. **Exhibitors must show their own animal in Showmanship Classes.**
3. Exhibitors in Senior and Advanced Showmanship must use show sticks to be awarded premium monies.
4. Showmanship Order of Classes: 101 - 105, and Show of Champions

Premiums: Blue \$3.00      Red: \$2.50      White: \$2.00      Pink: \$1.50

| Class No. | Description                                |
|-----------|--|
| 101.      | Advanced, Exhibitor in grades 11 and above |
| 102.      | Senior, Exhibitor in grades 9 & 10         |
| 103.      | Intermediate, Exhibitor in grades 7 & 8    |
| 104.      | Junior, Exhibitor in grades 5 & 6          |
| 105.      | Beginner, Exhibitor in grades 3 & 4        |

## Division B - Any Registered Beef Breed

(entries with 5 or more of same breed will have their own class; specified breed must be entered on Entry in Fair Entry)

| Class No. | Description   | Premiums |      |       |      |
|-----------|---|----------|------|-------|------|
|           |   | Blue     | Red  | White | Pink |
| 101.      | Reg. Bull Calf, Junior  | 9.00     | 8.00 | 7.00  | 5.00 |
| 102.      | Reg. Bull Calf, Senior  | 9.00     | 8.00 | 7.00  | 5.00 |
| 103.      | Reg. Heifer Calf, Junior                                      | 9.00     | 8.00 | 7.00  | 5.00 |
| 104.      | Reg. Heifer Calf, Senior                                      | 11.00    | 9.00 | 7.00  | 5.00 |
| 105.      | Reg. Heifer, Summer Yearling                                  | 11.00    | 9.00 | 7.00  | 5.00 |
| 106.      | Reg. Heifer, Junior Yearling                                  | 11.00    | 9.00 | 7.00  | 5.00 |
| 107.      | Reg. Heifer, Senior Yearling                                  | 11.00    | 9.00 | 7.00  | 5.00 |
| 108.      | Reg. Cows, 2 yrs & older (with calf at side, cow must be wet) | 8.00     | 7.00 | 6.00  | 5.00 |

## Division C – Commercial Female

| Class No. | Description  | Premiums |      |       |      |
|-----------|--|----------|------|-------|------|
|           |  | Blue     | Red  | White | Pink |
| 101.      | Heifer Calf, Junior  | 9.00     | 8.00 | 7.00  | 5.00 |
| 102.      | Heifer Calf, Senior  | 11.00    | 9.00 | 7.00  | 5.00 |
| 103.      | Heifer, Summer Yearling                                    | 11.00    | 9.00 | 7.00  | 5.00 |
| 104.      | Heifer, Junior Yearling                                    | 11.00    | 9.00 | 7.00  | 5.00 |
| 105.      | Heifer, Senior Yearling                                    | 11.00    | 9.00 | 7.00  | 5.00 |
| 106.      | Cows, 2 years & older (with calf at side, cow must be wet) | 8.00     | 7.00 | 6.00  | 5.00 |
| 107.      | Club Herd  | 8.00     | 7.00 | 6.00  | 5.00 |

**Division D – Market Class (BEEF BREEDS; Both parents are beef breeds)**

**Division E – Market Class (BEEF CROSSBRED; One parent is dairy animal)**

**Division F – Market Class (DAIRY BEEF; Both parents are dairy breeds)**

**Division G – Market Class (MARKET HEIFER; Both parents are dairy breeds)**

Premiums: Blue: \$8.00      Red: \$7.00      White: \$6.00      Pink: \$5.00

| <b>Class No.</b> | <b>Description</b>                  |
|------------------|-------------------------------------|
| 101.             | Market Steer, 1 <sup>st</sup> entry |
| 102.             | Market Steer, 2 <sup>nd</sup> entry |
| 103.             | Market Steer, 3 <sup>rd</sup> entry |

**Division H – Market Class (FEEDER STEER BEEF BREEDS; Both parents are beef breeds)**

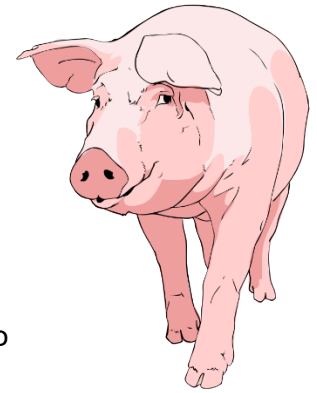
**Division I – Market Class (FEEDER STEER BEEF CROSSBRED; One parent is a dairy animal)**

**Division J - Market Class (FEEDER STEER DAIRY BEEF; Both parents are dairy breeds)**

Premiums: Blue: \$8.00      Red: \$7.00      White: \$6.00      Pink: \$5.00

| <b>Class No.</b> | <b>Description</b> |
|------------------|--------------------|
| 101.             | Feeder Steer Calf  |

# DEPARTMENT 3 – SWINE



**NOTE:** Exhibitors planning to participate in the Winnebago County Meat Animal Board's **MEAT ANIMAL SALE** need to be aware of the WCMAB SALE Rules and Regulations (including educational & volunteer requirements prior to the fair). The Meat Animal Board's rules are available their website: <http://www.wcmab.com/>.

## JUNIOR FAIR RULES:

1. ALL SWINE MUST ARRIVE AT FAIR by 2 pm on TUESDAY in order to complete ultrasounds by species. Please see Junior Fair Rules for Livestock for more information.
2. Exhibitors must provide a vet slip for each animal dated within 30 days of check-in to the Department Superintendent from 11 am – 6 pm on Tuesday. Failure to provide this paper will result in animal(s) being sent home.
3. Weight classes will be determined by the Department Superintendent at the County Fair weigh-in on Entry Day. Your animal(s) will be assigned a class.
4. Each market animal must be entered on Entry Form in Fair Entry.
  - a. Each exhibitor is only allowed to weigh in 2 swine on animal check in day at the fair.
  - b. Animal exhibitors will be allowed stall space to accommodate the number of animals that actually come to the fair (not the number signed up for on Entry Form in Fair Entry).
5. Swine will not be able to leave their stall, unless heading to the show ring on show day, or the sale ring on sale day.

**SWINE SHOW-ORDER will be posted by the Superintendent.**

## Division A – Showmanship

### RULES:

1. Registration for showmanship is required on Entry Form in Fair Entry.
  - o Grade levels for showmanship classes determined as of January 1 of current calendar year.
2. **Exhibitors must show their own animal in Showmanship Classes.**

Premiums: Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

| Class No. | Description                                |
|-----------|--|
| 101.      | Advanced, Exhibitor in grades 11 and above |
| 102.      | Senior, Exhibitor in grades 9 & 10         |
| 103.      | Intermediate, Exhibitor in grades 7 & 8    |
| 104.      | Junior, Exhibitor in grades 5 & 6          |
| 105.      | Beginner, Exhibitor in grades 3 & 4        |

## Division B – Market Class Barrow Division C – Market Class Gilt

Premiums: Blue \$6.00 Red \$5.00 White \$4.00 Pink \$3.00

| Class No. | Description                       |
|-----------|-----------------------------------|
| 101.      | Market Hog, 1 <sup>st</sup> entry |
| 102.      | Market Hog, 2 <sup>nd</sup> entry |

## DEPARTMENT 4 – SHEEP



**NOTE:** Exhibitors planning to participate in the Winnebago County Meat Animal Board's **MEAT ANIMAL SALE** need to be aware of the WCMAB SALE Rules and Regulations (including educational & volunteer requirements prior to the fair). The Meat Animal Board's rules are available their website: <http://www.wcmab.com/>.

### RULES:

1. Age Definitions
  - a. A spring lamb is born on or after February 16 of the current year.
  - b. A winter lamb is born between January 1 and February 15 of the current year.
  - c. A fall lamb is born between September 1 and December 31 of the prior year.
  - d. A yearling lamb is born between February 16 and August 31 of the prior year.
  - e. A mature ewe is born before February 16 of the prior year.
  - f. A market lamb is born after January 1 of the current year.
2. Exhibitors must provide a vet slip for each animal dated within 30 days of check-in to the Department Superintendent from 11 am – 6 pm on Tuesday. Failure to provide this paper will result in animal(s) being sent home.
  - a. Must be accompanied by a Wisconsin Intrastate Movement certificate.
  - b. **All sheep of any age must have an official scrapie identification ear tag even if they originate in Wisconsin.**
  - c. Animals that are entered in the breed classes must show proof of registration to Department Superintendent upon arrival.
3. Each market animal must be entered on the EntryForm in Fair Entry.
  - a. Please enter only as many animals as you are showing.
  - b. Animal exhibitors will be allowed stall space to accommodate the number of animals that actually come to the fair (not the number signed up for on Entry Form in Fair Entry).
4. Weight classes will be determined by the Department Superintendent at the County Fair weigh-in on Entry Day. Your animal(s) will be assigned a class.
5. All fleeces must have been shorn within the past 12 months.
  - a. All wool breeds will be shown with 2 inches of fleece or less.
  - b. All other breeds shall be shown with not more than 1 inch of fleece on any part of the animal's body.
  - c. Market lambs must be clipped so that they are carrying no more than 3/8 inch of wool or less.

**SHEEP SHOW-ORDER will be posted by the Superintendent.**

### Division A – Showmanship

#### RULES:

1. Registration for showmanship is required on Entry Form in Fair Entry.
  - a. Grade levels for showmanship classes determined as of January 1 of current calendar year.
2. **Exhibitors must show their own animal in Showmanship Classes.**

Premiums: Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

| Class No. | Description                                |
|-----------|--|
| 101.      | Advanced, Exhibitor in grades 11 and above |
| 102.      | Senior, Exhibitor in grades 9 & 10         |
| 103.      | Intermediate, Exhibitor in grades 7 & 8    |
| 104.      | Junior, Exhibitor in grades 5 & 6          |
| 105.      | Beginner, Exhibitor in grades 3 & 4        |

## Division B – Any Registered Sheep Breed



Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description  |
|-----------|--|
| 101.      | Spring Ram Lamb                                    |
| 102.      | Winter Ram Lamb                                    |
| 103.      | Fall Ram Lamb                                      |
| 104.      | Yearling Ram                                       |
| 105.      | Pair of Rams                                       |
| 106.      | Spring Ewe Lamb                                    |
| 107.      | Winter Ewe Lamb                                    |
| 108.      | Fall Ewe Lamb                                      |
| 109.      | Yearling Ewe (has not lambed)                      |
| 110.      | Yearling Ewe (has weaned a lamb)                   |
| 111.      | Mature Ewe   |
| 112.      | Pair of Ewe Lambs                                  |
| 113.      | Ewe and Lamb (of current season)                   |
| 114.      | Breeder Flock (3 animals: 1 must be ram w/no       |
| 115.      | Club Flock (6 animals: 1 must be ram w/no wethers) |

## Division C – Any Commercial Sheep

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description                      |
|-----------|----------------------------------|
| 101.      | Spring Ewe Lamb                  |
| 102.      | Winter Ewe Lamb                  |
| 103.      | Fall Ewe Lamb                    |
| 104.      | Yearling Ewe (has not lambed)    |
| 105.      | Yearling Ewe (has weaned a lamb) |
| 106.      | Mature Ewe                       |
| 107.      | Pair of Ewe Lambs                |
| 108.      | Ewe and Lamb (of current season) |

## Division D – Market Class

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description                        |
|-----------|------------------------------------|
| 101.      | Market Lamb, 1 <sup>st</sup> entry |
| 102.      | Market Lamb, 2 <sup>nd</sup> entry |
| 103.      | Market Lamb, 3 <sup>rd</sup> entry |
| 104.      | Pen of 2 Market Lambs              |

## Division E – Fleeces

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description                      |
|-----------|----------------------------------|
| 101.      | Washed and Carded Wool           |
| 102.      | Dyed Wool (Washed, Carded, Dyed) |
| 103.      | Spun Wool                        |
| 104.      | Felted Wool                      |
| 105.      | Crochet Project with Spun Wool   |
| 106.      | Knit Project with Spun Wool      |
| 107.      | Homemade Drop Spindle            |

## DEPARTMENT 5 – GOATS

**NOTE:** Exhibitors planning to participate in the Winnebago County Meat Animal Board's **MEAT ANIMAL SALE** need to be aware of the WCMAB SALE Rules and Regulations (including educational & volunteer requirements prior to the fair). The Meat Animal Board's rules are available their website: <http://www.wcmab.com/>.



### RULES:

#### 1. Age definitions:

**Dairy Does** – Both milking and non-milking does may be shown.

- A junior kid is one born after April 1 of the current year
- A senior kid is born January 1 to March 31 of the current year
- A yearling is born before January 1<sup>st</sup> of the current year and is under two years old
- Junior Doe: A doe, 2 years old and under 3 years old
- Intermediate Doe: A doe, 3 years old and under 5 years old
- Senior Doe: A doe, 5 years old and older

#### **Dairy Wethers**

- Kid Dairy Wether – under one year of age
- Adult Dairy Wether – one year old and older

#### **Meat Goats and Miniature Meat Goats (Does)**

- Junior Doe Kid – born after April 1 of the current year.
- Senior Doe Kid – born January 1 to March 31 of the current year.
- Junior Yearling Doe – born July 1<sup>st</sup> to December 31 of the preceding year.
- Senior Yearling Doe – born before July 1 of preceding year but less than 2 years old.
- Doe – 2 years old and under 5 years old
- Doe – 5 years old and older

#### **Meat Goats and Miniature Meat Goats (Wethers)**

- Kid Wether – under 1 year old
- Yearling Wether – at least 1 year old but under 2 years old
- Adult Wether – over 2 years old

#### **Market Goats**

- Kid – under 1 year old
- Junior – at least 1 year old but under 3 years old
- Senior – 3 years old or older

#### 2. All breeds and crossbreeds will be exhibited by age groups.

#### 3. Exhibitors must provide a vet slip for each animal dated within 30 days of check-in to the Department Superintendent from 11 am – 6 pm on Tuesday. Failure to provide this paper will result in animal(s) being sent home.

- a. All goats need an official individual ID. Official ID may be scrapie ear tags, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal). Goats with microchip need to bring their own reader.

#### 4. Only goats entered in fair classes may be brought to the fair with the exception of suckling kids.

#### 5. The following vaccinations and/or tests are recommended for exhibitor protection: Negative Brucellosis Test; Negative Tuberculosis Test; Shots for Shipping Fever and Leptospirosis; and use of a regular deworming program.

#### 6. Mohair goats will be judged on basis of 60% fleece and 40% breed type.

#### 7. Mohair fleece should be entered in a clear untied, plastic bag.

#### 8. You **MUST** be entered into a Premium paying class [A-H] in order to enter classes J or K)

GOAT SHOW – ORDER will be posted by the Superintendent.

In each Division, there will be ONE best of Division class once the entire Division has been shown. For instance, after all Dairy Animals have been shown, there will be one “Best of Division” class in which the top animals from each class will compete against each other. The top two animals will be Grand Champion and Reserve Grand Champion.

The “Fun with Goats” events, (Obstacle Course, Costume Class, Driving Class, Pack and Best Pet) will be held on Saturday at 3:00 p.m. These events will be held in the outside show ring if weather permits. Rain Site: Under the overhang in Barn A.



## Division A – Showmanship

**RULES:**

2. Registration for showmanship is required on Entry Form in Fair Entry.
  - a. Grade levels for Showmanship classes determined as of January 1 of current calendar year.
3. **Exhibitors must show their own animal in Showmanship Classes.**
  - a. Showmanship Order of Classes: 101 - 105, and Show of Champions

Premiums: Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

| Class No. | Description                                |
|-----------|--|
| 101.      | Advanced, Exhibitor in grades 11 and above |
| 102.      | Senior, Exhibitor in grades 9 & 10         |
| 103.      | Intermediate, Exhibitor in grades 7 & 8    |
| 104.      | Junior, Exhibitor in grades 5 & 6          |
| 105.      | Beginner, Exhibitor in grades 3 & 4        |

## Division B – Dairy Breeds

### Division C – Nigerian and Any Other Miniature Dairy Breeds

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description   |
|-----------|---|
| 101.      | Junior Doe Kid (born after April 1)   |
| 102.      | Senior Doe Kid (born January 1 <sup>st</sup> to March 31 <sup>st</sup> of the current year) |
| 103.      | Yearling Doe (non-milking – born before January 1 <sup>st</sup> but under 2 years old)      |
| 104.      | Yearling Doe (milking – born before January 1 <sup>st</sup> but under 2 years old)          |
| 105.      | Doe, 2 years but under 3 years  |
| 106.      | Doe, 3 years but under 5 years  |
| 107.      | Doe, 5 years and older  |
| 108.      | Kid Wether, under 1 year old  |
| 109.      | Adult Wether, 1 year old and older  |

## Division D – Meat Breeds

### Division E – Pygmy and Any Other Miniature Meat Breeds

## Division F – Fiber Breeds

### Division FF-Any Other Breed Goat

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description   |
|-----------|---|
| 101.      | Junior Doe Kid (born after April 1 <sup>st</sup> of the current year)                               |
| 102.      | Senior Doe kid (born January 1 <sup>st</sup> to March 31 <sup>st</sup> of the current year)         |
| 103.      | Junior Yearling Doe (born July 1 <sup>st</sup> to December 31 <sup>st</sup> of the preceding year)  |
| 104.      | Senior Yearling Doe (born before July 1 <sup>st</sup> of the preceding year, but under 2 years old) |
| 105.      | Doe, 2 years old and under 5 years old  |
| 106.      | Doe, 5 years old and older  |
| 107.      | Kid Wether (under 1 year old)   |
| 108.      | Yearling Wether (1 year old and under 2 years old)  |
| 109.      | Adult Wether (2 years old and older)  |

## Division G – Market Class Wether

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description  |
|-----------|--|
| 101.      | Market Goat – Wether 1st entry (born after January 1 of current Fair year) |
| 102.      | Market Goat – Wether 2nd entry (born after January 1 of current Fair year) |



## Division H – Market Class Doe

Premiums: Blue \$5.00 Red \$4.00 White \$3.00 Pink \$2.00

| Class No. | Description   |
|-----------|---|
| 101.      | Market Goat – Doe 1st entry (born after January 1 of current Fair year) |
| 102.      | Market Goat – Doe 2nd entry (born after January 1 of current Fair year) |

## Division I - Production

Premiums: Ribbon Only

| Class No. | Description       |
|-----------|-------------------|
| 101.      | Mother - Daughter |

## Division J - Fun with Goats

Divisions J & K will be judged on Saturday at 3:00 p.m.

Premiums: Ribbon Only

| Class No. | Description   |
|-----------|---|
| 101.      | Pack Goat   |
| 102.      | Driving Goat, SEI approved helmets are required to be worn by all drivers |
| 103.      | Best Costume  |

## Division K – Obstacle Course

\*Using treats is optional. Leashes are optional. Two refusals of an obstacle adds 5 seconds to time.\*

Premiums: Ribbon Only

| Class No. | Description                        |
|-----------|------------------------------------|
| 101.      | Advanced, 5 + years experience     |
| 102.      | Intermediate, 3-4 years experience |
| 103.      | Junior, 1-2 years experience       |
| 104.      | Beginner, no experience            |

## DEPARTMENT 6 – HORSES

Friday 8:00 AM (Divisions A – F)

Saturday 9:00 AM, unless Meat Animal Exhibitor (Division G & H)

Monday 1:00 PM (Division I – K)

See Department 10, Division A for more opportunities.

### RULES:

1. Registered classes judged on confirmation of the horse's breed, not by discipline.
2. Each exhibitor must provide the original and one (1) copy of his/her horse's negative Coggins test dated within one year of the Fair's entry day.
3. Only one horse per exhibitor.
4. Horses must be serviceably sound and in good health to be considered suitable for competition. It is recommended for the protection of all horses' immunizations be given by your veterinarian before coming to the Fair. Please see Animal Health Requirements.
5. Any horse shall be considered one-year old on the first day of January, not the actual day of foaling.
6. No stallions over one year of age permitted.
7. Any equine 56" and under may be entered as a pony. A pony may show in the following classes: Pony, Horseless Horse, Walk/Trot, Trail, Gymkhana, and Halter. If measurement is in question, please contact the Horse Superintendent.
8. Mules and donkeys may enter any class as determined by the animal's height, the animal's age, or the exhibitor's age.
9. Each horse will be provided one (1) 10 x 10 stall. Middle dividers may not be removed, as doing so compromises the integrity of those and the surrounding stalls.
  - A mare with foal at her side may be shown, however, no special accommodations will be made—only one stall will be provided.
  - Location of Tack Stalls will be assigned by Department Superintendent. Tack stalls are to be used for Tack Storage only and cannot be combined together. Superintendent will assign exhibitors/clubs to their tack stalls based on number of horses.
10. Exhibitors must lead their horses at a walk to and from the barns and arenas.
11. Exhibitors must wear boots, hard-soled shoes with heels, or any other equestrian footwear whenever handling or riding their horses.
12. Exhibitors must wear ASTM/SEI-approved equestrian helmets with safety harness securely fastened whenever riding or driving their horses.
13. Riding, driving, and lunging times will be announced and posted.
14. All Horsemanship/Equitation, Showmanship, and Reinsmanship classes may be asked to complete a pattern.
15. The Winnebago County Fair uses the WI State 4-H Equestrian Guidelines concerning proper tack and attire for each discipline (<https://fyi.extension.wisc.edu/wi4haganimalscience/files/2018/12/Equestrian-Guidelines.pdf>).
16. One horse may be shown by two exhibitors of the same family. If two siblings are showing the same horse (family-owned or managed), both siblings are classified as Horse Project members. Each exhibitor may show the horse in his/her appropriate Showmanship class and Horsemanship class. The horse may be shown in only one Division D- Halter class, in only one Division C-Pleasure class, and in only one Division E-Trail class.
17. A Horseless Horse member is defined as a youth member who is sharing a horse with another youth who is also showing at the Fair and is not from the same family. The owner or lessee (primary exhibitor) of the horse will be exhibiting in regular Fair classes, and the Horseless Horse (secondary) exhibitor will be exhibiting in Horse Horseless classes (may also show in the appropriate Division D-Halter class). A Horseless Horse exhibitor does not own a horse, and his/her family does not own or lease a horse. Horseless Horse exhibitors may show only one (1) other exhibitor's horse. Only one (1) Horseless Horse exhibitor allowed per horse. Horseless Horse classes are Walk/Trot only
18. Horses are not to be turned loose in any area or warm up space.

## Division A – Halter Judging: Friday

### RULES:

1. All exhibitors competing in registered breed classes must present a **copy of the animal's registration papers** to the Horse Superintendent on entry day. This copy will be kept on record.
2. If horse has multiple registrations, and one of them is listed below, the horse must be shown in that class. Any Other Registered breed is only for registered animals that cannot be shown in the registered classes below. Exhibitors in this class must also present a copy of animal's registration papers to the Superintendent on entry day.
3. No registered animals permitted in in classes 113 English Type and 114 Western / Stock Type.
4. Only one Halter entry per horse.
5. Regular judging through 4<sup>th</sup> place.

#### Premiums: Ribbon Only

| Class No. | Description                                       |
|-----------|---|
| 101.      | Weanling/Yearling                                 |
| 102.      | Two-Year Old                                      |
| 103.      | Registered Pony of the Americas                   |
| 104.      | Registered Appaloosa Horse                        |
| 105.      | Registered Paint Horse                            |
| 106.      | Registered American Quarter Horse                 |
| 107.      | Registered Arabian or Half-Arabian                |
| 108.      | Registered Morgan Horse                           |
| 109.      | Registered American Saddlebred                    |
| 110.      | Registered Tennessee Walking Horse                |
| 111.      | Any Other Registered Breed Not Listed Above       |
| 112.      | Donkey/Mule                                       |
| 113.      | English Type Horse (Horse Not Registered)         |
| 114.      | Western / Stock Type Horse (Horse Not Registered) |
| 115.      | Draft Type Horse                                  |
| 116.      | Pony, 56" and Under                               |
| 117.      | Miniature Horse, 38" and Under                    |
| 118.      | Vintage Horse/Pony, 20 Years and Older            |

## Division B – Showmanship Judging: Friday

### RULES:

1. Judged on the exhibitor's ability to show the horse at halter.
2. Only one Showmanship entry per exhibitor.
3. Entries in Pony, Draft, and Horseless Horse classes may be shown English or Western, but not a combination thereof.
4. Danish judging.

Premiums: Blue \$8:00    Red \$7.00    White \$6.00    Pink \$5.00

| Class No. | Description                        |
|-----------|------------------------------------|
| 101.      | Western Showmanship, Grades 10-13  |
| 102.      | Western Showmanship, Grades 6-9    |
| 103.      | Western Showmanship, Grades 3-5    |
| 104.      | Ranch Showmanship Grades 10-13     |
| 105.      | Ranch Showmanship Grades 6-9       |
| 106.      | Ranch Showmanship Grades 3-5       |
| 107.      | Huntseat Showmanship, Grades 10-13 |
| 108.      | Huntseat Showmanship, Grades 6-9   |
| 109.      | Huntseat Showmanship, Grades 3-5   |

| Class No. | Description                               |
|-----------|---|
| 110.      | Saddleseat Showmanship, Grades 10-13      |
| 111.      | Saddleseat Showmanship, Grades 6-9        |
| 112.      | Saddleseat Showmanship, Grades 3-5        |
| 113.      | Draft Type Showmanship, Grades 6-13       |
| 114.      | Draft Type Showmanship, Grades 3-5        |
| 115.      | Pony Showmanship, Grades 6-13             |
| 116.      | Pony Showmanship, Grades 3-5              |
| 117.      | Horseless Horse Showmanship, Grades 10-13 |
| 118.      | Horseless Horse Showmanship, Grades 6-9   |
| 119.      | Horseless Horse Showmanship, Grades 3-5   |

## Division C – Pleasure Judging: Friday

### RULES:

1. Judged on the horse's performance as a riding animal.
2. Only one Pleasure entry per exhibitor.
3. Only one Pleasure entry per horse.
4. Entries in Pony, Walk/Trot, and Horseless Horse classes may be shown in English or Western tack and attire, but not a combination thereof.
5. Danish judging.

### Premiums: Ribbons Only

| Class No. | Description                            |
|-----------|--|
| 101.      | Western Pleasure, Grades 10-13         |
| 102.      | Western Pleasure, Grades 6-9           |
| 103.      | Western Pleasure, Grades 3-5           |
| 104.      | Ranch Rail Grades 10-13                |
| 105.      | Ranch Rail Grades 6-9                  |
| 106.      | Ranch Rail Grades 3-5                  |
| 107.      | Huntseat Pleasure, Grades 10-13        |
| 108.      | Huntseat Pleasure, Grades 6-9          |
| 109.      | Huntseat Pleasure, Grades 3-5          |
| 110.      | Saddleseat Pleasure, Grades 10-13      |
| 111.      | Saddleseat Pleasure, Grades 6-9        |
| 112.      | Saddleseat Pleasure, Grades 3-5        |
| 113.      | Pony Pleasure, Grades 6-13             |
| 114.      | Pony Pleasure, Grades 3-5              |
| 115.      | Walk/Trot Pleasure, Grades 10-13       |
| 116.      | Walk/Trot Pleasure, Grades 6-9         |
| 117.      | Walk/Trot Pleasure, Grades 3-5         |
| 118.      | Horseless Horse Pleasure, Grades 10-13 |
| 119.      | Horseless Horse Pleasure, Grades 6-9   |
| 120.      | Horseless Horse Pleasure, Grades 3-5   |

## Division D – Pleasure Driving Judging: Friday

### RULES:

1. Judged on the horse's performance as a pleasurable driving animal.
2. Only one Pleasure Driving entry per exhibitor.
3. Only one Pleasure Driving entry per horse.
4. Entries may be shown in English or Western tack and attire, but not a combination thereof.
5. Danish judging.

### Premiums: Ribbons Only

| Class No. | Description                        |
|-----------|------------------------------------|
| 101.      | Pony Pleasure Driving, Grades 3-13 |
| 102.      | Horse Pleasure Driving, Grade 3-13 |

## Division E – Horsemanship & Equitation Judging: Friday

**RULES:**

1. Judged on the exhibitor's ability to ride.
2. Only one Horsemanship/Equitation entry per exhibitor.
3. Entries in Pony, Walk/Trot, and Horseless Horse classes may be shown in English or Western tack and attire, but not a combination thereof.
4. Danish judging.

| Premiums: Blue \$8:00    Red \$7.00    White \$6.00    Pink \$5.00 |  |
|--|--|
| Class No.  | Description  |
| 101.   | Western Horsemanship, Grades 10-13                 |
| 102.   | Western Horsemanship, Grades 6-9                   |
| 103.   | Western Horsemanship, Grades 3-5                   |
| 104.   | Ranchmanship Grades 10-13                          |
| 105.   | Ranchmanship Grades 6-9                            |
| 106.   | Ranchmanship Grades 3-5                            |
| 107.   | Huntseat Equitation, Grades 10-13                  |
| 108.   | Huntseat Equitation, Grades 6-9                    |
| 109.   | Huntseat Equitation, Grades 3-5                    |
| 110.   | Saddleseat Equitation, Grades 10-13                |
| 111.   | Saddleseat Equitation, Grades 6-9                  |
| 112.   | Saddleseat Equitation, Grades 3-5                  |
| 113.   | Pony Equitation, Grades 6-13                       |
| 114.   | Pony Equitation, Grades 3-5                        |
| 115.   | Walk/Trot Equitation, Grades 10-13                 |
| 116.   | Walk/Trot Equitation, Grades 6-9                   |
| 117.   | Walk/Trot Equitation, Grades 3-5                   |
| 118.   | Walk/Trot Horseless Horse Equitation, Grades 10-13 |
| 119.   | Walk/Trot Horseless Horse Equitation, Grades 6-9   |
| 120.   | Walk/Trot Horseless Horse Equitation, Grades 3-5   |

## Division F – Reinsmanship Judging: Friday

**RULES:**

1. Judged on the exhibitor's ability to drive the horse.
2. Only one Reinsmanship entry per exhibitor.
3. Entries may be shown in English or Western tack and attire, but not a combination thereof.
4. Danish judging.

Premiums: Ribbons Only

| Class No. | Description                    |
|-----------|--------------------------------|
| 101.      | Pony Reinsmanship, Grades 3-13 |
| 102.      | Horse Reinsmanship, Grade 3-13 |

## Division G – Trail Judging: Saturday

**RULES:**

1. Judged on the exhibitor's ability to navigate an obstacle course.
2. Only one Trail entry per exhibitor.
3. Only one Trail entry per horse.
4. Entries shown in English or Western tack and attire, but not a combination thereof. Show attire required.
5. Danish judging.

Premiums: Ribbons Only

| Class No. | Description         |
|-----------|---------------------|
| 101.      | Trail, Grades 10-13 |
| 102.      | Trail, Grades 6-9   |
| 103.      | Trail, Grades 3-5   |

| Class No. | Description                  |
|-----------|------------------------------|
| 104.      | Walk/Trot Trail, Grades 3-13 |
| 105.      | In-Hand Trail, Grade 3-13    |
|           |                              |

## Division H – Gymkhana Judging: Saturday

### RULES:

1. Exhibitors are required to wear long-sleeved shirts and long pants.
2. Classes will be run with a closed gate.
3. Horse may not compete in same class with different exhibitor.
4. Regular judging through 4<sup>th</sup> place.

Premiums: Ribbons Only

| Class No. | Description                |
|-----------|----------------------------|
| 101.      | Pole Bending, Grades 10-13 |
| 102.      | Pole Bending, Grades 6-9   |
| 103.      | Pole Bending, Grades 3-5   |
| 104.      | Key Race, Grades 10-13     |
| 105.      | Key Race, Grades 6-9       |
| 106.      | Key Race, Grades 3-5       |
| 107.      | Barrel Race, Grades 10-13  |
| 108.      | Barrel Race, Grades 6-9    |
| 109.      | Barrel Race, Grades 3-5    |
| 110.      | Flag Race, Grades 10-13    |
| 111.      | Flag Race, Grades 6-9      |
| 112.      | Flag Race, Grades 3-5      |
| 113.      | Plug Race, Grades 10-13    |
| 114.      | Plug Race, Grades 6-9      |
| 115.      | Plug Race, Grades 3-5      |

## Division I – Model Horse Show: Monday, 1:00 PM

**RULES:** Open to all exhibitors enrolled in the Horse Project (4-H, FFA, etc.). All entries must be the current work of the exhibitor and may not have been previously exhibited at the Winnebago County Fair. Models, tack and equipment, handlers, scenes, etc. may be reused from year to year, but the overall entry must be reworked for the current Fair.

1. The model horse show runs like a live horse show—the show will begin promptly at 1:00, and classes will run in the order in which they are listed below. Exhibitors must be present for their class(es) since the judge will evaluate an entire class at once and then move onto the next. To expedite the show, judging will alternate between two rings—exhibitors may set up for the next class in one ring while the judge evaluates entries in the other.
2. Parents or adults may help carry items to and from the showing, **but all youth exhibitors must set up their own entries.** Violations will not be tolerated and serve as grounds for disqualification.
3. An exhibitor may enter only one entry per lot number. One entry, however, may contain more than one model (a team in harness, a relay pair for gymkhana, etc.).
4. An exhibitor may show a model in more than one class. Exhibitors anticipating a tack change between classes must inform the Superintendent/Ring Steward at the beginning of the show.
5. Model horse displays must not be larger than 24" x 18".
6. Each model must have a tag attached to its rear pastern that contains the following information:
  - a. Front: class name, horse's breed, horse's name
  - b. Back: exhibitor's name, exhibitor's county, exhibitor's age
7. Each entry must also have an index card explaining the situation, event, game, etc. presented in the display.
8. The Winnebago County Fair is not responsible for exhibits.
9. The judge's discretion prevails in all situations (e.g. placings, time conflicts, family considerations, etc.).
10. The exhibitor **MUST** provide a 4x6 or 5x7 photo of their Model Horse Exhibit mounted to white or black tag board (exhibitor may also be in the photo). Entry tag must be attached to the mounted photo and visible when viewing photo from the front. Ribbons will be attached to your entry tag/photo for display throughout the rest of the Fair. Exhibitor will turn photos in to the Superintendent/Clerk at time of judging.

Premiums: Blue \$1.75      Red \$1.50      White \$1.25      Pink \$1.00

| Class |                           | Rules   |
|-------|---------------------------|---|
| 101.  | Harness/Driving           | Functionally correct harness required—bridle must have reins long enough to reach the vehicle, breast collar or collar/hame has traces long enough to reach the vehicle, and saddle pad must have tugs (if single horse/pony) and terrets. Vehicle (in the case of ground-driving), blinders, crupper, breeching, and overchecks are optional.      |
| 102.  | Hunter/Jumper over Fences | Obstacle required—should be that typically found in the hunt field or encountered by a showing jumper.  |
| 103.  | English Pleasure          | Model may be shown either Huntseat or Saddleseat, but not a combination thereof. Riders are optional but should be properly appointed.<br>If Huntseat: hunt/forward seat saddle, bridle, and saddle pad required.<br>If Saddleseat: flat/cutback saddle and double bridle required (unless a gaited horse—then single-reined curb bridle required). |
| 104.  | Arena Trail               | Obstacle required. Horse may be tacked English or Western. For Arena Trail: provide pattern along with index card.  |
| 105.  | Natural Trail             |   |
| 106.  | Gymkhana/Speed            | Any game—explain rules on entry's index card.   |
| 107.  | Working Horse             | Any presentation of a horse at work (reining, cutting, roping, therapy, etc.).  |
| 108.  | Western Pleasure          | Western stock saddle, blanket, and western bridle required, as is an age-appropriate bit/bosal. Riders are optional but should be properly appointed.   |
| 109.  | Open Other Performance    | Any event not listed above (polo, dressage, etc.)—explain event on entry's index card.  |
| 110.  | Open Costume              | Any costume (native/historical or fantasy) made entirely by exhibitor.  |
| 111.  | Clothes Horse             | Any article (saddle, bridle, blanket, handler clothing, etc.) made entirely by exhibitor.   |
| 112.  | English Halter            | Appropriate halters or bridles for breed and discipline required. No handlers permitted.  |
| 113.  | Western Halter            | Appropriate halters or bridles for breed and discipline required. No handlers permitted.  |
| 114.  | Draft Halter              | Appropriate halters or bridles for breed and discipline required. No handlers permitted.  |
| 115.  | Pony Halter               | Appropriate halters or bridles for breed and discipline required. No handlers permitted.  |
| 116.  | Showmanship               | Appropriate halters or bridles for breed and discipline required. Handlers are required and must be properly appointed. Provide pattern along with index card.  |
| 117.  | Customized by Exhibitor   | Model customized entirely by exhibitor. No tack or handler permitted.   |
| 118.  | Mint Condition Model      | No tack or handler permitted, unless original to model.   |

**HORSE EXHIBITORS - EQUINE EDUCATION (Art, Photography, Woodworking, etc.) and CLOTHES HORSE divisions have been moved to Dept 10 Animal Science. Please enter your exhibits in Dept. 10.**

## DEPARTMENT 7 – POULTRY

Show Order will follow fair book  
See Department 10, Division A for more opportunities

### RULES:

1. All State of Wisconsin mandatory health regulations apply. See “Animal Health Rules & Regulations – Wisconsin Fairs & Shows” page 6.
2. All Pullorum testing must be done within 90 days – 2 days before the animals are brought to the current year’s fair.
3. All birds need to be in possession of the youth exhibitor before May 15<sup>th</sup> of the current year to be eligible for exhibit.
4. All poultry exhibits must be the work of the exhibitor and/or their family.
5. Members are to list the breed of poultry on Entry Form in Fair Entry.
  - a. When making an entry, list each bird separately. Only one entry per lot, this includes color.
  - b. **Birds may NOT be changed at the fair if entered incorrectly. If unsure of placement, call the Superintendent.**
  - c. Entrants can use the American Standard of Perfection by the American Poultry Association (<http://amerpoultryassn.com/>) for classification.
  - d. **Division G – ALL OTHER STANDARD BREEDS Miscellaneous is for pure bred birds that have not been admitted into the APA book of Standard.**
  - e. Frizzles will be shown in their respective breed and variety class.
6. Definitions
  - a. Cockerel, Pullet or Young Bird - hatched on or after January 1 of the current year.
  - b. Cock, Hen or Old Bird - hatched prior to January 1 of the current year
7. Exhibitor must bring 2 sets of paperwork (original certificate and a copy) with their birds on entry day, stating birds are NPIP, NPIP Affiliate, WI Tested Flock, WI Associate Flock. If your birds were acquired from an NPIP source and they are the only birds on the premises, you will need a WI Associate Flock Certificate; **a receipt of sale cannot be used as proof of testing. Copies cannot be made in the fair office.**
8. All poultry must be in full feather and 4 months of age or older. If you are not showing it, PLEASE don't bring it.
9. **All poultry will be health checked upon entry. Any birds found to have parasites or show signs of illness may not be shown.**
10. If a conflict of animal showtime occurs, all substitute showmen must go through the Superintendent. They must be siblings, other poultry members, or other 4-H, FFA or youth members.
11. Only the Youth Exhibitor will stand in the Judge’s presence with the Superintendent or Clerk. All others need to stand away. Please don't interrupt the Judge with questions or comments until asked for.
12. **CARE OF POULTRY IS THE RESPONSIBILITY OF THE EXHIBITOR**
  - a. **Poultry should be fed and watered twice a day**
  - b. **Cages will be cleaned daily with fresh shavings**
  - c. **Exhibitor must furnish Feed and Water Dishes, they must be appropriate to the size of the bird, NO PAPER CUPS OR CUT OFF PLASTIC BOTTLES.**
13. Poultry is released on Sunday at 4pm.

### Division A – SHOWMANSHIP

### RULES:

1. All poultry exhibits, including pigeons, are eligible for showmanship.
2. Registration required on Entry Form in Fair Entry.
  - a. Grade levels for showmanship classes determined as of January 1 of current calendar year.
3. **Exhibitors must show their own animal in Showmanship Classes.**

Premiums: Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

| Class No. | Description                              |
|-----------|--|
| 101.      | Advanced, Exhibitor in grades 11 & above |
| 102.      | Senior, Exhibitor in grades 9 & 10       |
| 103.      | Intermediate, Exhibitor in grades 7 & 8  |
| 104.      | Junior, Exhibitor in grades 5 & 6        |
| 105.      | Beginner, Exhibitor in grades 3 & 4      |



**All Premium Money for Poultry Divisions: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25**

## **CHICKENS**

### **American**

Division BA: All Plymouth Rock  
 Division BB: All Rhode Island Reds  
 Division BC: All Wyandottes  
 Division BD: All Other American

### **Asiatic**

Division CA: All Cochins  
 Division CB: All Langshan  
 Division CC: All Other Asiatic

### **English**

Division DA: All Australorps  
 Division DB: All Orpingtons  
 Division DC: All Other English

### **Mediterranean**

Division EA: All Leghorns  
 Division EB: All Minorca  
 Division EC: All Andalusians  
 Division ED: All Other Mediterranean

### **Continental**

Division FA: All Polish  
 Division FB: All Welsummers  
 Division FC: All Faverolles  
 Division FD: All Other Continental

### **All Other Standard Breeds**

Division GA: All Ameraucanas  
 Division GB: All Games  
 Division GC: All Oriental  
 Division GD: All Miscellaneous

|           |           |          |               |             |
|-----------|-----------|----------|---------------|-------------|
| Class No. | 101. Cock | 102. Hen | 103. Cockerel | 104. Pullet |
|-----------|-----------|----------|---------------|-------------|

***-"Ain't nobody here but us chickens"***



## **Division H – Production**

Rules:

1. These are sex-link birds: red-stars, black-stars, or hatchery RIR's, Leghorns, EE's, also Crossbreds.

|           |           |          |               |             |
|-----------|-----------|----------|---------------|-------------|
| Class No. | 101. Cock | 102. Hen | 103. Cockerel | 104. Pullet |
|-----------|-----------|----------|---------------|-------------|

## **Division I –Poultry Market Class**

Rules:

1. All market classes require two birds.
2. Roasters are young chickens with sex, weighing 5 pounds or more between 12-20 weeks of age.
3. Broilers are young chickens, either sex, weighing between 4 pounds and 6 pounds at 7-9weeks

### **Egg Rules:**

1. Eggs can be brought in the day of show but must be on the table before Judging starts.
2. 6 eggs in a clean ½ carton
3. Must be all one color.

|           |                                     |               |                                   |                     |
|-----------|-------------------------------------|---------------|-----------------------------------|---------------------|
| Class No. | 101. Roasters                       | 102. Broilers | 103. Eggs – 6 White               | 104. Eggs – 6 Brown |
|           | 105. Eggs-Colored (6 of same color) |               | 106. Eggs – Any other (6 of same) |                     |

## Bantams

### Game Bantams

Division JA: All Old English Game

Division JB: All Modern Game

### S.C.C.L. – Single Comb Clean Legged Other Than Game Bantam

Division KA: All Dutch

Division KB: All Japanese

Division KC: All Leghorn

Division KD: All Other Single Comb Clean Leg

### R.C.C.L. – Rose Comb Clean Legged Bantam

Division LA: All Wyandotte

Division LB: All d'Anver's

Division LC: All Sebrights

Division LD: All Other Rose Comb Clean Leg

### O.C.C.L. – All Other Combs, Clean Legged, Bantam

Division MA: All Polish

Division MB: All Other Comb Clean Leg

### Feather Legged Bantam

Division NA: All Silkies

Division NB: All Cochins

Division NC: All Other Feathered Leg

|           |           |          |               |             |
|-----------|-----------|----------|---------------|-------------|
| Class No. | 101. Cock | 102. Hen | 103. Cockerel | 104. Pullet |
|-----------|-----------|----------|---------------|-------------|



## DUCKS

### Heavy Weight

Division OA – Pekin

Division OB – Rouen

Division OC – Muscovy

Division OD – Other Heavy Weight

### Medium Weight

Division OE – Cayuga

Division OF – Crested

Division OG – Swedish

Division OH – Other Medium Weight

### Light Weight

Division OI – Runner

Division OJ – Khaki Campbell

Division OK – Welsh Harlequin

Division OL – Other Light Weight

### Bantam

Division OM – Call

Division ON – Mallard

Division OO – Other Bantam



|           |            |          |                  |                |
|-----------|------------|----------|------------------|----------------|
| Class No. | 101. Drake | 102. Hen | 103. Young Drake | 104. Young Hen |
|-----------|------------|----------|------------------|----------------|

# GEESE

## Heavy Weight

- Division PA – African Division
- Division PB – Embden
- Division PC – Toulouse
- Division PD – Other Heavy Weight

## Medium Weight

- Division PE – American Buff
- Division PF – Pomeranian
- Division PG – Sebastopol
- Division PH – Other Medium Weight

## Light Weight

- Division PI – Chinese
- Division PJ – Other Light Weight



|           |             |            |                   |                  |
|-----------|-------------|------------|-------------------|------------------|
| Class No. | 101. Gander | 102. Goose | 103. Young Gander | 104. Young Goose |
|-----------|-------------|------------|-------------------|------------------|

# Game Birds

- Division QA – Peacock
- Division QB – Pheasant
- Division QC – Guinea Fowl
- Division QD – All Other Exotic Variety



|           |           |          |               |             |
|-----------|-----------|----------|---------------|-------------|
| Class No. | 101. Cock | 102. Hen | 103. Cockerel | 104. Pullet |
|-----------|-----------|----------|---------------|-------------|

# PIGEONS

. Birds banded with current year bands will be entered as young birds. All others considered old birds.

- Division R – Sporting
- Division S – Utility
- Division T – Fancy
- Division U – Owls and Frills

|           |               |              |                 |                |
|-----------|---------------|--------------|-----------------|----------------|
| Class No. | 101. Old Cock | 102. Old Hen | 103. Young Cock | 104. Young Hen |
|-----------|---------------|--------------|-----------------|----------------|

## Division V-COSTUME CLASSES

### Ribbon Only

|      |                    |
|------|--------------------|
| 101. | Grades 3-7         |
| 102. | Grades 8 and older |

## DEPARTMENT 8 – RABBITS

See Department 10, Class A for more opportunities

### RULES

1. All State of Wisconsin mandatory health regulations apply. See “Animal Health Rules & Regulations – Wisconsin Fairs & Shows” page 6.
2. If at any time an animal shows evidence of contagious or infectious disease, it shall be removed from the exhibit as per the direction of the supervising veterinarian. Animals can only be removed from premises under permit from the Department of Agriculture or Supervising Veterinarian.
3. Members are to list the breed of rabbit on Entry Form in Fair Entry.
  - a. All age and weight specifications as used by the American Rabbit Breeders Association (<https://arba.net/>) will be strictly adhered to.
  - b. Rabbits incorrectly entered by sex or breed are disqualified.
4. If exhibitors cannot be present to show their rabbit, they must contact the superintendent to make arrangements.
5. Rabbits that are uncontrollable when being handled, not accustomed to being caged, or not tame, will not be admitted for exhibition.
6. Show Order will be posted by the Superintendent.

### Division A - Showmanship

#### RULES:

1. Registration required on Entry Form in Fair Entry.
  - a. Grade levels for showmanship classes determined as of January 1 of the current calendar year.
2. **Exhibitors must show their own animal in Showmanship Classes.**

Premiums: Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

| Class No. | Description                                 |
|-----------|---|
| 101.      | Advanced, Exhibitors in grades 11 and above |
| 102.      | Senior, Exhibitor in grades 9 & 10          |
| 103.      | Intermediate, Exhibitor in grades 7 & 8     |
| 104.      | Junior, Exhibitor in grades 5 & 6           |
| 105.      | Beginner, Exhibitor in grades 3 & 4         |

### Division B – Californians

### Division C – Flemish Giant

### Division D – Any Other Commercial Standard Breed Breed Divisions B - D use Class No 101 –106 below

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description      |
|-----------|------------------|
| 101.      | Buck, Senior     |
| 102.      | Doe, Senior      |
| 103.      | Buck, 6-8 months |
| 104.      | Doe, 6- 8 months |
| 105.      | Buck, Junior     |
| 106.      | Doe, Junior      |



- Division E – Havana**
- Division F – Dutch**
- Division G – Mini Rex**
- Division H – Rex**
- Division I – Holland Lops**
- Division J – Mini Lops**
- Division K – Thrianta**
- Division L – Netherland Dwarf**
- Division M – Polish**
- Division N – Rhinelander**
- Division O – Dwarf Hotot**
- Division P –Woolies**
- Division Q – Any Other Standard Fancy Breed**
- Division E - Q use Class No. 101-104 below**



Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--------------|
| 101.      | Buck, Senior |
| 102.      | Doe, Senior  |
| 103.      | Buck, Junior |
| 104.      | Doe, Junior  |

### Division R – Crossbred Rabbit

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description                |
|-----------|----------------------------|
| 101.      | Either Sex, over 6 months  |
| 102.      | Either Sex, under 6 months |

### Division S – Pet Rabbit

Cannot be shown in any other class

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description                 |
|-----------|-----------------------------|
| 101.      | Either Sex, Grades 3-7      |
| 102.      | Either Sex, Grades 8 and up |

### Division T – Homebred & Raised Rabbits

**Rules:**

1. The Homebred & Raised Class is designed for those exhibitors who have bred and raised their own litters.
2. Exhibitors may show one rabbit in each age classification.
3. Rabbits being exhibited in the “under 6 months” class **MUST** be a minimum of 8 weeks of age.
4. Rabbits being exhibited in the “over 6 months” class do not have an age limit, but must be over the age of 6 months.
5. Each rabbit will be judged based on its breed standard.
6. Awards will be given to the top animal in each class.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description                              |
|-----------|--|
| 101.      | Homebred & Raised Rabbit, under 6 months |
| 102.      | Homebred & Raised Rabbit, over 6 months  |

### Division U - Costume

Premiums: Ribbon Only

| Class No. | Description  |
|-----------|--------------|
| 101.      | Best Costume |

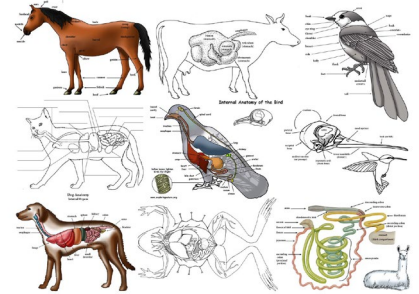
**DEPARTMENT 10 - ANIMAL SCIENCE (and SMALL HOUSE PETS)  
Division A – Animal Science (without Live Animals)**

**RULES:**

1. Open to exhibitors in any Animal Department.
2. For poster exhibits, see Rules & Regulations in the Junior Division.
3. The below exhibits must follow the rules of the appropriate Department (ex: Photography, Woodworking, Cultural Arts etc.)

Premiums: Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00

| Class No. | Description  |
|-----------|--|
| 101.      | Exhibit, Animal training or care   |
| 102.      | Exhibit, Animal history or breed(s)  |
| 103.      | Exhibit, Parts of animals or reproduction                                    |
| 104.      | Exhibit, Animal health   |
| 105.      | Exhibit, Animal safety   |
| 106.      | Exhibit, Animal nutrition  |
| 107.      | Exhibit, Animal products   |
| 108.      | Game, Teaches about animals  |
| 109.      | Exhibit, Careers related to animal project                                   |
| 110.      | Scrapbook, Animal project  |
| 111.      | Exhibit, Built for Animal's Use  |
| 112.      | Exhibit, Explaining, Educating on animal welfare                             |
| 113.      | Exhibit, On alternatives of animal waste disposal or use                     |
| 114.      | Exhibit, Related to DAIRY project literature                                 |
| 115.      | Exhibit, Related to BEEF project literature                                  |
| 116.      | Exhibit, Related to SWINE project literature                                 |
| 117.      | Exhibit, Related to SHEEP project literature                                 |
| 118.      | Exhibit, Related to GOAT project literature                                  |
| 119.      | Exhibit, Related to HORSE project literature                                 |
| 120.      | Exhibit, Related to POULTRY project literature                               |
| 121.      | Exhibit, Related to RABBIT project literature                                |
| 122.      | Exhibit, Related to DOG project literature                                   |
| 123.      | Exhibit, Related to CAT project literature                                   |
| 124.      | Exhibit, Related to PET project literature                                   |
| 125.      | Farm Module, display of buildings, equipment and animals (max size of 4'x4') |
| 126.      | Any other exhibit related to Animal and Veterinary Science                   |



**Division B - Dog Education (no live animals)**

**RULES:**

1. See Poster Regulations under Rules & Regulations, Jr. Division.
2. Exhibits can only be entered in one department.
3. The below exhibits must follow the rules of the appropriate Department. (ex: Photography, Woodworking, etc.)

Premiums: Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00

| Class No. | Description  |
|-----------|--|
| 101.      | Dog Education Poster   |
| 102.      | Dog Photography, any # of photos taken by exhibitor; dog-related topic, mounted on poster board (11" x 24" max size)   |
| 103.      | Dog Painting, any dog related topic, must have method for hanging.   |
| 104.      | Dog Drawing, any dog related topic, pencil, chalk, ink, pastel, or other similar medium. Must have method for hanging. |
| 105.      | Dog Woodworking, any item related to the dog project, must have appropriate finish.                                    |
| 106.      | Dog Clothing Item, made or sewn by exhibitor   |
| 107.      | Dog Accessory, made or sewn by exhibitor   |
| 108.      | Dog Toy, made or sewn by exhibitor   |
| 109.      | Dog bed or blanket, made or sewn by exhibitor  |
| 110.      | Homemade nutritious snack for your dog with recipe and explanation of health benefits                                  |
| 111.      | Dog Demonstration with summary of demo on index card.  |
| 112.      | Scrapbook about Dogs   |
| 113.      | Dog Training Lesson Plan, created by exhibitor   |
| 114.      | Research Report about dogs, breed or other informative topic.  |
| 115.      | Dog Health related exhibit (first aid kit, poster, report or demonstration)  |
| 116.      | Any other exhibit related to Dogs  |

**Division C – Clothes Horse Judging: Monday, 2:00 PM – 7:00 PM**  
(following Model Horse Show)

**RULES**

1. Open to all exhibitors enrolled in the Horse Project (4-H, FFA, etc.).
2. Articles must be the current and original work of the exhibitor.
3. Articles may be any horse-related item made from fabric. May incorporate leather, metal, adornment, etc. **Any Other Sewn Item** may include items for home décor.
4. All entries must include the following information:
  - Name
  - Age
  - County
  - Class
  - Materials and technique
  - Brief description of intended use/purpose



Premiums: Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00

| Class No. | Description                  |
|-----------|------------------------------|
| 101.      | Saddle Pad or Stable Blanket |
| 102.      | Horse Accessory              |
| 103.      | Riding Apparel, Any Article  |
| 104.      | Riding Accessory             |
| 105.      | Any Other Sewn Item          |



**Division D – Equine Education Judging: Monday, 2:00 PM – 7:00 PM**  
(following Model Horse Show)

**RULES:**

1. See Poster Regulations under Rules & Regulations, Jr. Division.
2. Exhibits can only be entered in one department.
3. The below exhibits must follow the rules of the appropriate Department. (ex: Photography, Woodworking, Cultural Arts etc.)

EXCEPT Class 103. Class 103 must follow the follow rule: All photos must be 8"x10" and must be mounted on 11"x14" mat board or poster board. Photos may be over-matted, but if over-matted, the must be at least 7.5" x 9.5" oval or rectangular opening.

Premiums: Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00

| Class No. | Description               |
|-----------|---------------------------|
| 101.      | Equine Creative Poster    |
| 102.      | Equine Educational Poster |
| 103.      | Equine Photography        |
| 104.      | Equine Painting           |
| 105.      | Equine Drawing            |
| 106.      | Equine Woodworking        |
| 107.      | Any Other Equine Exhibit  |



## DEPARTMENT 14 – PLANT & SOIL SCIENCE

Judging: Tuesday 1:00 – 7:00 PM

### Division A – Vegetables

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Beans- 8 pods, green snap  |
| 102.      | Beans- 8 pods, yellow snap   |
| 103.      | Beets- 4, garden, 1 inch tops  |
| 104.      | Cabbage- green, 1 head   |
| 105.      | Cabbage- red, 1 head   |
| 106.      | Carrots- plate of 4 (note variety)   |
| 107.      | Cauliflower- 1 head  |
| 108.      | Celery-1 bunch   |
| 109.      | Cucumbers- 7, sweet pickle size  |
| 110.      | Cucumbers- 5, dill pickling size   |
| 111.      | Cucumbers- 3, slicing size   |
| 112.      | Eggplant- 1  |
| 113.      | Kohlrabi- 3, 1 inch tops   |
| 114.      | Muskmelon- 1   |
| 115.      | Onions- 4, mature yellow (Not peeled)  |
| 116.      | Onions- 4, mature white (Not peeled)   |
| 117.      | Onions – 4 mature Red (not peeled)   |
| 118.      | Peppers- 3 Bell  |
| 119.      | Peppers- 3 Other (note variety)  |
| 120.      | Sweet corn- 4 ears husked  |
| 121.      | Tomatoes- 4 ripe, no stems   |
| 122.      | Tomatoes- 4 green, no stems  |
| 123.      | Tomatoes- 6 ripe cherry  |
| 124.      | Watermelon- 1  |
| 125.      | Summer squash – includes straight neck, crook neck, caserta, cocoselle, patty pan bush scallop |
| 126.      | Squash-zucchini  |
| 127.      | Squash-buttercup   |
| 128.      | Squash - Winter  |
| 129.      | Pumpkin-pie  |
| 130.      | Pumpkin-any other  |

|      |   |
|------|---|
| 131. | Any Other Vegetable-properly named                          |
| 132. | Unusual Vegetables-with an unusual shape, size, color, etc. |
| 133. | Any Other Exhibit related to Vegetables                     |

### Herbs

| Class No. | Description                            |
|-----------|--|
| 134.      | Dill- 3 stems (6" in length)           |
| 135.      | Garlic – 3 bulbs                       |
| 136.      | Any Herb; Fresh leaves, properly named |

### Potatoes

**RULES:**

1. Exhibitor may bring own box, 12" x 12" x 4", painted white.
2. Include variety name on a 3" x 5" note card with the exhibit.

| Class No. | Description                                |
|-----------|--|
| 137.      | Potatoes-8 red tubers, state variety       |
| 138.      | Potatoes-8 white tubers, state variety     |
| 139.      | Potatoes-8 any other tubers, state variety |

### Garden Box

**RULES:**

1. Exhibitor may bring own box, 18" x 24" x 4", painted white.
2. Exhibitor determines number per vegetable that make an attractive display.  
Potatoes may be included.

| Class No. | Description   |
|-----------|---|
| 140.      | Five Vegetables from Division A above   |
| 141.      | Six Vegetables from Division A above  |
| 142.      | Scarecrow – standing or hanging   |
| 143.      | Vegetable Person  |
| 144.      | Garden Plan – Poster (include garden measurements, soils, location, number & location of plants and types of plants properly labeled) |
| 145.      | Garden Chart (max 12" x 10", listing vegetables, when to plant and when to harvest)   |

**All exhibitors must know and follow the General Fair Rules in addition to Dept. specific rules**

## DIVISION B – Fruit

**RULES:**

1. Include the variety name on a 3” x 5” note card with entry.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description                         |
|-----------|-------------------------------------|
| 101.      | Raspberries, keep cool and covered  |
| 102.      | Apples (4)                          |
| 103.      | Pears (4)                           |
| 104.      | Any Other Fruit (4)– properly named |

## DIVISION C – Crops

**RULES:**

1. All entries must be from current season’s crop (except field corn and soybeans).
2. All sheaf entries must have a 3-inch diameter middle band.
3. SUNFLOWERS ONLY: Tips for preparation- Cover head with netting to protect from birds. Cut 2 foot stem and when dry, trim to the 6-8” depending on the tilt of the seed head. Leave on cross blossoms and dried leaves around edge. Tame should have uniform and plump seeds, should not have missing seeds, insect or bird damage, or cobwebs.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Barley, 1/2 gallon, any variety (Note Variety)   |
| 102.      | Oats, 1/2 gallon, any variety (Note Variety)   |
| 103.      | Wheat, 1/2 gallon, any variety (Note Variety)  |
| 104.      | Soybeans, 1/2 gallon   |
| 105.      | Barley Sheaf, 3 inches (Note Variety)  |
| 106.      | Oats Sheaf, 3 inches (Note Variety)  |
| 107.      | Wheat Sheaf, 3 inches (Note Variety)   |
| 108.      | Soybean Sheaf, 3 inches (Note Variety)   |
| 109.      | Field Corn, 3 ears husked  |
| 110.      | Corn Stalks (3) any variety, no root, tie  |
| 111.      | Sheaf of Alfalfa Hay, 13 gal. plastic bag  |
| 112.      | Sheaf of Alfalfa Hay, 3 inches at band, freshly cut.   |
| 113.      | Haylage, 1 gallon zipper lock bag  |
| 114.      | Collection 10 Common Weeds – properly labeled  |
| 115.      | Crop Seed Collection - 10 different seeds mounted, 8 ½” X 11” poster/board, properly labeled |
| 116.      | Sunflower Tame (1) 6”-8” stem after drying.  |

*“Have fruits & vegetables if you want to lead a fruitful life”*

**All exhibitors must know and follow the General Fair Rules in addition to Dept. specific rules**

## DEPARTMENT 15 – FLOWERS & HOUSE PLANTS

Judging: Tuesday 1:00 – 7:00 PM

### Division A – Cut Flowers

- RULES: 1. Painted tin cans or cans covered with foil recommended.  
 2. Cut flowers must be grown by exhibitor.  
 3. Three spikes or blooms required per entry (unless noted).  
 4. Do not strip all leaves from stem.  
 5. No silk flowers/plants.  
 6. For poster regulations, see Rules & Regulations Junior Division.  
 7. **No Glass unless specifically noted.**

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Bachelor Buttons  |
| 102.      | Cosmos  |
| 103.      | Carnations  |
| 104.      | Daisies   |
| 105.      | Dahia – 1 bloom Small (under 6")  |
| 106.      | Dahia – 1 bloom Medium (over 6" and under 8")   |
| 107.      | Dahia – 1 bloom Large (over 8" and under 10")   |
| 108.      | Dahia – 1 bloom Extra Large (over 10")  |
| 109.      | Gladiolas   |
| 110.      | Lilies (stamens removed)  |
| 111.      | Marigold  |
| 112.      | Pansies   |
| 113.      | Petunia, Single   |
| 114.      | Petunia, Double   |
| 115.      | Roses, Tea (1 bloom)  |
| 116.      | Roses, Other (properly labeled i.e. floribunda, hybrid etc.) [1 bloom or spray(floribunda)] |
| 117.      | Salvia, Blue  |
| 118.      | Salvia, Red   |
| 119.      | Snapdragon  |
| 120.      | Sweet Peas  |
| 121.      | Zinnia  |
| 122.      | Other Cut Flower, properly named  |
| 123.      | Any Other Exhibit related to Flowers  |

### Bouquets and Arrangements Garden Grown Flowers

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description                                    |
|-----------|--|
| 124.      | Bouquet of Flowers, 5 or more spikes or blooms |
| 125.      | Arrangement, 3 or more different annuals       |
| 126.      | Arrangement, 3 or more different perennials    |
| 127.      | Floral Arrangement, with a definite theme      |
| 128.      | Dish garden                                    |

### Hot House or Greenhouse Flowers

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description                                 |
|-----------|---|
| 129.      | Bud Vase                                    |
| 130.      | Arrangement, 3 or more different perennials |
| 131.      | Holiday Arrangement, with cut flowers       |
| 132.      | Floral Arrangement, with a definite theme   |

## Division B – House Plants

**RULES:**

1. Write date plant was started or age of plant on plant marker.
2. Exhibit plants in inexpensive containers if possible.
3. Identify type of plants (popsicle sticks or plant marker).
4. Plants must be grown by exhibitor for a minimum of three months.
5. No silk flowers/plants.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75



| Class No. | Description   |
|-----------|---|
| 101.      | African Violet  |
| 102.      | Cactus  |
| 103.      | All Ivy Plants  |
| 104.      | Jade Plant  |
| 105.      | Palms   |
| 106.      | Prayer Plant  |
| 107.      | Rubber Plant  |
| 108.      | Sansevieria   |
| 109.      | Spider Plant  |
| 110.      | Any Other Vining Plant, not listed, properly named    |
| 111.      | Any Other Foliage Plant, not listed, properly named   |
| 112.      | Any Other Flowering Plant, not listed, properly named |
| 113.      | Terrarium   |
| 114.      | Any Other Exhibit related to Houseplants              |
| 115.      | Succulents (not cactus)                               |

## Division C – Plant Crafts

**RULES:**

1. Flowers do not have to be grown by exhibitor.
2. No silk flowers/plants.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | 3 Dried Flower Blossoms, same variety                            |
| 102.      | 3 Dried Flower Blossoms, each a different variety                |
| 103.      | Dried Flower Arrangement, can include other dried plant material |
| 104.      | Cluster Corsage  |
| 105.      | Individual Flower Corsage  |
| 106.      | Any Holiday Decoration using mostly plant material               |
| 107.      | Any Decoration, any material                                     |

## Division D – Home Grounds

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Before and After Photos of Lawn   |
| 102.      | Trees and Shrubs – 10 mounted shrub or tree leaves  |
| 103.      | Landscape Plans   |
| 104.      | Exhibit on Composting, include picture, photographs, or display showing compost bins, material, and application |
| 105.      | Any Other Exhibit related to Home Grounds   |

## Division E – Special Outdoor Plants

**RULES:**

1. Write date plant was started or age of plant on plant marker.
2. Exhibit plants in inexpensive containers if possible.
3. Identify type of plants (popsicle sticks or plant marker).
4. Plants must be grown by exhibitor for a minimum of three months.
5. No silk flowers.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description                  |
|-----------|------------------------------|
| 101.      | Window or Patio Box Planting |
| 102.      | Freestanding Plant Container |
| 103.      | Hanging Container Planting   |

## DEPARTMENT 16 – NATURAL SCIENCE

Judging: Monday 1:00 – 7:00 PM

### Division A – Study of Birds

#### RULES:

1. For posters, please see Rules & Regulations Jr. Division.
2. No migratory feathers, nests or eggs allowed for exhibition.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Exhibit of at least 5 birds, drawings or cut-outs, identified by member. Properly labeled. Food habits, migratory habits, habitat, and nesting habits of each bird included. |
| 102.      | Picture or drawing of bird parts   |
| 103.      | Two different single unit bird houses for wren, bluebird, tree swallow, or one martin house  |
| 104.      | Two different bird feeders   |
| 105.      | Exhibit of bird observation sheets (at least six different species)  |
| 106.      | Exhibit showing how to improve food, water and habitat for birds   |
| 107.      | Any other exhibit related to birds.  |

### Division B – Fishing

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No | Description  |
|----------|--|
| 101.     | Exhibit showing 10 fish of Wisconsin, properly identified  |
| 102.     | Exhibit of 10 knots for fishing, mounted and labeled       |
| 103.     | Exhibit of 10 knots for boating, mounted and labeled       |
| 104.     | Exhibit of 5 fishing lures, made by exhibitor, explain use |
| 105.     | Exhibit of 5 fishing flies, made by exhibitor, explain use |
| 106.     | Exhibit of parts of a fishing reel, identified             |
| 107.     | Fishing trip plans or report                               |
| 108.     | Ten recipes for preparing fish                             |
| 109.     | Any other exhibition of boating safety                     |
| 110.     | Any other exhibit related to fish/fishing                  |

**All exhibitors must know and follow the General Fair Rules in addition to Dept. specific rules**

## Division C – Insects/Entomology

**RULES:**

1. Insects exhibited must have been collected since last year's fair.
2. Be careful not to collect protected/endangered insects. (i.e. monarch butterflies, honeybees, etc.)
3. Virtual Collection can be photographs, drawings or paper clippings of insects.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Exhibit Identifying insect parts   |
| 102.      | Exhibit showing how insects move   |
| 103.      | Exhibit showing integrated pest management   |
| 104.      | Collection of 5 types of insects properly mounted and labeled, virtual or actual specimen                  |
| 105.      | Exhibit on entomology careers  |
| 106.      | Collection of 10 insects, representing 4 different mouth types (identify), virtual or actual specimen      |
| 107.      | Collection of insect wings, showing wing types and parts (identify), virtual or actual specimen            |
| 108.      | Exhibit showing the life cycle of Monarchs through pictures, drawings, etc. with description of each stage |
| 109.      | Exhibit showing problems Monarch Butterflies are encountering and what can be done to improve their status |
| 110.      | Exhibit showing the life cycle of bees through pictures, drawings, etc. with description of each stage     |
| 111.      | Exhibit showing problems bees are encountering and what can be done to improve their status                |
| 112.      | Exhibit of Honey   |
| 113.      | Any other exhibit related to honey   |
| 114.      | Any other exhibit related to entomology  |

## DIVISION D - Trees

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Collection of leaves from 20 trees (Identify name of tree, date of collection, county, habitat)   |
| 102.      | Collection 10 kinds of tree seeds (Include name of tree, means of seed dispersal, desirable seed bed conditions, date and place of collection.) |
| 103.      | Exhibit of 15 different leaf prints labeled according to species  |
| 104.      | Chart or diagram showing the annual life history of a tree  |
| 105.      | Exhibit showing at least 5 native trees, where they grow and what benefits they provide to wildlife   |
| 106.      | Collection of 10 lumber specimens of native trees (Label with name of wood properties, uses, date and place of collection)                      |
| 107.      | collection, not to exceed 2" x 2") One pint of maple syrup made by exhibitor in the last year   |
| 108.      | Any other exhibit related to maple syrup  |
| 109.      | Any other exhibit related to forestry   |

## DIVISION E – Wildflowers

**RULES:**

1. Be careful not to collect protected species of wildflowers.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Homemade plant press with explanation of use  |
| 102.      | Exhibit pressed blossom of a flower (with all flower parts properly labeled)  |
| 103.      | Collection of 10 kinds of wildflower seeds, identify (show dispersal by wind, water, birds and mammals)                 |
| 104.      | Mounted collection of 10 wildflower photos, identified  |
| 105.      | An exhibit on edible or medicinal plant uses  |
| 106.      | A photo story, show the creation and maintenance of a wildflower garden   |
| 107.      | Exhibit showing environmental benefits of Native Wildflowers through pictures, drawings, etc. with descriptions of each |
| 108.      | Any other exhibit related to wildflowers  |

## Division F Adventures

**RULES:**

1. The exhibits in this Division must be about one of the following: Backpacking, Winter Travel, Canoeing or Bicycling and they must be properly labeled.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Exhibit showing basic care and maintenance of equipment |
| 102.      | Exhibit on travel or trip experience                    |
| 103.      | Exhibit on safety                                       |
| 104.      | Exhibit on first aid kit or repair kit                  |
| 105.      | Any other exhibit related to adventures                 |

## Division G Shooting Sports

**RULES:**

1. The exhibits in this Division must be about one of the following: Archery, Rifle, Air Rifle, Pistol, Air Pistol, Shotgun or Muzzleloader and they must be properly labeled.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Poster or exhibit of safety   |
| 102.      | Poster showing proper shooting stance                               |
| 103.      | Scrapbook using photos to show growth and development of individual |
| 104.      | Exhibit or report of competition experience                         |
| 105.      | Poster or exhibit showing care and maintenance of equipment         |
| 106.      | Poster showing parts and/or equipment used In shooting sports       |
| 107.      | Any other exhibit related to shooting sports                        |

### Division H -Hunting and Ecology

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Poster or exhibit which explains or teaches hunter safety                                |
| 102.      | Exhibit related to outdoor cookery/camping   |
| 103.      | Photo exhibit on the project with a report   |
| 104.      | Poster showing identification characteristics of an animal species                       |
| 105.      | Exhibit or plaster cast of a wild animal's tracks  |
| 106.      | Poster of at least four photos of wildlife (animal or bird) taken during a "camera hunt" |
| 107.      | Exhibit of a homemade decoy (any animal or bird)   |
| 108.      | Exhibit of an animal silhouette target   |
| 109.      | Exhibit of a homemade article used for hunting   |
| 110.      | Essay on hunting ethics (at least 250 words)   |
| 111.      | Poster or exhibit on the principles of game management                                   |
| 112.      | Poster or exhibit relating to Wisconsin Hunting Laws                                     |
| 113.      | Any Other Exhibit related to Hunting and Ecology   |

### Division I – Wildlife Habitat

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description                            |
|-----------|--|
| 101.      | Exhibit showing wildlife as a resource |
| 102.      | Identify wildlife and their foods      |
| 103.      | Wildlife Management practices/plan     |
| 104.      | Any other exhibit related to wildlife  |

### Division J – Environmental – Recycling

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Exhibit showing natural cycles (water, nutrient, etc.)  |
| 102.      | Exhibit showing renewable and non-renewable resources   |
| 103.      | Exhibit on composting                                   |
| 104.      | Exhibit on turning trash into cash                      |
| 105.      | Exhibit or poster on air pollution/causes and reduction |
| 106.      | Exhibit or poster on water pollution or prevention      |
| 107.      | Any Other Exhibit related to recycling                  |

**Division K – Life Science**  
**Division L – Earth Science**  
**Division M – Chemistry**  
**Division N – Physics**  
**Division O – Astronomy**  
**Division P – Any Other Science**

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Essay, Booklet or scrapbook describing what was done or learned in this project   |
| 102.      | Poster showing what was done or learned in this project   |
| 103.      | Exhibit showing what was done or learned in this project (no animals allowed)   |
| 104.      | Article made by exhibitor while exploring this project  |
| 105.      | Action presentation: any number of members may participate. Exhibitor(s) shall show and describe their in- depth project display to the judge. Each individual must enter Class 105 on their entry form to receive premium. |
| 106.      | Any other exhibit using PHEOC (Problem, Hypothesis, Experiment, Observation, Conclusion)  |



**All exhibitors must know and follow the General Fair Rules in addition to Dept. specific rules**

# Department 17 - County Fair for Beginners

**Judging: Tuesday 1:00 - 7:00 PM**

Open to youth in K5-3rd grade enrolled in ANY Youth Organization, the "County Fair for Beginners" Department gives our youngest exhibitors a chance to explore different areas of the fair and experience the judging process in a safe and age-appropriate setting.

**Note:** Dept. 17 was formerly titled "Cloverbud & Exploring"...the new title reflects a change in age limits for this department per state statutes that govern County Fairs in Wisconsin. This department no longer aligns directly to the 4-H Cloverbud & Exploring projects.

**\*\*\*IMPORTANT! PLEASE READ TO ENSURE YOUR YOUTH IS ENTERED INTO THE PROPER DIVISION!\*\*\***

- If you are a Cloverbud/non-4-H Exhibitor in K5 or 1st grades - you will enter your projects in Dept. 17 Division **A**.
- If you're a Cloverbud OR Exploring or a non-4-H Exhibitor in 2nd or 3rd grades, you will enter your projects in Dept. 17 Division **B**,
- If you are an Exploring / non-4-H Exhibitor in 4th grade or up, all Fair Depts. (non-animal) will be open for you to exhibit in. You'll enter your projects under each individual Dept. (Natural Science, Woodworking, Cultural Arts, Photography, etc. not Dept. 17).

| <b>Division A - "Fair Firsts"</b><br>K5 and 1st Grades<br>Rainbow Ribbons • No Premiums  | <b>Division B - "Fair Exploration"</b><br>2nd and 3rd Grades<br>1 <sup>st</sup> Place \$2.00 • 2 <sup>nd</sup> Place \$1.75<br>3 <sup>rd</sup> Place \$1.50 • 4 <sup>th</sup> Place \$1.25   |
|--|--|
| Youth get their first experience talking to judges (community volunteers) about the projects they worked on this year. Youth are encouraged to exhibit projects from a variety of Fair areas (called Departments). | Youth get their first competitive experience at Fair, earning 1 <sup>st</sup> - 4 <sup>th</sup> place awards with blue, red, white & pink ribbons and premium money. Youth can explore the different Fair Departments in more depth (with more specific entry options and instructions to follow) to help prepare for the judging style in individual Departments. |

## **Junior Fair Rules (All Departments):**

1. All Exhibitors must read and comply with the General Fair Rules.
2. All judging for the Junior Fair is done in person. A complete list of Judging days & times can be found in the Junior Fair Rules on our website: <https://winnebagoountyfaironline.com/exhibitors/>
3. Have a Question? Contact the Fair Board at 920-685-6013 or [winnebagoountyfair@gmail.com](mailto:winnebagoountyfair@gmail.com)

## **Department 17 Specific Rules:**

4. Maximum of 10 entries per exhibitor
5. Only 1 exhibit can be entered per class (each numbered line is a class) in a Department/Division.
6. Division A "Fair Firsts" - No live animals.
7. Division B "Fair Exploration" - Live animals (house pets) are allowed, but must go home after judging is complete. Department 17 Division B animals are only allowed on the fairgrounds on Tuesday for judging and should be supervised by the exhibitor/parent/guardian at all times while on the fairgrounds. **Please bring a photo of your pet with your entry tag attached to leave for displaying with your ribbon.** We recommend mounting the photo to a piece of poster board.
8. Please use your own discretion about entering valuable and/or small items for display at the County Fair. While we do our best to monitor and secure items that are on display, damage/theft do sometimes still occur. We recommend that you do not bring valuable, irreplaceable or extremely small items to the Fair for display. Options to consider: Bring items in a case or display box of some kind to help protect them or create a photo display of your project item to exhibit during the Fair.
9. All exhibits of POSTERS will be judged using a stand Scorecard for Posters which can be found in the Rules & Regulations for Expo Building Departments (or page 2 of this Expo Premium Book).

## **Division A - "Fair Firsts" • K5 and 1st Grades**

"Exhibits" can be posters, displays, photos, stories, art, crafts, collages, scrapbooks, etc. We're excited to see your creativity!

### **ABOUT YOU**

| <b>Class</b> | <b>Description</b>  |
|--------------|---|
| 101.         | Exhibit about yourself (self portrait, story, poem, collage, sculpture, craft, etc) |
| 102.         | Exhibit of (or about) one of your hobbies   |
| 103.         | Exhibit about your pet(s)   |
| 104.         | Exhibit about your family   |
| 105.         | Exhibit about your home   |
| 106.         | Any other exhibit about your family, friends, pets, home, or community              |

### **ABOUT YOUR COMMUNITY (Fun With Your 4-H Club, Scout Troop or Other Youth Group)**

|      |  |
|------|--|
| 107. | Exhibit about your Club, Troop or Group  |
| 108. | Exhibit of your favorite project or activity with your Club, Troop or Group      |
| 109. | Exhibit about something NEW you learned/tried with your 4-H Club/Group/Classroom |
| 110. | Exhibit of a community service activity you did with your Club, Troop or Group   |
| 111. | Any other exhibit about your Club, Troop or Group                                |

### **ANIMAL SCIENCE**

|      |   |
|------|---|
| 112. | Exhibit on the care of your pet or project animal (i.e. housing, supplies, safety, etc) |
| 113. | Exhibit on the parts (anatomy) of your pet or project animal                            |
| 114. | Exhibit on the Life Cycle (all or part) of your pet or project animal                   |
| 115. | Exhibit on the health or nutrition of your pet or project animal                        |

### **PLANT & SOIL SCIENCE**

|      |  |
|------|--|
| 116. | Exhibit of vegetables from your garden               |
| 117. | Exhibit of fruit from your garden/tree/orchard, etc. |

### **FLOWERS & HOUSEPLANTS**

|      |  |
|------|--|
| 118. | Exhibit of cut flowers [in a container with water] |
| 119. | Exhibit of an indoor or outdoor plant [in a pot]   |
| 120. | Exhibit of a flower or plant craft/arrangement     |

### **NATURAL SCIENCE**

|      |  |
|------|--|
| 121. | Exhibit about spending time in the outdoors  |
| 122. | Exhibit of a rock collection   |
| 123. | Exhibit of a wildlife collection (pick one: insects, flowers, plants, tree leaves, etc).<br><i>No feathers, nests or eggs per the Migratory Bird Treaty Act (MBTA). No protected/endangered species such as monarch butterflies.</i> |
| 124. | Exhibit about taking care of our planet  |
| 125. | Exhibit about safety while doing outdoor activities (first aid, poisonous plants/animals, safety equipment, etc)   |

### **CULTURAL ARTS**

|      |   |
|------|---|
| 126. | Exhibit of Drawing/Painting                                   |
| 127. | Exhibit of a Collage  |
| 128. | Exhibit of Leathercraft                                       |
| 129. | Exhibit of Ceramics or Clay                                   |
| 130. | Exhibit of a craft made from recycled or repurposed materials |
| 131. | Exhibit of any other Craft                                    |

## **Division A - "Fair Firsts" • K5 and 1st Grades (con't)**

**PHOTOGRAPHY** *Photo exhibits should be mounted to a stiff poster or tag board for display. Spray mount is recommended, glue stick and double-stick tape may come loose while in humid weather at the Fair, but are permissible methods of mounting.*

### **Ribbons Only**

- |      |   |
|------|---|
| 132. | Exhibit of 2 photos of beauty in the outdoors |
| 133. | Exhibit of 2 photos of animals                |
| 134. | Exhibit of 2 photos of people                 |
| 135. | Exhibit of 2 photos, any subject              |

### **WOODWORKING**

- |      |  |
|------|--|
| 136. | Exhibit of woodworking: toy or game                                |
| 137. | Exhibit of woodworking: item for use indoors                       |
| 138. | Exhibit of woodworking: item for use outdoors                      |
| 139. | Exhibit of a wood item refurnished or refurbished by the exhibitor |

### **MECHANICAL SCIENCE**

- |      |   |
|------|---|
| 140. | Exhibit of a Lego project, from a kit   |
| 141. | Exhibit of a Lego project, original design - NOT from a kit   |
| 142. | Exhibit of any other mechanical build/model from a kit (model car, boat, rocket, etc.) – no Legos     |
| 143. | Exhibit of any other mechanical build/model NOT from a kit (model car, boat, rocket, etc.) – no legos |
| 144. | Exhibit of bicycle care and maintenance   |

### **FOODS & NUTRITION**

- |      |  |
|------|--|
| 145. | Exhibit of a Snack, one serving                                    |
| 146. | Exhibit of a Healthy Choice Item, one serving                      |
| 147. | Exhibit of Baked Item [muffins, cookies, bread, etc.], one serving |
| 148. | Exhibit of (or about) cooking with eggs                            |
| 149. | Exhibit of (or about) your favorite food to cook                   |
| 150. | Exhibit about where our food comes from                            |
| 151. | Any other exhibit of Foods & Nutrition                             |

### **SEWING, CROCHET, KNITTING & HOME FURNISHINGS**

- |      |   |
|------|---|
| 152. | Exhibit of an item tie-dyed or decorated by exhibitor, clothing or home decor           |
| 153. | Exhibit of clothing or accessory made by exhibitor                                      |
| 154. | Exhibit of an item made for the home [curtains, pillow case, placemat, potholder, etc.] |
| 155. | Exhibit of an item made as a toy [stuffed animal, doll, game, etc.]                     |
| 156. | Any other exhibit of Sewing, Crochet, Knitting or Home Furnishings                      |

### **COMMUNICATIONS**

- |      |   |
|------|---|
| 157. | Exhibit about your favorite book(s)   |
| 158. | Exhibit of a Story or Poem written by exhibitor   |
| 159. | Exhibit of "How-to" instructions you created to show someone how to do something (like your favorite hobby) |



## Division B - "Fair Exploration" • 2nd and 3rd Grades

"Exhibits" can be posters, displays, photos, stories, art, crafts, collages, scrapbooks, etc. We're excited to see your creativity!

**Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25**

| Class  | Description  |
|--|--|
| <b>ABOUT YOUR CLUB, GROUP or TROOP</b>   |  |
| 101.   | Exhibit about your Club, Troop or Group  |
| 102.   | Exhibit of your favorite project or activity with your Club, Troop or Group  |
| 103.   | Exhibit about something NEW you learned/tried with your Club, Troop or Group   |
| 104.   | Exhibit of a community service activity you did with your Club, Troop or Group   |
| 105.   | Exhibit of a fundraiser you did with your Club, Troop or Group, including how the \$ you raised will be used   |
| <b>ANIMAL SCIENCE</b>  |  |
| 106.   | Exhibit on the care of your pet or project animal (i.e. housing, supplies, safety, etc.)   |
| 107.   | Exhibit on the parts (anatomy) of your pet or project animal   |
| 108.   | Exhibit on the Life Cycle (all or part) of your pet or project animal  |
| 109.   | Exhibit on the health or nutrition of your pet or project animal   |
| 110.   | Any other exhibit related to Animal Science  |
| <b>PLANT &amp; SOIL SCIENCE</b> <i>All items must be grown by the exhibitor (or exhibitor must have helped significantly w/ family crop)</i> |  |
| 111.   | Exhibit of a vegetable, properly identified (3 of one kind - same size & shape)  |
| 112.   | Exhibit of fruit from your garden/tree/orchard, etc. (3 of one kind - same size & shape)   |
| 113.   | Exhibit of an Herb, properly identified (3 fresh stems, in a container of water)   |
| 114.   | Exhibit of a "garden box" displaying 3 DIFFERENT vegetables or fruit, grown in exhibitor's garden (2 of each item)   |
| 115.   | Any other exhibit related to Plant & Soil Science  |
| <b>FLOWERS &amp; HOUSE PLANTS</b> <i>All items must be grown by the exhibitor</i>  |  |
| 116.   | Exhibit of cut flowers, properly identified [3 stems of same flower, in a container with water]  |
| 117.   | Exhibit of a Bouquet or Floral Arrangement, 5 or more spikes, stems or blooms  |
| 118.   | Exhibit of a flower or plant craft/arrangement (flowers do not have to be grown by exhibitor for this class)   |
| 119.   | Exhibit of an indoor or outdoor plant; properly identified. Plant must be taken care of by exhibitor for at least 3 months (does not have to be started by the exhibitor)  |
| 120.   | Exhibit of an indoor or outdoor plant; started by the exhibitor as a leaf, stem cutting, or seed. Must be properly identified.   |
| 121.   | Any other exhibit related to Flowers & House Plants  |
| <b>NATURAL SCIENCE</b>   |  |
| 122.   | Exhibit about spending time in the outdoors  |
| 123.   | Exhibit about safety while doing outdoor activities (first aid, poisonous plants/animals, safety equipment, etc.)  |
| 124.   | Exhibit of a rock collection, properly identified  |
| 125.   | Exhibit of a wildlife collection (pick one: insects, flowers, tree leaves, plants, fish, birds, etc.). 5-10 specimens/examples. <i>No feathers, nests or eggs per the Migratory Bird Treaty Act (MBTA). No protected/endangered species such as monarch butterflies.</i> |
| 126.   | Exhibit about pollinators and their importance   |
| 127.   | Exhibit about taking care of our planet (natural resources, climate, conservation practices, etc.)   |
| 128.   | Exhibit of (or about) a science experiment you completed   |
| 129.   | Any other exhibit related to Natural Science   |
| <b>CULTURAL ARTS</b>   |  |
| 130.   | Exhibit of a Drawing, any non-paint medium (chalk, charcoal, pastels, pencil, markers, etc.)   |
| 131.   | Exhibit of a Painting, any paint medium (watercolor, acrylic, tempura, oil, etc.)  |
| 132.   | Exhibit of a Collage, any medium   |
| 133.   | Exhibit of Leathercraft  |
| 134.   | Exhibit of Ceramics or Clay  |
| 135.   | Exhibit of a Craft made from recycled/reused/repurposed items  |
| 136.   | Exhibit of music or dance  |
| 137.   | Exhibit of drama, theater, clowning or juggling  |
| 138.   | Exhibit of your culture or heritage ( <i>Our cultural heritage influences the way we think about and create art.</i> ) (see Department 18 Cultural Arts Division I for ideas)  |
| 139.   | Any other exhibit related to arts and crafts   |

## **Division B - "Fair Exploration" • 2nd and 3rd Grades (con't)**

**PHOTOGRAPHY** *Photo exhibits should be mounted to a stiff poster or tag board for display. Spray mount is recommended, glue stick and double-stick tape may come loose while in humid weather at the Fair, but are permissible methods of mounting.*

- |      |  |
|------|--|
| 140. | Exhibit of 2 photos of plant-life, flowers or trees  |
| 141. | Exhibit of 2 photos of animals or people   |
| 142. | Exhibit of 2 photos of landscape or seascape   |
| 143. | Exhibit of 1 action photo of a project or event  |
| 144. | Exhibit of 4 photos - one of each: a. building(s) or manmade object(s), b. person or people, c. animal(s), d. plant(s)/flower(s) |
| 145. | Exhibit of 2 of the same photo; one original, one cropped or digitally enhanced  |
| 146. | Exhibit of 2 photos, any subject   |

### **WOODWORKING**

- |      |  |
|------|--|
| 147. | Exhibit of woodworking: item for use indoors   |
| 148. | Exhibit of woodworking: item for use outdoors  |
| 149. | Exhibit of woodworking: toy or game  |
| 150. | Exhibit of a wood item refurnished or refurbished by the exhibitor (include before, during & after photos) |
| 151. | Any other exhibit related to Woodworking   |

### **MECHANICAL SCIENCE & ELECTRICITY**

- |      |   |
|------|---|
| 152. | Exhibit of a simple electrical switch or a flashlight built by exhibitor  |
| 153. | Exhibit of bicycle parts, care or maintenance   |
| 154. | Exhibit of mechanical TOOLS (tractor/automotive/small engine), properly identified including their purpose (at least 5) |
| 155. | Exhibit of safety around machinery or in the shop   |
| 156. | Exhibit of a Lego project, from a kit   |
| 157. | Exhibit of a Lego project, original design - NOT from a kit   |
| 158. | Exhibit of any other mechanical build/model from a kit – no Legos (model car, boat, rocket, etc.)                       |
| 159. | Exhibit of any other mechanical build/model NOT from a kit – no Legos (model car, boat, rocket, etc.)                   |
| 160. | Exhibit of a Robotic project from kit   |
| 161. | Exhibit of a Robotic project NOT from a kit   |

### **FOOD AND NUTRITION**

- |      |   |
|------|---|
| 162. | Exhibit of an Appetizer or a Snack (bring one serving for judging/display)  |
| 163. | Exhibit of a Main Dish (bring one serving)  |
| 164. | Exhibit of a Healthy Choice Item (bring one serving)  |
| 165. | Exhibit of (or about) cooking with eggs   |
| 166. | Exhibit of a Baked Item, not frosted/decorated (choose one: muffin, cupcake, cookie, brownie, etc.) (3 from the same recipe)                    |
| 167. | Decorated Cookie or Cupcake (1)   |
| 168. | Exhibit of Any Bread ( <i>bring whole loaf for judge to see, one serving will be kept for display, rest can go home with you</i> )              |
| 169. | Exhibit of a Pie or Cake (NOT frosted or decorated) ( <i>bring whole pie/cake for judge to see, only one serving will be kept for display</i> ) |
| 170. | Recipe box (minimum of 5 recipes you have prepared and served)  |
| 171. | Exhibit about where our food comes from   |
| 172. | Exhibit about health and nutrition  |
| 173. | Any other exhibit of Foods & Nutrition  |

### **SEWING, CROCHET, KNITTING & HOME FURNISHINGS**

- |      |  |
|------|--|
| 174. | Exhibit of a garment made for self or another person                                   |
| 175. | Exhibit of a costume (for self or another person)                                      |
| 176. | Exhibit of an accessory (hair tie, ear warmer, tie, scarf, hat, etc.)                  |
| 177. | Exhibit of a constructed stuffed animal or doll  |
| 178. | Exhibit of an item made for the home [curtains, pillowcase, placemat, potholder, etc.] |
| 179. | Any other exhibit of Sewing, Crochet, Knitting or Home Furnishings                     |

### **COMMUNICATIONS**

- |      |   |
|------|---|
| 180. | Exhibit about your favorite book(s)   |
| 181. | Exhibit of original creative writing (poem, story, etc.)  |
| 182. | Exhibit of "How-to" instructions you created to show someone how to do something (like your favorite hobby)                     |
| 183. | Scrapbook, notebook, poster or collage that illustrate things that families can do together instead of using electronic devices |
| 184. | Exhibit about a language other than English   |
| 185. | Any other exhibit of Communication  |

# DEPARTMENT 18 - CULTURAL ARTS

Judging: Monday 1:00 - 7:00 pm



1. Maximum of 20 entries per exhibitor in the Cultural Arts Department.
2. Paintings, drawings and wall hangings must be ready to hang. Projects without an appropriate hanger will be dropped one placing.
  - a. All pictures must have appropriate hanging devices attached for the size and weight of the project.
  - b. A hanger that will accommodate an "S" hook for display is encouraged.
  - c. Consider binder clips for single layer mounted projects.
  - d. Eye screws and wire or a nail-in bracket are recommended for unframed canvas on a wooden frame.
  - e. Yarn, string, pop tops, paper clips, coat hangers are not acceptable hanging devices.
3. Entry tags must be securely fastened - tape does not often do well on wood or clay.
4. No feathers, nests or eggs per the Migratory Bird Treaty Act (MBTA). No protected/endangered species such as monarch butterflies.
5. All posters must follow the Poster Regulations/Scorecard which can be found in the Rules and Regulations pertaining to Expo Building Exhibits section of the Junior Fair Rules (or pg. 2 of this Expo Premium Book)
6. **LEGOs cannot be entered into this department. The only exception is if the Legos are part of the larger artwork (ex: Legos make up the canvas for a painting or mixed media pieces etc.) See Mechanical Division G for Lego categories.**

## DIVISION A - DRAWING AND PAINTING

### RULES

1. All items **MUST** be framed, matted or mounted on sturdy mounting board or heavy tag board except for classes 125 and 126.
2. See rule 2 for hanging requirements listed at the beginning of the Cultural Art Department.
3. All entries must be signed or initialed and dated on the art work (front or back or a combination of both). This must be visible or be able to easily be shown to the judge (frame removed easily). If not visible or able to make visible, the entry will be dropped one placing.
4. All chalk and pencil drawings should be sprayed to prevent smudging.
5. **All work must be original to the exhibitor, copyrighted/trademarked entries with characters such as from Disney will be disqualified.**

**Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Chalk or charcoal - human(s) or animal(s)   |
| 102       | Chalk or charcoal - landscape, structure(s) or still life                         |
| 103       | Chalk or charcoal - abstract, geometric or fantasy                                |
| 104       | Chalk or charcoal - any subject ex. historical image, wordtoon                    |
| 105       | Pencil - graphite or colored - human(s) or animal(s)                              |
| 106       | Pencil - graphite or colored - landscape or structure(s) or still life            |
| 107       | Pencil - graphite or colored - abstract, geometric or fantasy                     |
| 108       | Pencil - graphite or colored any subject ex. historical image, wordtoon           |
| 109       | Watercolor or pen and ink- human(s) or animal(s)                                  |
| 110       | Watercolor or pen and ink- landscape, structure(s) or still life                  |
| 111       | Watercolor or pen and ink - abstract, geometric or fantasy                        |
| 112       | Watercolor or pen and ink - any subject ex. historical image, wordtoon            |
| 113       | Oil, oil pastels, acrylic or tempera - human(s) or animal(s)                      |
| 114       | Oil, oil pastels, acrylic or tempera - landscape, structure(s) or still life      |
| 115       | Oil, oil pastels, acrylic or tempera - abstract, geometric or fantasy             |
| 116       | Oil, oil pastels, acrylic or tempera - any subject ex. historical image, wordtoon |
| 117       | Markers - felt tip, permanent - any subject                                       |
| 118       | Any media not mentioned above - any subject                                       |
| 119       | Original computer art - any subject or theme                                      |
| 120       | Painting done without brushes - ex. string, marbles, splatter, color pour         |
| 121       | Cartoon(s) minimum 3 panels. Original characters created by exhibitor             |
| 122       | College single medium   |
| 123       | College mixed media   |
| 124       | Enlargement painted or hand drawn of a photograph - photo must be attached        |
| 125       | Design painted on wood, metal or glass  |
| 126       | Personal Sketchbook - minimum 10 pages  |
| 127       | Painting on fabric any subject  |
| 128       | Combination of 2 or more mediums any subject                                      |

|     |   |
|-----|---|
| 129 | Scratch board original design any subject             |
| 130 | Poster different kinds of brushes and their uses      |
| 131 | Poster on the meaning of colors in different cultures |

## DIVISION B - LEATHER CRAFT

### RULES

1. Painting, dyeing, carving and engraving/stamping (tooling) are permitted.

**Premiums:    Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75**

| Class No. | Description  |
|-----------|--|
| 101       | Original leather article for personal use            |
| 102       | Original leather article for use camping or outdoors |
| 103       | Any leather article made from a commercial kit       |
| 104       | Any other article of leather craft                   |



## DIVISION C - NEEDLECRAFT

**Premiums:    Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Cross stitch - any size - counted or stamped  |
| 102       | Embroidery - any size   |
| 103       | Latch hook - any size   |
| 104       | Creative stitchery item done by machine   |
| 105       | Any other item related to needlecraft - ex. Tatting, plastic canvas, felting, needlepoint |

## DIVISION D - CERAMICS AND CLAY

### RULES

1. All items must be signed or initialed, dated and visible to the judge.

**Premiums:    Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75**

| Class No. | Description  |
|-----------|--|
| 101       | Ceramic - glazed   |
| 102       | Ceramic -stained or antiqued                                 |
| 103       | Ceramic- dry brushed   |
| 104       | Any item done on a potter's wheel                            |
| 105       | Pottery Hand Built - ex. pinch pot, coil pot, slab pot, etc. |
| 106       | Any item of plaster  |
| 107       | Item using air dry clay                                      |
| 108       | Item using polymer clay ex. Sculpey, Fimo                    |
| 109       | Sculpture ceramic, clay or plaster                           |

## DIVISION E - RECYCLE/REUSE/REPURPOSE

Recycling benefits our environment as it conserves energy and natural resources, reduces pollution, waste sent to landfills and greenhouse gasses. Reusing and repurposing not only benefits our environment but spurs creativity.

### RULES

1. Items must be made up of at least 75% recycled, reused or repurposed materials.
2. Items must be no larger than 2 ft. by 3 ft.

**Premiums:    Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Rug   |
| 102       | Any item made from tin cans - ex. fruit, vegetable, juice, soup etc |
| 103       | Any item made from aluminum cans ex. soda, sparkling water          |
| 104       | Glass Jar re-purposed or decorated for another use                  |
| 105       | Plastic container repurposed or decorated for another use           |
| 106       | Any item made from plastic milk jug, soda or water bottles          |
| 107       | Any item made from bottle caps - metal or plastic                   |
| 108       | Any holiday decoration  |
| 109       | Any toy   |

## DIVISION F - ANY OTHER ART OR CRAFT

### Rules

1. All entries, when possible, should be signed, dated and visible to the judge.
2. Items to be displayed on a wall must have appropriate hanger.

**Premiums:    Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Plaque- any material  |
| 102       | Wall hanging - any material with appropriate hanger   |
| 103       | Article made of paper - not a kit   |
| 104       | Article made of cloth   |
| 105       | Article of weaving  |
| 106       | Tie dyed item - wearable  |
| 107       | Tie dyed item not wearable  |
| 108       | Decoration for indoors not holiday related  |
| 109       | Decoration for outdoors - ex. stepping stone, garden art  |
| 110       | Holiday decoration - any holiday January thru June  |
| 111       | Holiday decoration - any holiday July thru December   |
| 112       | 2 Ornaments- any holiday - both different placed in a Ziploc bag  |
| 113       | Article using Calligraphy - original design ex. announcement, certificate, card   |
| 114       | Origami any article - in Ziploc bag if possible   |
| 115       | String Art any article  |
| 116       | Article of Etched Glass or Mirror   |
| 117       | Any article made of Duct Tape   |
| 118       | Basket - any material - reed, jute, twine, clothesline, fabric, yarn  |
| 119       | Stained Glass using lead came or foil any article   |
| 120       | Block Printed Item using found items leaves, bottle caps  |
| 121       | Block Printed item using exhibitor designed block, fruits or vegetables   |
| 122       | Macrame' any article  |
| 123       | Wreath - non holiday  |
| 124       | Candle made with a mold - commercial or exhibitor made ex. sand, milk carton, etc.  |
| 125       | Jewelry beaded - 2 items ex. Necklace and bracelet, earrings and a ring   |
| 126       | Any other beaded item - ex. key chain   |
| 127       | Jewelry made using metal crafting   |
| 128       | Jewelry make using beads made by exhibitor ex. fabric, clay, metal etc,   |
| 129       | Handmade Soap, three same or three different  |
| 130       | Article made with Resin   |
| 131       | Mosaic made with any medium- paper, seeds, glass, etc   |
| 132       | Scrapbook minimum 10 pages  |
| 133       | Scrapbook 2 pages themed - vacation, holiday, wedding, etc.   |
| 134       | Any item of welded art  |
| 135       | Wood-burning any item   |
| 136       | Paper Mache - any item - ex. mask, pinata   |
| 137       | Stenciling any item using commercial stencils   |
| 138       | Stenciling any item using exhibitor designed stencils   |
| 139       | Diamond Art from a kit  |
| 140       | Diamond Art exhibitor designed  |
| 141       | Any item created/decorated using alcohol ink  |
| 142       | Hand made book with finished pages ex. Accordion, explosion, hot dog, stitched  |
| 143       | Item of Metal Foil Tooling  |
| 144       | Sculpture using wood, metal or wire   |
| 145       | Mini Barn Quilt - 12 inches by 12 inches, may be painted or paper pieced  |
| 146       | Paper item created with a cutting machine such as Cricut, Silhouette etc.   |
| 147       | Item decorated w/ permanent or removable vinyl using a cutting machine such as Cricut, Silhouette, etc.                   |
| 148       | Item decorated with Heat Transfer Vinyl using a cutting machine such as Cricut, Silhouette, etc.                          |
| 149       | Miniature Float designed by exhibitor to promote your organization 4-H, Scouts, FFA, etc. Max: 12"x6"                     |
| 150       | Art or Craft promoting your organization  |
| 151       | Any other exhibit related to arts and crafts that does not fit any class listed above. (NO LEGOS - See Rule Dept. Rule 6) |

## DIVISION G - MUSIC



### RULES

1. Vocal and instrumental performances, bring a copy of sheet music for the judge.
2. Performances limited to three minutes.
3. Bring own equipment for prerecorded exhibits and for dance performances or accompaniment
4. Must supply your own instrument and music stand.

**Premiums:   Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Scrapbook on music ex. exhibitor's performances/activities - minimum 5 pages                |
| 102       | Educational poster on music   |
| 103       | Musical Instrument made by exhibitor  |
| 104       | Exhibit on a composer and their work  |
| 105       | Exhibit on a genre of music   |
| 106       | Recording of musical performances singing, dance or instrumental                            |
| 107       | Recording of musical performance - duet singing or instrumental                             |
| 108       | Performance - vocal, dance, instrumental  |
| 109       | Recording of original composition written and performed by exhibitor, include copy of music |
| 110       | Poster on types of musical instruments and their uses - minimum five                        |
| 111       | Poster on the parts of a musical instrument   |
| 112       | Poster to promote a musical or dance performance  |
| 113       | Any other exhibit related to music or dance   |

## Division H - DRAMA/THEATER/CLOWNING

### RULES

1. Performances can be live or prerecorded.
2. Bring your own equipment for prerecorded performances.
3. Performances limited to three minutes

**Premiums:   Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75**

| Class No. | Description   |
|-----------|---|
| 101       | Scrapbook of exhibitor's performances/activities during current project year - minimum 5 pages  |
| 102       | Puppet made by exhibitor - hand, fingers, marionette  |
| 103       | Play or skit written by exhibitor   |
| 104       | Performance or exhibit of non-verbal improvisation- pantomime   |
| 105       | Performance or exhibit of verbal improvisation  |
| 106       | Performance or exhibit of a character created by exhibitor  |
| 107       | Performance of Monologue written by exhibitor   |
| 108       | Mask made by exhibitor  |
| 109       | Exhibit of on stage make-up for at least three characters of a story/play   |
| 110       | Exhibit of a make-up technique - include 5x7 photo with written description ex. airbrush, high definition, special effect, fashion                      |
| 111       | Poster or report with pictures explaining the application of stage make-up  |
| 112       | Display of three exhibitor made props that goes with a well known fairy tale  |
| 113       | Exhibit relating to the production or directing of a play   |
| 114       | Diorama that shows the set design for a play (one scene)name of play, author, and setting written on a 3x5 card must be included                        |
| 115       | Sketchbook of costume designs - minimum 8 designs   |
| 116       | Game to develop acting skills   |
| 117       | Cover design for a play bill  |
| 118       | Sound effects box - included copy of play section of play marked for sound effects and objects needed to make the sound effects labeled to go with play |
| 119       | Clowning performance  |
| 120       | Juggling performance  |
| 121       | Any other exhibit related to drama, theater, clowning or juggling   |



## DEPARTMENT 20 – PHOTOGRAPHY

Judging: Monday 1:00 – 7:00 PM

**RULES:**

1. Maximum of 10 entries per exhibitor in photography.
2. All exhibits must be from this year's work, taken after previous year's fair.
3. All photos should be 4 x 6 inch or 3 x 5 inch unless otherwise stated.
4. All pictures in each class are to be mounted on a piece of **black or white** sturdy poster board/tag board, no foam core or matte board: 11 x 14 inch maximum dimensions or 154 square inch maximum area; board may be smaller. Size rule does not apply to (\*) items. **No frames unless otherwise specified. (Note: Pictures from the same class must be mounted on the same paper. Example: Class 101: Two Actions photos - These will be mounted together on the same poster/tag board, not separately.)**
5. Mount with rubber cement, spray glue, spread adhesive, mounting tissue or some other form of invisible material. Do not use corner photo mounts or tape.
6. The following data **MUST** be in the lower right front corner of the exhibit:
  - a. Type of camera used
  - b. Type of film used (not needed for digital)
  - c. Type of light used
7. Cropping and enhancing photos is allowed. Be prepared to explain to the judge what was done.
8. Black and white may not be mixed with colored photographs in a Class.
9. Failure to comply with rules or meet class requirements will result in the exhibit being marked down one placing.

### Division A – Camera Phones / Tablets

**RULES: No digital / film cameras allowed, unless specified.**

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Two action photos, any subject  |
| 102.      | Two photos of something happening, one before and one after                                       |
| 103.      | Two photos of building(s) or manmade objects  |
| 104.      | Two photos of people  |
| 105.      | Two photos of living creature(s) or bird(s)   |
| 106.      | Two photos of landscape or seascape   |
| 107.      | Two photos of plant life or flowers   |
| 108.      | Two photos of fish or insect(s)   |
| 109.      | Two photos of any season  |
| 110.      | Two photos of the same subject from two different viewpoints                                      |
| 111.      | Two photos, holiday   |
| 112.      | Two photos, any subject   |
| 113.      | One photo of still life (collection of inanimate objects arranged by the photographer)            |
| 114.      | One photo of abstract subject   |
| 115.      | One photo of food   |
| 116.      | *One photo collage, any number of photos  |
| 117.      | *One extreme close-up   |
| 118.      | *One Enlargement, any subject 5" x 7" or larger   |
| 119.      | One photo taken at last year's fair   |
| 120.      | Two photos of the same subject, one with a tablet/phone camera, one with a digital or film camera |

**Division B – Digital / Film Cameras**  
**Rules: No phone/tablet photos allowed, unless specified.**

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description   |
|-----------|---|
| 101.      | Two action photos, any subject  |
| 102.      | Two flash photos, any subject   |
| 103.      | Two photos of something happening, one before and one after   |
| 104.      | Two photos of building(s) or manmade object(s)  |
| 105.      | Two photos of people  |
| 106.      | Two photos of living creature(s) or bird(s)   |
| 107.      | Two photos of landscape or seascape   |
| 108.      | Two photos of plant life or flowers   |
| 109.      | Two photos of fish or insect(s)   |
| 110.      | Two photos of any season  |
| 111.      | Two photos of the same subject from two different viewpoints  |
| 112.      | Two photos, holiday   |
| 113.      | Two photos, any subject   |
| 114.      | *One portrait, any size   |
| 115.      | One photo of still life, (collection of inanimate objects purposefully arranged by the photographer)            |
| 116.      | One photo of abstract subject   |
| 117.      | One news-photo, with written story  |
| 118.      | Two of the same photos, one original, one cropped   |
| 119.      | *One enlargement, any subject 5" x 7" or larger   |
| 120.      | *One photo, any size matted and/or framed   |
| 121.      | *One photo, extreme close up  |
| 122.      | One photo, using special effects, filter, or unusual lighting   |
| 123.      | One trick photo, with written explanation of procedure used   |
| 124.      | One photo, using timed exposure longer than one second  |
| 125.      | Two photos developed and printed in darkroom by the exhibitor   |
| 126.      | One colorized photo, black and white  |
| 127.      | *One photo-collage, any number of different pictures  |
| 128.      | One photo of a project or event   |
| 129.      | *A story sequence of photos, showing a scrapbooking project or event using any number of photos                 |
| 130.      | *Display of photos, from 3 or more years in the project (must include one new photo) that show growth in skills |

|      |   |
|------|---|
| 131. | Two photos, one original; one digitally enhanced  |
| 132. | One photo digital imagery, two or more originals combined   |
| 133. | *One self-portrait, any size  |
| 134. | One photo using special effects, filter, or unusual lighting                                      |
| 135. | One photo taken at last year's fair   |
| 136. | One photo taken with long exposure (1 second or longer)   |
| 137. | One photo using "light painting" or "light writing"   |
| 138. | Two photos of the same subject, one with a tablet/phone camera, one with a digital or film camera |

### Division C – Video and Television

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Storyboard or script                                  |
| 102.      | Equipment study                                       |
| 103.      | Edited program  |
| 104.      | One video program, made by the exhibitor, 1-2 minutes |
| 105.      | One video program, made by the exhibitor, 2-4 minutes |
| 106.      | Any other exhibit related to video or television      |



## DEPARTMENT 22 - WOODWORKING

Judging: Monday 1:00 – 7:00 PM

**RULES:**

1. Apply finish suitable for intended use.
2. No kits are to be used unless specified.
3. For poster regulations, see Rules & Regulations Junior Division.
4. Any article made to be hung **MUST** be ready for hanging (hardware attached/holes drilled).

### Division A – Woodworking

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Design and make any wood puzzle   |
| 102.      | Design and build a wood airplane or other toy   |
| 103.      | Any size or shape box   |
| 104.      | Letter or napkin holder   |
| 105.      | Picture frame   |
| 106.      | Article for use in home - what are they bringing?   |
| 107.      | Article for use out-of-doors  |
| 108.      | Creative design from wood or other materials and wood   |
| 109.      | Wooden whistle  |
| 110.      | Sawhorse or plant stand   |
| 111.      | Birdhouse or bird feeder  |
| 112.      | Toolbox   |
| 113.      | Yard Games (Split into multiple?)   |
| 114.      | Boomerang   |
| 115.      | Bookshelf   |
| 116.      | Wooden vehicle  |
| 117.      | Hockey board or table game - reword Checkers, ???   |
| 118.      | Step stool or chair   |
| 119.      | Toy dog or other shape  |
| 120.      | Door knocker  |
| 121.      | An article made in school shop class (for grade or extra credit) Re-word, add "not listed above"          |
| 122.      | Repaired or refinished furniture article  |
| 123.      | Article pre-cut or kit  |
| 124.      | Exhibit on safety, finishing methods, appropriate wood or hardware selection, or other wood related skill |
| 125.      | Exhibit on kinds or uses of wood, or origins of wood  |
| 126.      | Exhibit on wood related careers   |
| 127.      | Squirrel related item (ex: feeder)  |
| 128.      | Any other exhibit related to woodworking (What are they bringing?)  |



## DEPARTMENT 23 – ELECTRICITY

Judging: Monday 1:00 – 7:00 PM

For poster regulations, see Rules & Regulations Junior Division

### Division A – Electricity

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description                              |
|-----------|--|
| 101.      | Build a flashlight                       |
| 102.      | Exhibit about electromagnets             |
| 103.      | Exhibit of simple switch                 |
| 104.      | Circuit board                            |
| 105.      | Exhibit on voltage                       |
| 106.      | 3-Way switch                             |
| 107.      | Exhibit on soldering and connections     |
| 108.      | Electrical tool or supply kit            |
| 109.      | Exhibit of at least six types of bulbs   |
| 110.      | Exhibit of receptacle types              |
| 111.      | Wiring layout of your home               |
| 112.      | Exhibit of electrical related career     |
| 113.      | Exhibit on photocells                    |
| 114.      | Light meter made by member               |
| 115.      | A simple homemade amplifier              |
| 116.      | Exhibit on integrated circuits           |
| 117.      | A photoelectric controller               |
| 118.      | Any other exhibit related to electricity |



## DEPARTMENT 24 – MECHANICAL SCIENCE

Judging: Monday 1:00 – 7:00 PM

### RULES:

1. For poster regulations, see Rules & Regulations Junior Division.

### Division A – Tractor

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Tractor record book; One or more pictures of tractor and member (book must have up-to-date project records)                        |
| 102.      | Panel of worn parts caused by poor tractor maintenance, collected by member (explain cause and prevention)                         |
| 103.      | Poster or model, telling story of tractor or machinery safety  |
| 104.      | Tractor maintenance; pictures of tractor and member (book must have up-to-date project records)                                    |
| 105.      | Poster exhibiting tractor service and cost records   |
| 106.      | Exhibit board showing different kinds of nuts, bolts, screws, washers and other fasteners used on farm machinery, properly labeled |
| 107.      | Educational game teaching facts about tractor or machinery safety  |
| 108.      | Any other exhibit related to tractors  |

### Division B – Automotive

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Panel of working parts (worn) collected by the member from his own car or other sources. Each part shall be labeled with the cause |
| 102.      | A miniature scale model showing stopping distance required for different road conditions at different mile-per-hour ranges         |
| 103.      | Exhibit on automotive safety   |
| 104.      | Any other exhibit related to automotive  |

### Division C – Small Engines

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Exhibit; small engine parts with identification of parts                        |
| 102.      | Poster illustrating parts in a small engine service job                         |
| 103.      | Poster showing correct steps in preparing a small engine for off season storage |
| 104.      | Exhibit on Small engine safety  |
| 105.      | Exhibit on history of engines   |
| 106.      | Exhibit on small engine tools and their uses                                    |
| 107.      | Exhibit on proper disposal of discarded oil                                     |
| 108.      | Exhibit on reasons for air filters  |

|      |   |
|------|---|
| 109. | Exhibit showing diagram of ignition system or fuel system (actual parts may be used)    |
| 110. | Panel showing worn or faulty engine parts with statement as to the cause and prevention |
| 111. | Poster showing the events in a four-cycle engine with a brief explanation               |
| 112. | Rebuilt/ reconditioned lawn mower, chain saw, etc.                                      |
| 113. | Exhibit of Small Engine Classifications   |
| 114. | Grades of gasoline or oil   |
| 115. | Carburetor operation  |
| 116. | Rules and etiquette for ATV's and snowmobiles   |
| 117. | Exhibit of events in a two-cycle engine (with a brief explanation)                      |
| 118. | Poster listing preventative maintenance recommended for two-cycle engines               |
| 119. | Safety poster on: Chain Saw Use, Outboard Motors, Motorcycles or Motorbikes             |
| 120. | Impact of small engine on environment   |
| 121. | Any other exhibit related to small engines  |



### Division D – Bicycle

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Make and label a chart of traffic control signals                |
| 102.      | Exhibit of bicycle parts   |
| 103.      | Exhibit on bicycle care and maintenance                          |
| 104.      | Exhibit on types of bicycles, past or present                    |
| 105.      | Educational game or poster that teaches bicycle rules and safety |
| 106.      | Any other exhibit related to bicycles                            |

## Division E – Aerospace and Model Airplanes



**RULES:**

1. All model airplanes and rockets are to be assembled by exhibitor.
2. Non-kit models can be made from any material.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Airplane model (not kit, not made to fly)   |
| 102.      | Airplane model (not kit, made to fly)   |
| 103.      | Airplane model (kit, not made to fly)   |
| 104.      | Airplane model (kit, made to fly)   |
| 105.      | Educational poster on basic parts of airplane   |
| 106.      | Panorama exhibit, include airplane in authentic 3-D setting   |
| 107.      | Model airplane safety exhibit   |
| 108.      | Basic parts of model airplane exhibit   |
| 109.      | Rocket, structure own exhibit   |
| 110.      | Single stage rocket (2 or 4 fin model)  |
| 111.      | Multi-stage rocket (2 or 3 fin model)   |
| 112.      | Exotic design rocket  |
| 113.      | Exhibit of basic parts of a rocket  |
| 114.      | Rocket that has been fired – Include photo of launch, and report of distance, launch success, failure, accuracy |
| 115.      | Panorama exhibit, include rocket in authentic 3-D setting   |
| 116.      | Exhibit on rocket safety  |
| 117.      | Exhibit on history of flight  |
| 118.      | Exhibit on principles of flight   |
| 119.      | Exhibit on aircraft propulsion  |
| 120.      | Exhibit on structure and instruments of aircraft  |
| 121.      | Exhibit on navigation and weather   |
| 122.      | Exhibit on air safety   |
| 123.      | Exhibit on personal experience with flying  |
| 124.      | Any other exhibit related to aerospace and model airplanes  |

**Division F – Models - - Cars, Boats, etc.  
No Airplanes or Rockets**

**RULES:**

1. All models are to be assembled by exhibitor.
2. Non-kit models can be made from any material.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Single basic level model                                 |
| 102.      | Single intermediate level model                          |
| 103.      | Single advanced level model                              |
| 104.      | Panorama exhibit; include model in authentic 3-D setting |
| 105.      | Scratch built or modified kit model                      |
| 106.      | Any other exhibit related to models                      |

**Division G – Legos**

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Lego vehicle from kit (car, plane, boat, etc.)      |
| 102.      | Lego structure from kit (house, bridge, etc.)       |
| 103.      | Lego robot from kit                                 |
| 104.      | Lego animal from kit                                |
| 105.      | Lego vehicle  |
| 106.      | Lego structure                                      |
| 107.      | Lego robot  |
| 108.      | Lego animal   |
| 109.      | Any other Lego project from kit                     |
| 110.      | Any other Lego project (Not from a kit)             |
| 111.      | Poster exhibiting Lego project from start to finish |



### Division H – Robotics

Rules: Robotics can be made from any material, but must move using a programmable device.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Robotic vehicle from kit (car, plane, boat, etc)       |
| 102.      | Robotic structure from kit (house, bridge, etc)        |
| 103.      | Robotic figure (person or robot) from kit              |
| 104.      | Robotic animal from kit                                |
| 105.      | Robotic vehicle  |
| 106.      | Robotic structure                                      |
| 107.      | Robotic figure (person or robot)                       |
| 108.      | Robotic animal   |
| 109.      | Any other Robotic project from kit                     |
| 110.      | Any other Robotic project                              |
| 111.      | Poster exhibiting Robotic project from start to finish |

## DEPARTMENT 25 – FOODS AND NUTRITION

Judging: Tuesday 1:00 – 7:00 PM

### RULES:

1. Maximum of 15 entries per exhibitor in the Foods/Nutrition department.
2. **RECIPES REQUIRED WITH EXHIBIT.** Include recipe, ingredients, mixing and baking instructions.
3. Each exhibitor must make own foods. Members from the same family may not enter food from the same batch.
4. **NO** commercial mixes may be used. This does not include the use of biscuit mix product, or a homemade mix.
5. All baked foods must be thoroughly **COOLED** before bringing to the Fair.
6. Paper plates and plastic bags for display during fair will be furnished by the Fair Association after judging. Entries may be presented for judging in/on your own dish.
7. For poster regulations, please see Rules & Regulations Junior Division
8. At the end of the Fair, all perishable food exhibits will be disposed of (except preserved goods).
  - a. Food items must be left on display throughout ALL of Fair (exhibitors/families/friends, etc cannot take or eat items that have been put out for display). These are on display for the public to enjoy as part of the Fair experience.
  - b. Ribbons may be picked up Sunday at check-out.
9. Number in parenthesis ( ) indicate number of items to be exhibited.

### Division A – Appetizers and Snacks

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Deviled Egg (2 Whole)  |
| 102.      | Snack Pizza (individual pizza)                                   |
| 103.      | Homemade Peanut Butter   |
| 104.      | Cheese Fondue  |
| 105.      | Party Cheese Ball or Spread (individual serving to be displayed) |
| 106.      | Bean Dip   |
| 107.      | Cooked Pudding (1 cup)   |
| 108.      | Homemade Cocoa Mix   |
| 109.      | Any other appetizer or snack item, not listed above              |

### Division B – Main Dish

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | One dish meal (individual serving)   |
| 102.      | Main Dish Meat or Fish Entrée  |
| 103.      | Homemade Pasta, any type   |
| 104.      | Lasagna (individual serving)   |
| 105.      | Any Homemade Salad Dressing, Marinade or Sauce   |
| 106.      | Swedish Meatballs (5 meatballs served with sauce, no noodles)  |
| 107.      | Stir Fry Meal (individual serving)   |
| 108.      | Casserole (individual serving)   |
| 109.      | Crock Pot Meal (individual serving)  |
| 110.      | Hot Shredded Meat Sandwich (Beef, Pork, Turkey, etc) 1/2 cup meat on your choice of bun or bread; bun/bread can be store-bought. |
| 111.      | Meat Loaf (1" thick slice on a plate)  |
| 112.      | Individual Homemade Pizza (must have homemade crust and toppings of choice)  |
| 113.      | Baked Beans (individual serving)   |
| 114.      | Baked Potato (with topping)  |
| 115.      | Soup (individual serving)  |
| 116.      | International Dish (individual serving)  |
| 117.      | Any Dish Made with Planned Leftovers   |
| 118.      | Any Other Main Dish, not listed above  |
| 119.      | Instant Pot / Air Fryer Dish (individual serving)  |
| 120.      | Any other breakfast food   |

## Division C – Microwave Cooking

**RULES:**

1. All microwave exhibits should be one individual serving.
2. No commercial mixes, boxed meals or prepackaged (heat/re-heat only) items may be used.
3. No frosting on any baked goods.

Premiums: Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Appetizer or Snack   |
| 102.      | Main Dish Egg  |
| 103.      | Main Dish Pasta (macaroni & cheese, lasagna, spaghetti, etc.)  |
| 104.      | Any other Main Dish  |
| 105.      | Meat (pork chop, chicken breast, etc.)   |
| 106.      | Fruit/Vegetable  |
| 107.      | Baked Potato   |
| 108.      | Dessert: Cake or Pie (bring whole cake/pie uncut)  |
| 109.      | Dessert: Cookies, bars, candy, etc. (4)  |
| 110.      | Microwave Meal: Breakfast, Lunch or Dinner (must include at least 3 "My Plate" food groups)                  |
| 111.      | Exhibit on how a Microwave Works, Microwave Safety, Microwave Cooking Tips, Microwave Cooking Benefits, etc. |
| 112.      | Any Other Microwave Cooking Item, not listed above   |

## Division D – Healthy Choices

**RULE:**

1. No frosting on any baked goods.

Premiums: Blue \$2.50    Red \$2.25    White \$2.00    Pink \$1.75



| Class No. | Description  |
|-----------|--|
| 101.      | Fruit Drink (made from mixture of real fruit juices)                   |
| 102.      | Fruit Snack (3-5 fruits); real fruit juices and/or whole fruit blended |
| 103.      | Fruit Dessert (1 serving size)   |
| 104.      | Any food made with yogurt as ingredient                                |
| 105.      | Granola Bars (4)   |
| 106.      | Chef Salad (individual serving, no dressing)                           |
| 107.      | Salad in a Jar   |
| 108.      | 3-5 different vegetables and low fat dip                               |
| 109.      | Marinated Vegetables (individual serving)                              |
| 110.      | Main Dish Grain or Pasta Salad (individual serving)                    |
| 111.      | Vegetarian Dish (individual serving)                                   |
| 112.      | Healthy Sandwich or Wrap   |
| 113.      | Dessert that has been modified to be more healthy                      |
| 114.      | Breakfast Item (except biscuits)                                       |
| 115.      | Sack or Picnic Lunch   |
| 116.      | Any Other Healthy Choice Item, not listed above                        |

## Division E – Breads

Rules:

1. Breads and rolls must not be greased after baking for exhibit.
2. All exhibitors must bring **WHOLE** baked food entry (if bread, it cannot be cut) to the Fair. Breads should be out of the pan.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Pretzels (4)   |
| 102.      | Breadsticks (4)  |
| 103.      | Homemade Bagel (2)   |
| 104.      | Muffins, no liners (4)   |
| 105.      | Baking Powder Biscuits (4)   |
| 106.      | Yeast Dinner Rolls (3)   |
| 107.      | Quick Bread (whole loaf) (one serving displayed)                     |
| 108.      | Yeast Bread (one loaf) (one serving displayed)                       |
| 109.      | High Fiber Bread (one loaf) (one serving displayed)                  |
| 110.      | Bread from Machine (no mixes, one loaf) (one serving displayed)      |
| 111.      | Any Other Bread (one loaf), not listed above (one serving displayed) |
| 112.      | Scones (3)   |
| 113.      | Sourdough (one loaf) (one serving displayed)                         |

## Division F – Cookies, Pies, Cakes and Candy

Rules:

1. NO FROSTING on any baked goods, except for Classes 110, 111 and 112.
2. For decorated cake exhibits that are judged on decoration only, a box, cake pan, or a pan can be decorated.
3. All exhibitors must bring **WHOLE** cake, coffee cake or pie (if cake or pie, it cannot be cut) to the Fair

Premiums:   Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Cookies (plate of 3 different kinds)  |
| 102.      | Drop Cookies (4)  |
| 103.      | Shaped / Cutout Cookies (4)   |
| 104.      | Refrigerator Cookies (4)  |
| 105.      | High Fiber Cookies (4)  |
| 106.      | Pie (baked fruit, no canned fillings, bring whole pie, one serving will be displayed)   |
| 107.      | Any one crust pie (bring whole pie, one serving is displayed)   |
| 108.      | Cake (any whole cake made from scratch)   |
| 109.      | Cake (replace oil w/applesauce) Bring whole cake, one serving is displayed)   |
| 110.      | Decorated Cookies (3 on a plate) (Judged on Decoration Only)  |
| 111.      | Decorated Cupcakes (3 on a plate, display in liner/wrapper) (Judged on Decoration Only)   |
| 112.      | Decorated Cake (Judged on Decoration Only)<br>All decorated cakes must have a clear cover for display (or be in a clear disposable container) |
| 113.      | Coffee Cake (whole cake) (one serving is displayed)   |
| 114.      | Brownies (4 2"x2" squares)  |
| 115.      | Cupcakes (3)  |
| 116.      | Bars (4 2"x2" squares) of the same kind   |
| 117.      | Bars - plate of 3 2"x2" squares different kinds   |
| 118.      | Candy (4 pieces, cooked)  |
| 119.      | Candy (4 pieces, uncooked)  |
| 120.      | Any Other Dessert or Candy, not listed above  |

## Division G – Historical Food and Recipes

**RULES:**

1. All entries must include:
  - a. Food with a copy of the recipe.
  - b. Source of the recipe, (i.e. grandmother, neighbor, etc)
  - c. Picture of the person from whom the recipe comes, if available.  
 Mounted or framed, ready for display with your name on it so it can be returned.
2. Recipe must be at least 25 years old.
3. No frosting on any baked goods.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description                                    |
|-----------|--|
| 101.      | Dessert  |
| 102.      | Any Bread (bring whole loaf)                   |
| 103.      | Cookies (4)                                    |
| 104.      | Candy (4 pieces)                               |
| 105.      | Any Vegetable Dish                             |
| 106.      | Main Meal Dish                                 |
| 107.      | Any Appetizer or Hors d'Oeuvres                |
| 108.      | Any Beverage                                   |
| 109.      | Any Meat Entree                                |
| 110.      | Any Holiday Food, explain why it is special    |
| 111.      | Any Other Historical Exhibit, not listed above |

## Division H – Miscellaneous

**Rules:**

1. Place setting must include, 3 x 5 or 5 x 7 card diagramming the place setting.
2. China, crystal or other expensive pieces are **NOT RECOMMENDED** in place setting.
3. For poster regulations, please see Rules & Regulations Junior Division.

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Food Artistry  |
| 102.      | Food Gift  |
| 103.      | Food Gift in a Jar (meal in a jar, cookies in a jar, etc. Must be non-perishable)  |
| 104.      | Recipe box (minimum of 5 recipes you have prepared and served)   |
| 105.      | Recipe box (minimum of 5 recipes for planned-over foods)   |
| 106.      | Plan a food menu for one week  |
| 107.      | Exhibit on food science  |
| 108.      | Place Setting for luncheon (include mat or tablecloth, napkin, centerpiece and menu)   |
| 109.      | Place Setting for dinner (include mat or tablecloth, napkin, centerpiece, menu)  |
| 110.      | My Plate poster or exhibit   |
| 111.      | Educational Poster related to: making your own casserole, calculating the fat in food, food safety, additives, careers, or getting a meal together |
| 112.      | Educational Poster related to: freezing, mold, careers, where foods are grown, measuring or serving size   |
| 113.      | Educational Poster related to: recycling in the kitchen, substitutions, food safety, or careers  |
| 114.      | Educational Poster related to: low-fat alternatives, better fast food choices, food safety, blanching or careers                                   |

## Division I – Food Preservation

### RULES:

1. All food must have been preserved within past year, since the last fair, and member's own labor.
2. Only standard canning jars (jars with manufacturer's name blown in glass) will be accepted. One jar per item.
3. Jams and jellies are to be exhibited in standard ½ pint self-sealing canning jars. No paraffin.
4. If you have rings on your jar, please leave them on. Apply a screw band to jars before transporting them to the fair. This helps prevent the jar lids from becoming unsealed if they are bumped or mishandled.
5. All exhibits must be accompanied with statement giving time and method of processing. Please use labels provided on next page or fair website: [www.winnebagoountyfaironline.com](http://www.winnebagoountyfaironline.com). Attach label to container with glue or clear tape.
6. All entries must follow the USDA food preservation guidelines/publications. Entries that do not use they current best practices for food preservation may be disqualified. For the most current information on Food Preservation visit the National Center for Home Food Preservation hosted by the University of Georgia: <http://nchfp.uga.edu/>

Premiums: Blue \$2.50   Red \$2.25   White \$2.00   Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Tomatoes (properly identified as whole, quartered, stewed, or juice) |
| 102.      | Salsa, include recipe  |
| 103.      | Pitted Cherries  |
| 104.      | Peaches or Pears (halved or sliced)                                  |
| 105.      | Applesauce   |
| 106.      | Green Beans, cut   |
| 107.      | Sweet Corn, cut  |
| 108.      | Dill Pickles (specify on label, fermented or unfermented)            |
| 109.      | Bread & Butter Pickles   |
| 110.      | Pickles (any other not listed)                                       |
| 111.      | Relishes (apple, beet, corn, cucumber, pepper, watermelon, etc.)     |
| 112.      | Jam, any variety   |
| 113.      | Freezer Jam  |
| 114.      | Jelly, any variety   |
| 115.      | Other Berry, Veggie or Fruit, canned or frozen                       |
| 116.      | Single Dried Fruit   |
| 117.      | Dried Fruit Mix  |
| 118.      | Single Dried Vegetable   |
| 119.      | Dried Vegetable Mix  |
| 120.      | Dried Herb   |
| 121.      | Dried Meat   |
| 122.      | Any Other Food Preservation Item, not listed above                   |
| 123.      | Any dried herb blend (All ingredients listed)                        |

### Food Preservation Information for Exhibitors



It is important to prepare safe & healthy foods, especially when preserving food to be stored. To help promote food safety and proper preparation of preserved food, we ask that you use current USDA or Extension resources for your recipes, and properly label your fair exhibit using the tags provided below. *Exhibits with incomplete or missing labels, automatically become ineligible for awards and premiums.*

The food preservation judge will be using the most current guidelines for food processing. Make sure you have used a current reference and are able to identify your references for the judge.

#### Food Preservation Resources & Recipes:

- [National Center for Home Food Preservation](http://www.nchfp.uga.edu/)
- [UW-Madison Division of Extension Food Preservation Recipes](http://www.extension.wisc.edu/foodpreservation/)
- [Division of Extension Learning Store](http://www.extension.wisc.edu/learningstore/)

# Canned Food Labels

|   |                                 |
|---|---------------------------------|
| Exhibitor's Number _____  | Date Canned _____               |
| Name of Product _____   | Hot Pack _____ Raw Pack _____   |
| <b>Method of Canning: (check one)</b>                                       | _____ Pressure Canning          |
| <b>Method of Processing:</b> (check one and write in remaining information) | _____ Pounds of Pressure _____  |
| _____ Boiling Water or Steam Canning  | _____ Time Under Pressure _____ |
| Time (Length) of Processing _____   |                                 |
| Recipe Source/Year: _____   |                                 |

|   |                                 |
|---|---------------------------------|
| Exhibitor's Number _____  | Date Canned _____               |
| Name of Product _____   | Hot Pack _____ Raw Pack _____   |
| <b>Method of Canning: (check one)</b>                                       | _____ Pressure Canning          |
| <b>Method of Processing:</b> (check one and write in remaining information) | _____ Pounds of Pressure _____  |
| _____ Boiling Water or Steam Canning  | _____ Time Under Pressure _____ |
| Time (Length) of Processing _____   |                                 |
| Recipe Source/Year: _____   |                                 |

|   |                                 |
|---|---------------------------------|
| Exhibitor's Number _____  | Date Canned _____               |
| Name of Product _____   | Hot Pack _____ Raw Pack _____   |
| <b>Method of Canning: (check one)</b>                                       | _____ Pressure Canning          |
| <b>Method of Processing:</b> (check one and write in remaining information) | _____ Pounds of Pressure _____  |
| _____ Boiling Water or Steam Canning  | _____ Time Under Pressure _____ |
| Time (Length) of Processing _____   |                                 |
| Recipe Source/Year: _____   |                                 |

|   |                                 |
|---|---------------------------------|
| Exhibitor's Number _____  | Date Canned _____               |
| Name of Product _____   | Hot Pack _____ Raw Pack _____   |
| <b>Method of Canning: (check one)</b>                                       | _____ Pressure Canning          |
| <b>Method of Processing:</b> (check one and write in remaining information) | _____ Pounds of Pressure _____  |
| _____ Boiling Water or Steam Canning  | _____ Time Under Pressure _____ |
| Time (Length) of Processing _____   |                                 |
| Recipe Source/Year: _____   |                                 |

# Dried Food Labels

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

Exhibitor's Number \_\_\_\_\_ Date Dried \_\_\_\_\_  
Name of Product \_\_\_\_\_ Drying Time \_\_\_\_\_  
**Drying Method (check one)**  
\_\_\_\_\_ Food Dehydrator [Temperature: \_\_\_\_\_]  
\_\_\_\_\_ Oven \_\_\_\_\_ Sun \_\_\_\_\_ Microwave  
**Pre-treatment of Product (check all that apply)**  
\_\_\_\_\_ Antioxidant (Vitamin C: tablets, fruit juice, or Fruit Fresh)  
\_\_\_\_\_ Sweetened  
\_\_\_\_\_ Blanched

## DEPARTMENT 26 – CLOTHING/SEWING

Judging: Monday 1:00 – 7:00 PM



### RULES

1. All items must be machine or hand sewn by member.
2. Garments must have been made after last year's fair.
3. All garments must be on hangers.
4. All garments should be cleaned if worn prior to exhibit.
5. For poster regulations, please see Rules & Regulations Junior Division.

### Division A – Clothing 1

**Recommended for youth with 1-2 year(s) experience in Clothing.**

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Article of Sleepwear  |
| 102.      | Apron   |
| 103.      | Top (knit fabric)   |
| 104.      | Top (woven fabric)  |
| 105.      | Vest, Cape, etc.  |
| 106.      | Skirt   |
| 107.      | Two piece coordinated outfit (top/bottom)   |
| 108.      | Dress   |
| 109.      | Pants   |
| 110.      | Shorts  |
| 111.      | Pant skirt or split skirt   |
| 112.      | Romper or one-piece overall garment   |
| 113.      | Constructed clothing garment using specialty fabric, such as sequins, fur, lace, and others |
| 114.      | Costume   |
| 115.      | Decorated t-shirt using sewing skills – shirt may have been purchased                       |
| 116.      | Other embellished clothing item using sewing skills, item may be purchased                  |
| 117.      | Garment made from recycled fabric or used garment   |
| 118.      | Garment made by Member, worn cleaned/laundered at least 5 times                             |
| 119.      | Any other constructed item not listed   |

### Division B – Clothing 2

**Recommended for youth with 3-4 years experience in Clothing.**

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Share your sewing skills (Make a banner, quilt block, monogram towel or special gift)  |
| 102.      | Loungewear or sleepwear (i.e.: robe, bath shirt, pj's)                                 |
| 103.      | Apron  |
| 104.      | Top (knit or woven fabric)   |
| 105.      | Pants, shorts  |
| 106.      | Skirt, split skirt   |
| 107.      | Coordinated 2-piece outfit (top and bottom)  |
| 108.      | Coordinated 3-piece outfit (top and bottom)  |
| 109.      | Jacket/Coat/Cape   |
| 110.      | Dress  |
| 111.      | Special Garment  |
| 112.      | Romper or one-piece overall garment  |
| 113.      | Constructed clothing garment using specialty fabric, such as sequins, fur, lace, other |
| 114.      | Costume  |
| 115.      | Garment from recycled fabric or used garment   |
| 116.      | Other embellished clothing item using sewing skills, item may be purchased             |
| 117.      | Mended item  |
| 118.      | Any other constructed item, not listed above   |

### Division C – Clothing 3

**Recommended for youth with 5 years or more experience in Clothing.**

Premiums: Blue \$3.00   Red \$2.75   White \$2.50   Pink \$2.25

| Class No. | Description   |
|-----------|---|
| 101.      | Garment for sleepwear, beachwear or at home   |
| 102.      | Apron   |
| 103.      | Specialty outfit (tennis, ski, etc.)  |
| 104.      | Two-piece outfit (top and bottom)   |
| 105.      | Coordinating three-piece outfit (ensemble)  |
| 106.      | Wool or part wool garment   |
| 107.      | Dress   |
| 108.      | Unlined suit jacket, dress, pants or skirt  |
| 109.      | Suit with lining; jacket with dress, pants or skirt, shirt or blouse optional                     |
| 110.      | Coat/Jacket/ Cape   |
| 111.      | Garment made for another person   |
| 112.      | Romper or one-piece overall garment   |
| 113.      | Constructed clothing garment using specialty fabric, such as sequins, fur, lace, and others       |
| 114.      | Costume   |
| 115.      | Original design garment   |
| 116.      | Other embellished clothing item using sewing skills, item may be purchased                        |
| 117.      | Garment from recycled fabric or used garment  |
| 118.      | Special garment   |
| 119.      | Any other constructed item not listed above   |
| 120.      | Items from 3 or more years in this project (must include one new item) that show growth in skills |

### Division D - Miscellaneous

Premiums: Blue \$2.00   Red \$1.75   White \$1.50   Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Two items for sewing supplies – must be made (i.e.: needle case, mending kit, pin cushion) |
| 102.      | Two accessories made for yourself (i.e.: scarf, ear warmer, sweatband, belt, tie)          |
| 103.      | Article made for travel (i.e.: tote bag, gym bag, laundry bag)                             |
| 104.      | Article made for home (i.e.: oven mitt, pillow)  |
| 105.      | Article made to wear at home in daytime  |
| 106.      | Non-wearable Quilted Item  |
| 107.      | Wearable Quilted Item  |
| 108.      | Poster illustrating how line and color can enhance body shapes                             |
| 109.      | Poster/report illustrating your clothing needs vs. wants                                   |
| 110.      | Exhibit related to a career in Clothing  |
| 111.      | Any other exhibit related to Clothing  |
| 112.      | Face covering or mask made for self or other   |
| 113.      | Constructed stuffed animal or doll   |

### Division E – Consumer Savvy

Each entry should be accompanied with a 3X5 card explaining the entry

Premiums: Blue \$2.00   Red \$1.75   White \$1.50   Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Exhibit of 2 or 3 piece purchased outfit. Explain selection, color story, accessories, cost, and use of outfit. |
| 102.      | Poster of 2 or 3 piece purchased outfit, cost, selection and versatility of pieces.                             |
| 103.      | Poster of three different care labels, identify parts and explain meaning.                                      |
| 104.      | Poster of 4 different styles of clothing with descriptions.   |
| 105.      | Poster on career options in textile and clothing fields.  |
| 106.      | Poster on stain removal.  |
| 107.      | A damaged piece of clothing repaired with explanation.  |
| 108.      | An interview of a clothing store manager or employee in the clothing industry.                                  |
| 109.      | Any other exhibit related to consumerism.   |

## DEPARTMENT 27 – KNITTING AND CROCHETING

Judging: Monday 1:00 – 7:00 PM

### RULES

1. All articles that come in pairs (socks, mittens, slippers, etc.) must have both items entered in the fair.

### Division A – Beginning Knitting

Recommended for youth with 1 - 2 year(s) experience in Knitting

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description                                       |
|-----------|---|
| 101.      | Scarf   |
| 102.      | Two-Needle Mittens                                |
| 103.      | Any Simple Toy or Doll Item                       |
| 104.      | Hat   |
| 105.      | Any Holiday Item                                  |
| 106.      | Any Kitchen Item -Potholders (2); Dish Cloths (2) |
| 107.      | Simple Afghan, 18" x 24" minimum                  |
| 108.      | Infant Wear                                       |
| 109.      | Bag or Purse                                      |
| 110.      | Any Item made with Plarn (plastic bag yarn)       |
| 111.      | Amigurumi, any size                               |
| 112.      | Any Other Item, not listed above                  |

### Division B – Advanced Knitting

Recommended for youth with 3 or more years' experience in Knitting.

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description  |
|-----------|--|
| 101.      | Scarf  |
| 102.      | Hat  |
| 103.      | Mittens (4 needles)  |
| 104.      | Infant Wear  |
| 105.      | Any toy or doll item   |
| 106.      | Any Holiday item   |
| 107.      | Any kitchen item – Potholders (3); Dish Cloths (3)                             |
| 108.      | Afghan   |
| 109.      | Sweater or cardigan (mixed colors carrying yarn or mixed yarn bobbin knitting) |
| 110.      | Bag or Purse   |
| 111.      | Any item made with Plarn (plastic bag yarn)                                    |
| 112.      | Amigurumi - Less than 2"   |
| 113.      | Amigurumi - More than 2", Less than 6"   |
| 114.      | Amigurumi - More than 6", Less than 12"  |
| 115.      | Amigurumi - More than 12"  |
| 116.      | Any other item, not listed above   |

### Division C – Beginning Crocheting

Recommended for youth with 1 – 2 years' experience in Crocheting.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Hat   |
| 102.      | Scarf   |
| 103.      | Mittens / Wrist Warmers   |
| 104.      | Any holiday item  |
| 105.      | Any kitchen item – Potholders (2); Dish Cloths (2)              |
| 106.      | Any simple toy or doll item                                     |
| 107.      | Small home furnishing (example: small pillow, place mat, doily) |
| 108.      | Infant wear   |
| 109.      | Bag or Purse  |
| 110.      | Simple afghan, 18" x 24" minimum                                |
| 111.      | Any item made with Plarn (plastic bag yarn)                     |
| 112.      | Amigurumi, any size   |
| 113.      | Any other item, not listed above                                |

### Division D – Advanced Crocheting

Recommended for youth with 3 or more years' experience in Crocheting

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description   |
|-----------|---|
| 101.      | Hat   |
| 102.      | Scarf   |
| 103.      | Mittens   |
| 104.      | Any holiday item  |
| 105.      | Any kitchen item – Potholders (3); Dish Cloths (3)              |
| 106.      | Any toy or doll item  |
| 107.      | Home furnishing (example: rug, floor pillow, tablecloth; doily) |
| 108.      | Infant wear   |
| 109.      | Sweater   |
| 110.      | Infant afghan, 30" x 36" minimum                                |
| 111.      | Afghan or bedspread   |
| 112.      | Bag or Purse  |
| 113.      | Any item made with Plarn (plastic bag yarn)                     |
| 114.      | Amigurumi - Less than 2"  |
| 115.      | Amigurumi - More than 2", Less than 6"                          |
| 116.      | Amigurumi - More than 6", Less than 12"                         |
| 117.      | Amigurumi - More than 12"                                       |
| 118.      | Any other item, not listed above                                |



# DEPARTMENT 28 – HOME FURNISHINGS

Judging: Monday 1:00 – 7:00 PM

## RULES:

1. All items to be hung on the wall must be prepared to hang.
2. For each (\*) item, be prepared to explain the following information: Description of item, room to be used in, how item will be used, where item will be used.
3. All items must be made by the exhibitor. **NO KITS ALLOWED.**

## Division A – Home Furnishings 1

Recommended for youth with 1 – 2 years' experience in Home Furnishings.

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Create a color scheme for a room, using color swatches, fabric samples, wall and floor coverings |
| 102.      | Pillowcase   |
| 103.      | *Decorative pillow or case may have original stitchery, appliqué design, etc.                    |
| 104.      | *Wall hanging; original stitchery, appliqué, etc.  |
| 105.      | *Wooden item, decorated and refinished   |
| 106.      | *Wastebasket   |
| 107.      | *Bulletin board (original)   |
| 108.      | Any other home furnishing  |
| 109.      | Tied Fleece Blanket  |
| 110.      | Placemat   |

## Division B – Home Furnishings 2

Recommended for youth with 3 – 4 years' experience in Home Furnishings

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | *Simple curtains  |
| 102.      | *Decorative pillowcase with original stitchery, appliqué design, etc. |
| 103.      | Tablecloth or runner  |
| 104.      | Desk set, including blotter pad, pencil holder and letter holder      |
| 105.      | Centerpiece of natural plant materials                                |
| 106.      | *Wall hanging, original design  |
| 107.      | Refinished furniture or remodeled, must include statement of work     |
| 108.      | Any other home furnishing   |
| 109.      | Tied fleece blanket   |

### Division C – Home Furnishings 3

Recommended for youth with 5 or more years' experience in Home Furnishings.

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description  |
|-----------|--|
| 101.      | *Advanced curtains or drapes   |
| 102.      | Pillowcase with advanced techniques  |
| 103.      | Table setting, planned around a party or special event with menu ideas and table decorations       |
| 104.      | Refinished furniture or remodeled, include statement of work done                                  |
| 105.      | *Room accessory, using natural plant material  |
| 106.      | *Advanced creative accessory (mobile, wall hanging, etc.)  |
| 107.      | Quilt  |
| 108.      | Make, repair, or restore something from your home that shows your heritage; include an explanation |
| 109.      | Tied Fleece Blanket with advanced techniques   |
| 110.      | Cloth article made for a major home improvement  |
| 111.      | Architectural study of buildings in your community   |
| 112       | Any other home furnishing  |



# DEPARTMENT 31 – COMMUNICATIONS

Judging: Monday 1:00 – 7:00 PM

**RULES:**

1. For all entries in Divisions B through D, please date your work. All work must have been completed during the current enrollment year.
2. For poster regulations, please see Rules & Regulations Junior Division.

## Division A – Demonstrations and Speeches

**RULES:**

1. All speeches/demonstrations must be written by exhibitor.
2. A Demonstration explains how to do something while physically showing the process at the same time. Demonstrations must include visual aids (posters, objects to demonstrate with, etc.). A demonstration table with mirror is provided for exhibitors who wish to use it.
3. Speeches should be formal speeches (memorized or using notecards). Optional – speeches may be illustrated (use visual aids like a poster, PowerPoint presentation, etc.).
4. For all TEAM DEMONSTRATIONS/SPEECHES, only have one team member enter Class in Fair Entry.
5. Exhibitors may bring their own audio/visual equipment for judging. Contact the UW-Extension Office 920-232-1974 for any additional audio/visual equipment needs (projector/screen/microphone, etc.)

Premiums: Class 101–106 Ribbon Only  
 Class 107-112: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No.  | Description                                      |
|--|--|
| <b>Individual Demonstration/Speech- Grades K5 - 2</b>    |  |
| 101.   | Give a demonstration on how to make/do something |
| 102.   | Give a demonstration on how something works      |
| 103.   | Give a demonstration on how something happens    |
| 104.   | Give an informative speech                       |
| 105.   | Give a persuasive speech                         |
| 106.   | Give an entertaining/special occasion speech     |
| <b>Individual Demonstration/Speech – Grades 3 and up</b> |  |
| 107.   | Give a demonstration on how to make/do something |
| 108.   | Give a demonstration on how something works      |
| 109.   | Give a demonstration on how something happens    |
| 110.   | Give an informative speech                       |
| 111.   | Give a persuasive speech                         |
| 112.   | Give an entertaining/special occasion speech     |

## Division B – Speech Writing & Prep

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description   |
|-----------|---|
| 101.      | Collection of two or more items that document how you planned your speech(can include speech planning worksheet, list of references, speech outline, note cards, etc.).                             |
| 102.      | Poster of stress reduction tips and suggestions for dealing with speech anxiety.  |
| 103.      | Electronic media showing prerecorded speech, with a short note describing what you noticed when you listened to the speech (Also attach the speech planning worksheet used to prepare your speech). |
| 104.      | Share a visual aid used in a speech or presentation. Be able to explain how the visual aid was used.  |
| 105.      | Any other exhibit relating to speaking, not listed above.   |

### Division C – Other Communications

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Create an educational poster investigating symbols used to communicate safety warnings, directions, or other topics.   |
| 102.      | Write a catchy jingle or commercial to market your organization (4-H, FFA, etc.)   |
| 103.      | Scrapbook, notebook, poster or collage about books people in the family have read and talked about together (include discussion, questions used and reactions, and/or reactions of your family to the books) |
| 104.      | Scrapbook, notebook, poster or collage that illustrate things that families can do together instead of using electronic devices  |
| 105.      | Family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members (include information on who did what as part of the project).    |
| 106.      | Write a letter to the editor of your school newspaper expressing an opinion about an issue in your school.   |
| 107.      | Write a press release for an upcoming event in your organization. (4-H, FFA, etc.)   |
| 108.      | Share a cover letter and résumé you created for a job, scholarship or other youth opportunity (trip, award, etc.).   |
| 109.      | Demonstrate the American Sign Language (ASL) alphabet  |
| 110.      | Create three sentences and demonstrate how to sign them. Bring a written copy of your sentences in English.  |
| 111.      | Use American Sign Language (ASL) to share a nursery rhyme, song, poem or other short written piece. (Does not need to be exhibitor's original writing). Bring a copy of the written piece in English.        |
| 112.      | Create an exhibit about the difference between you and your dog, and a deaf person and their service dog.  |
| 113.      | Create an exhibit that shows how the treatment of deaf and hard of hearing people has changed through the years  |
| 114.      | Any other exhibit relating to American Sign Language (ASL)   |
| 115.      | Any other exhibit relating to language, not listed above   |
| 116.      | Any other exhibit relating to communications, not listed above   |

### Division D – Creative Writing

Premiums: Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

| Class No. | Description  |
|-----------|--|
| 101.      | Write an opinion or point of view article.   |
| 102.      | Scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poem, cinquaine, "telephone or vertical poem" or any other original poem. |
| 103.      | Poster about proper e-mail or social media etiquette.  |
| 104.      | Personal essay about why you keep a journal or diary (NOTE: journals and diaries <u>should not</u> be entered in the fair).  |
| 105.      | Create your own code using letter, numbers or symbols. Write a message with your code.   |
| 106.      | Any other piece of original creative writing (poem, short story, essay or play).   |
| 107.      | Scrapbook of original creative writing work.   |
| 108.      | Create a Family Quiz Game.   |
| 109.      | Original book review about your favorite book.   |
| 110.      | Original cover illustration for one of your favorite books.  |
| 111.      | Poster illustrating your top ten (10) favorite books ever read.  |
| 112.      | Electronic media recording of yourself reading a children's book to a child, and note about for whom it was intended.  |
| 113.      | Poster of new words and their definitions discovered while reading (also include the book in which the word was found).  |
| 114.      | Develop an ad/flyer to promote an event or fundraiser for your organization (4-H, FFA, etc.)   |
| 115.      | Any other exhibit relating to creative writing and/or books not listed above.  |

## DEPARTMENT 32 – YOUTH ORGANIZATION DISPLAYS (Booths, Banners, Scrapbooks & Record Keeping)

Judging: Monday 5:30 PM – Division A  
Monday 1:00 – 7:00 PM – Division B - C

### Division A – Educational Booths, Banners & Scrapbooks

**RULES:**

1. Booth space (4 ft wide x 4 ft high x 4 ft deep) will be assigned.
  - a. Booths can be assembled on the Saturday, Sunday or Monday before the fair between 9:00am and 3:00pm
  - b. Decorations shall not obstruct the view of the neighboring booths.
  - c. No Staples can be used to attach items to booth. Tape, tacks or pins may be used.
2. All booths must be taken down between 4:30 pm and 6pm on Sunday and all tape, tacks or pins must be removed.
3. A booth should show one central idea; it should be understood in one minute; and have an eye appeal in the way of color, light, motion, etc. A member from the group must enter the booth on their entry form.
4. We recommend Banners be at least 3' x 5', but no larger than 4' x 6'.
5. Banner should have method to hang from s-hooks in peg-board wall at Fair. Suggestions:
  - a. 1-2" pocket on top side with wooden dowel through the pocket and rope for hanging purposes.
  - b. If banner is commercially printed - made with a pocket or grommets with rope for hanging
6. Please make sure you do NOT use any trademark or copyrighted logos/images on booths or banners (youth organization logos are acceptable when following your organizations guidelines for use).

| SCORECARD FOR JUDGING BOOTHS |     | SCORECARD FOR JUDGING BANNERS              |     |
|------------------------------|-----|--|-----|
| Use of Chosen Theme          | 50  | Clear message identifying Club/Group/Troop | 50  |
| Attractiveness               | 15  | Attractiveness                             | 15  |
| Clear Message                | 10  | Readability from a distance                | 10  |
| Quality of Materials         | 15  | Quality of Materials                       | 15  |
| Arrangement / Layout         | 10  | Arrangement / Layout                       | 10  |
| TOTAL                        | 100 | TOTAL                                      | 100 |

Premiums: Blue \$16.00 Red \$14.00 White \$12.00 Pink \$10.00

| Class No. | Description  |
|-----------|--|
| 101.      | Booth about your youth organization (4-H, FFA, Scouts, etc.)                             |
| 102.      | Booth about the County Fair (use Fair theme)   |
| 103.      | Booth about Community Service  |
| 104.      | Any Other Booth  |
| 105.      | Banner about your club, chapter, troop, group etc.                                       |
| 106.      | Annual Club Scrapbook (about your club, chapter, troop, etc. activities) (previous year) |

### Division B – Individual Record Keeping

Premiums: Blue \$4.00 Red \$3.00 White \$2.00 Pink \$1.00

| Class No. | Description   |
|-----------|---|
| 101.      | 4-H Record Book (must follow 4-H guidelines)                |
| 102.      | Other Record of Individual Work in Project/Badge/Class/Etc. |
| 103.      | Officer's Record Book - Any Organization                    |

## DEPARTMENT 33 – YOUTH LEADERSHIP

Judging: Monday 1:00 – 7:00 PM

### RULES:

1. A display may be a mobile, a model, photos, something moving, an outline, chart or guide, actual articles or photo(s) or a combination of display methods.
2. For poster regulations, see Rules & Regulations Junior Division.

### Division A – YOUTH LEADERSHIP

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description   |
|-----------|---|
| 101.      | Exhibit to recruit members or improve understanding of your organization  |
| 102.      | Exhibit to teach a project or activity.   |
| 103.      | Planning calendar; showing how you helped in one of these areas: (a) project leadership (b) organization leadership (c) activity leadership |
| 104.      | Visual aid you used to teach a specific project   |
| 105.      | A portfolio of your leadership experiences  |
| 106.      | Any other exhibit related to youth leadership   |
| 107.      | Any other exhibit related to youth leadership   |
| 108.      | Any other exhibit related to youth leadership   |

### Division B – Self – Determined

Premiums: Blue \$3.00 Red \$2.75 White \$2.50 Pink \$2.25

| Class No. | Description   |
|-----------|---|
| 101.      | Booklet or scrapbook describing what was done or learned in this project  |
| 102.      | Poster showing what was done or learned in this project   |
| 103.      | Exhibit showing what was done or learned in this project (no animals allowed)   |
| 104.      | Article made by exhibitor while exploring new interest  |
| 105.      | Action presentation; any number of members may participate. Exhibitor(s) shall show and describe their in depth project exhibit to the judge. Each individual must enter Class 105 on their entry form to receive premium |
| 106.      | Any other exhibit related to self-determined  |
| 107.      | Any other exhibit related to self-determined  |
| 108.      | Any other exhibit related to self-determined  |



# DEPARTMENT 34 – HEALTH & CITIZENSHIP

Judging: Monday 1:00 – 7:00 PM

## RULES:

1. For poster regulations, see Rules & Regulations Junior Division

### Division A – Intergeneration

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Photos and captions that describe what was done in this project |
| 102.      | Poster relating to intergeneration                              |
| 103.      | Scrapbook or report relating to intergeneration                 |
| 104.      | Any other exhibit related to intergeneration                    |

### Division B – History and Heritage

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Notebook on family history                          |
| 102.      | Family tree poster                                  |
| 103.      | Pictorial scrapbook showing family history          |
| 104.      | Written history (family or individual)              |
| 105.      | Other exhibit on family history                     |
| 106.      | Any exhibit explaining history of town or community |

### Division C - Health

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Brochure on myself, "this is me"  |
| 102.      | Collage on myself   |
| 103.      | Any other self discovering exhibit  |
| 104.      | Concept map   |
| 105.      | Personal values crest or mural  |
| 106.      | Poster illustrating ethnic diversity within my county, including demographics and countries |
| 107.      | Any other fun with friends exhibit  |
| 108.      | Poster or demonstration showing nutrient values of a fast-food meal                         |
| 109.      | Personal fitness plan, including endurance, strength and flexibility                        |
| 110.      | Any other teen talk exhibit   |
| 111.      | Personal resumé   |
| 112.      | Any other exhibit related to health   |



### Division D – Citizenship/Community Service

**RULES:**

1. A group service effort may be entered as a booth in Department 35, Division A, Class104.
2. Any member may create and enter an exhibit related to community service and helping others.
3. If more than one exhibitor is involved in a service project, each member may create an exhibit that describes their individual contribution.

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description   |
|-----------|---|
| 101.      | Action plan for the citizenship activity  |
| 102.      | Exhibit on a citizenship fundraising effort   |
| 103.      | Letter, story or picture that shows what citizenship means  |
| 104.      | Evaluation report of results or impact of public service effort   |
| 105.      | Newspaper or news article about the citizenship effort  |
| 106.      | Scrapbook or notebook of service effort   |
| 107.      | Survey and results used in the service project  |
| 108.      | Personal journal of what was done and learned during service project  |
| 109.      | Examples of letters written to support service effort   |
| 110.      | Photo exhibit (1-8 photos w/captions) that shows service project in progress  |
| 111.      | Petitions used to gather support for the service project  |
| 112.      | Items (thank you note, photo project done together, etc.) from recipient of service that shows impact on their life |
| 113.      | Any other exhibit related to a citizenship/community service project  |

## Division E – International Programs

Premiums: Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

| Class No. | Description  |
|-----------|--|
| 101.      | Poster or exhibit of earth resources   |
| 102.      | Poster or exhibit of ethnic groups, traditions   |
| 103.      | Poster or exhibit of global health; global interdependence; international wars                                 |
| 104.      | Scrapbook of cultural awareness: could include information on race, ethnic customs and cultures                |
| 105.      | Exhibit comparing weather on five (5) continents with our local weather  |
| 106.      | Poster or exhibit of different cultural outfits and/or dress from various countries or ethnic groups           |
| 107.      | Poster or exhibit of how local geography around the world can affect the way people live                       |
| 108.      | Poster or exhibit of international news articles and comment on the impact in the world                        |
| 109.      | Poster or exhibit of major health problems, concerns facing the world  |
| 110.      | Poster or exhibit comparing/contrasting problems young people face in the United States and in other countries |
| 111.      | Survey and results of youth to determine what issues impact them the most                                      |
| 112.      | Poster or exhibit of where your family comes from  |
| 113.      | Exhibit of youth international experience (traveling or hosting)   |
| 114.      | Scrapbook of youth international experience (traveling or hosting)   |
| 115.      | Any other exhibit related to international programs  |

